



City of Bartlett

David Parsons, Mayor

BOARD OF MAYOR AND ALDERMEN MEETING AGENDA

TUESDAY, OCTOBER 8, 2024 - BARTLETT CITY HALL - 6:00 PM

INVOCATION

Opening Prayer by Elliot Linhoss, Bartlett Hills Baptist Church

FUTURE MEETINGS

Bartlett Arts Council, October 16 at 6 p.m.

BPACC Advisory Board, October 16 at 6 p.m.

Board of Zoning Appeals, October 17 at 6:30 p.m.

Historic Preservation Commission, October 21 at 6:30 p.m.

RECOGNITIONS

Official Business of the Day

MINUTES ACCEPTANCE

Minutes of the September 24, 2024 Board of Mayor and Aldermen Regular Meeting

CONSENT AGENDA

- 1 Special Event Permit for Memphis Classic Chevy Club Fall Car Show. (Trey Arthur, Director of Code Enforcement)**

The event will be held on Saturday, October 19th from 7:00 a.m. to 4:00 p.m. at W.J. Freeman Park.

- 2 Purchase two 2025 Chevrolet Trailblazer LS police vehicles. (Jeff Cox, Police Chief)**

Recommend purchasing two 2025 Chevrolet Trailblazer LS police vehicles using the State of Tennessee Vehicle Contract SWC #209 from Wilson County Motors for \$22,280.40 per vehicle for a total cost of \$44,560.80.

Funds are available in Account 110.42100.935.

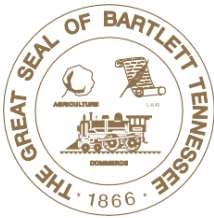
NEW BUSINESS

- I Resolution 35-24, a resolution to amend the Fiscal Year 2025 Bartlett City General Purpose School Fund and Education Capital Project Fund. (Dick Phebus, Director of Finance)**

OPEN DISCUSSION

The public shall be provided an opportunity to address the Board or Commission during an Open Discussion period at the end of each regular and special meeting of the governing body. Prior to the start of the meeting, individuals will be required to complete and present to the Clerk the Open Discussion Citizen form provided at each meeting. The Open Discussion period for regular and special meetings of the Board or Commission shall be limited to twenty (20) minutes. Individuals shall be allowed to speak for up to three (3) minutes each. Open Discussion periods will not be held for any meeting where there are no actionable items on the agenda or meetings where the governing body is conducting a disciplinary hearing for a member of the governing body or a person whose profession or activities fall within the jurisdiction of the governing body.

ADJOURNMENT



City of Bartlett

David Parsons, Mayor

BOARD OF MAYOR AND ALDERMEN MEETING MINUTES

TUESDAY, SEPTEMBER 24, 2024 - BARTLETT CITY HALL - 6:00 PM

ATTENDANCE

Mayor David Parsons: Present, Alderman Brad King: Present, Alderman Robert Griffin: Present, Alderman David Reaves: Present, Alderman Monique L. Williams: Present, Vice Mayor Jack Young: Present, Alderman Kevin Quinn: Present.

INVOCATION

Opening Prayer by James Farmer, The Lord's Church

FUTURE MEETINGS

Beer Board, October 1 at 6 p.m.
Bartlett Station Commission, October 2 at 7:30 a.m.
City Beautiful Commission, October 3 at 6:30 p.m.
Family Assistance Commission, October 7 at 6 p.m.
Planning Commission, October 7 at 6:30 p.m.

RECOGNITIONS

Mid-South Fraud Examiners Award Presentation

Sgt. Denise Webb was recognized as the Investigator of the Year from Association of Certified Fraud Examiners (ACFE) Mid-South Chapter #38 as well as receiving the President's Award from ACFE.

Bartlett Police Department's Investigation Services Division received the 2024 Division Award from ACFE. This award was accepted on behalf of the department by Chief Inspector Brandon Thornton, Capt. Dustin Stewart, Lt. Drew Stevens and Sgt. Denise Webb. Bartlett Police Department opened 97% of the fraud cases and have a 95% conviction rate.

These recognitions and awards were presented by Peter D. Sarfas, ACFE Chapter President, and Louis Phillips, ACFE Secretary Board of Directors.

Bartlett Police Chief Jeff Cox presented a Certificate of Congratulations from Mayor David Parsons in honor of being presented with the President's and Investigator of Year Awards.

City Beautiful Plant Sale Presentation

Tommie Jean Moore, Chairperson of City Beautiful Commission, presented checks to Public Works and Parks and Recreation Departments.

The first check was presented to Public Works and accepted by Director Matt Crenshaw. Thirteen Crape Myrtles were purchased for \$1430 and planted in the new medians on Old Brownsville Road.

The second check was presented to Parks and Recreation and accepted by Director Paul Wright and Assistant Director Jimbo Draffin. The \$6018.40 check was used to purchase and repair picnic tables and benches throughout the city.

Minutes Acceptance: Minutes of Sep 24, 2024 6:00 PM (MINUTES ACCEPTANCE)

*****Official Business of the Day*******MINUTES ACCEPTANCE****Minutes of the September 10, 2024 Board of Mayor and Aldermen Regular Meeting**

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Jack Young, Vice Mayor
SECONDER:	Brad King, Alderman
AYES:	Brad King, Robert Griffin, David Reaves, Monique L. Williams, Jack Young, Kevin Quinn

PUBLIC HEARING

Individuals will have a maximum of three minutes to speak either for or against the item, with a total of 20 minutes for each side.

- I. Ordinance 24-09, an ordinance to amend Article I, Section 2 Definitions of the Bartlett Zoning Ordinance; and Article IV, Section 12(a) of the Bartlett Subdivision Ordinance, Title 14, Chapter 1, Appendix B, of the Codified Ordinances of the City of Bartlett, Tennessee.

No one came forward to speak for or in opposition.

Adjourned: 6:21 p.m.

UNFINISHED BUSINESS

- I. **Third Reading of Ordinance 24-09, an ordinance to amend Article I, Section 2 Definitions of the Bartlett Zoning Ordinance; and Article IV, Section 12(a) of the Bartlett Subdivision Ordinance, Title 14, Chapter 1, Appendix B, of the Codified Ordinances of the City of Bartlett, Tennessee. (Kim Taylor, Director of Planning and Economic Development)**

Director of Planning Kim Taylor explained that this ordinance is a City-initiated ordinance to amend the Lot of Record definition in the Zoning ordinance. It will also amend the Subdivision ordinance to change the threshold date for exempt parcels of land and add language which will allow staff to review and approve minor 2-lot subdivisions on behalf of the Planning Commission. However, if staff deems it necessary, applications can be forwarded to the Planning Commission for approval. This comes to the Board of Mayor and Aldermen with a favorable recommendation for approval.

RESULT:	APPROVED ON THIRD AND FINAL RE [UNANIMOUS]
MOVER:	David Reaves, Alderman
SECONDER:	Robert Griffin, Alderman
AYES:	Brad King, Robert Griffin, David Reaves, Monique L. Williams, Jack Young, Kevin Quinn

CONSENT AGENDA

RESULT:	APPROVED [UNANIMOUS]
MOVER:	David Reaves, Alderman
SECONDER:	Robert Griffin, Alderman
AYES:	Brad King, Robert Griffin, David Reaves, Monique L. Williams, Jack Young, Kevin Quinn

- 1 Fall Festival Memorial Event. (Trey Arthur, Director of Code Enforcement)**
The event will be held on Saturday, October 19th from 3:00 p.m. to 6:00 p.m. at 3700 N Germantown Road.
- 2 Purchase one 2025 Chevrolet Silverado 1500 police vehicle. (Jeff Cox, Police Chief)**
Recommend purchasing one 2025 Chevrolet Silverado 1500 police vehicle using the State of Tennessee vehicle contract, SWC #209, from Wilson County Motors for \$49,320.40.

Funds are available in Account 110.42100.935.
- 3 Purchase two 2025 Chevrolet Trax LT police vehicles. (Jeff Cox, Police Chief)**
Recommend purchasing two 2025 Chevrolet Trax LT police vehicles using the State of Tennessee Vehicle Contract SWC #209 from Wilson County Motors for \$22,220.00 per vehicle for a total cost of \$44,440.00.

Funds are available in Account 110.42100.935.
- 4 Purchase six 2024 Dodge Durango police sport utility patrol vehicles and three 2024 Dodge Durango police sport utility supervisor vehicles. (Jeff Cox, Police Chief)**
Recommend purchasing six 2024 Dodge Durango police sport utility patrol vehicles and three 2024 Dodge Durango police sport utility supervisor vehicles using the State of Tennessee Vehicle Contract #209 from Columbia CDJR at \$41,694.00 per patrol vehicle and \$42,119.00 per supervisor vehicle for a total cost of \$376,521.00.

Funds are available in Account 110.42100.935.
- 5 Bid for Moss Valley Drive Sewer Improvements. (John Horne, Director of Engineering)**
This project will install a new sewer line in Moss Valley Road in the Green Acres Mobile Home Park and Countryside North Apartments to replace an older, smaller sewer line. This project is designed to increase the sewer capacity for the Fletcher Creek sewer basin. See the attached map. Recommend accepting the base bid from ENSCOR, LLC in the amount of \$2,641,267.50, and additive alternate No. 1 in the amount of \$424,400.00, plus a contingency amount of \$300,000.00 not to exceed a total cost of \$3,365,667.50.

Funds are available in Account 312.48312.780.805.

Minutes Acceptance: Minutes of Sep 24, 2024 6:00 PM (MINUTES ACCEPTANCE)

6 Bid for Annual Asphalt Paving Operations Projects. (John Horne, Director of Engineering)

Recommend accepting the bids from the following contractors:

Asphalt Paving Operations: Lehman-Roberts and Standard Construction.

Reclamite Rejuvenator: Pavement Technology Inc.

HA5: Holbrook Asphalt Company.

Funds are available in Accounts 121.48121.278 and 311.48311.780.456.

NEW BUSINESS

I Set a public hearing for October 22, 2024 for Resolution 34-24, a resolution approving a Special Use Permit to allow a Planned Residential Development to be located at the southwest corner of Ladurl Drive at Brunswick Road, within the "R-TH" Townhouse Residential and "RS-10" Single Family Residential Zoning Districts. (Kim Taylor, Director of Planning and Economic Development)

RESULT:	APPROVED [UNANIMOUS]
MOVER:	David Reaves, Alderman
SECONDER:	Jack Young, Vice Mayor
AYES:	Brad King, Robert Griffin, David Reaves, Monique L. Williams, Jack Young, Kevin Quinn

2 Change Order for Streetlight Conversion Project. (Steve Sones, Chief Administrative Officer)

This change order is to account for additions to Brunswick Farms, Windway, Windsong, and other smaller subdivisions omitted from the initial scope.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	David Reaves, Alderman
SECONDER:	Robert Griffin, Alderman
AYES:	Brad King, Robert Griffin, David Reaves, Monique L. Williams, Jack Young, Kevin Quinn

3 Appoint Paul K. Prather, Jr. as Assistant City Prosecutor effective October 1, 2024. (David Parsons, Mayor)

Mayor David Parsons administered the Oath of Office to Mr. Prather upon the Board of Mayor and Aldermen's approval.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jack Young, Vice Mayor
SECONDER:	Kevin Quinn, Alderman
AYES:	Brad King, Robert Griffin, David Reaves, Monique L. Williams, Jack Young, Kevin Quinn

Minutes Acceptance: Minutes of Sep 24, 2024 6:00 PM (MINUTES ACCEPTANCE)

OPEN DISCUSSION

Alderman Brad King spoke about the fire that occurred on September 19, 2024 at Quail Ridge Apartments. He expressed his appreciation for the Bartlett Fire Department in fighting the fire and making sure there was no loss of life.

Alderman David Reaves expressed his appreciation for a job well done putting together Bartlett Live over the summer.

Mayor Parsons gave an update on the Quail Ridge Apartments fire. This is the largest residential fire in Bartlett history. Twenty-one units destroyed with 18 families displaced. He said that it has been amazing the response from the citizens providing clothes, furniture and assistance to those displaced families.

Bartlett Performing Arts and Conference Center Director Michael Bollinger gave a presentation about the upcoming 2024-2025 season. There is a flyer announcing all the shows from September 27, 2024 through March 28, 2025. Tickets can be purchased online at the website bpacc.org.

ADJOURNMENT

Meeting adjourned at 6:51 PM

Harold Brad King, Register to the
Board of Mayor and Aldermen

David Parsons, Mayor

Minutes Acceptance: Minutes of Sep 24, 2024 6:00 PM (MINUTES ACCEPTANCE)

**Board of Mayor and Aldermen**

6400 Stage Road
Bartlett, TN 38134

SCHEDULED**AGENDA ITEM**

Meeting: 10/08/24 06:00 PM
Department: Code Enforcement
Category: Special event permit
Prepared By: Laura Jenkins
Department Head: Trey Arthur

Special Event Permit for Memphis Classic Chevy Club Fall Car Show.



APPLICATION FOR SPECIAL EVENT
OFFICE OF
BARTLETT CODE ENFORCEMENT
6382 STAGE ROAD
BARTLETT TN 38134
901-385-6425

2629 BARTLET BLVD BARTLETT TN 38134
 Address Zip Code

OCT 19 2024 7AM - 4PM
 Dates of the Event Hours of the Event

MCCC FALL CAR SHOW
 Type of Event (Fund Raiser, Seasonal, Tent Sale, Sidewalk Sale, Public Attraction)

CITY OF BARTLETT
 Property Owner

DANIEL MCBRIDE 12333 RICHMARIC WAY ARLINGTON TN 3800
 Special Event Permit Applicant Address of Applicant

901 317 0033
 Phone Number Fax Number

Check all items that apply:

For information call (901) 385-6425.

☒ State of TN Business License, Shelby County Business License, Bartlett Business License (For Type 2 Events)

☒ Letter of Permission

☒ Insurance

☒ Tents (Fire Retardant letter included)

☒ Special Event Checklist

☒ Map

☒ Sign or Banner

<u>\$60.00</u>	Special Event Fee
<u>\$5.00</u>	Permit Issuing Fee
<u>\$7.00</u>	Software Fee
<u>\$</u>	3% Credit Card Fee
<u>\$ 72.00</u>	Total Permit Fee

Daniel McBride DANIEL MCBRIDE 7/3 SEP 24
 Responsible Person Signature and Printed Name Date

****Notify building department 10 days prior to Special Event to be held unless it is a Public Attraction which requires approval from the Board of Mayor & Aldermen.****

APPROVAL

This application is not a permit and grants no rights or privileges.

Attachment: MCCC FALL CAR SHOW (3658 : MCCC Fall Car Show)

Special Event Checklist

Event: Memphis Classic Chevy Club Spring Car Show

Location: W.J. Freeman Park, Bartlett, TN

Dates: May 11, 2024

Type of special event: (Check one.)

- | | |
|---|---|
| <p>☐ <i>Type 1: Noncommercial Events.</i> Fund-raising or non-commercial events held outside an enclosed permanent structure, including parades, advertised demonstrations, or events, including structures used in conjunction with the event.</p> <p>☐ <i>Type 2: Special Seasonal Events.</i> Farmers' market, Christmas tree sales, fruit, flower or vegetable sales, or sale of other seasonal products, when sold other than on the site where grown, constructed or assembled.</p> | <p>☐ <i>Type 3: Commercial Events.</i> Significant commercial events such as tent sales, sidewalk sales, trade shows, merchandise sales, product demonstrations or transient merchants.</p> <p>☒ <i>Type 4: Public Attractions.</i> Significant outdoor public events intended primarily for entertainment or amusement, such as carnivals, concerts, or festivals, including fireworks displays. Requires approval by the Board of Mayor and Aldermen.</p> |
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Exempt events: (If any of these apply, the special event is exempt from the permit requirement.)

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| <p>☐ <i>Public property.</i> Any special event wholly on public streets and right-of-ways or other property of the City, excluding public parks, which special event is allowed specifically or generally by action of the Board of Mayor and Aldermen.</p> <p>☐ <i>Public parks.</i> Any special event held within a public park. (Although exempt from this Section, these types of special events shall be governed by other provisions of the Codified Ordinances regulating conduct in City parks and recreation areas.)</p> <p>☐ <i>City sponsorship.</i> Any special event sponsored or co-sponsored by the City. Such event shall, however, be in compliance with the performance standards in Section 27.F.</p> <p>☐ <i>Special use permit or site plan.</i> Any business already operating under a special use permit or site plan that authorizes the display and sale of outdoor goods or authorizes the operation of any special event as defined herein.</p> <p>☐ <i>Yard sales.</i> Yard sales regulated under Article VI, Section 1 of the Zoning Ordinance.</p> | <p>☐ <i>Auctions/estate sales.</i> Auctions/estate sale for individual property that is not considered a special event and is conducted by duly licensed auctioneers.</p> <p>☐ <i>Business deliveries.</i> Newspaper delivery or bona fide merchants who deliver goods in the regular course of business.</p> <p>☐ <i>Certain solicitations.</i> Solicitors for charitable, non-profit or religious organizations who go from dwelling to dwelling, business to business, street to street, taking or attempting to take orders for goods, wares and merchandise are exempt from these provisions, provided these organizations meet the Internal Revenue Service Criteria to qualify as a charitable, non-profit or religious organization.</p> <p>☐ <i>First Amendment activity.</i> The dispensing of religious pamphlets or other literature which is protected by the United States Constitution under Freedom of Speech, Religion or Press.</p> <p>☐ <i>Political campaigning.</i> Campaigning for public office.</p> |
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Performance standards:

	Sub- mitted ✓ or X	OK	N/A		Comments
1	X			<i>Location.</i> Special events that do not require the use of public right-of-way shall be conducted on private property in a commercial or industrial zoning district, except that non-profit organizations may conduct special events on any property where the owner has granted permission.	
2			X	For all special events that require the use of public right-of-way, the permit granted shall clearly specify the streets to be used for the event and the time that the streets will be closed, if applicable.	
3			X	Type 3 outdoor sales must be conducted by an existing permanent business adjacent to and on the property of the location of the permanent business. The outdoor sales are to be conducted as an adjunct to the existing permanent business.	
4		X		<i>Land-use compatibility.</i> The special event shall be compatible with the purpose and intent of this Section and with adjacent land uses.	
5		X		The special event shall not impair the normal, safe and effective operation of a permanent use on the same site.	
6			X	The special event shall not endanger or be detrimental to the public health, safety or welfare or injurious to property or improvements in the immediate vicinity of the special event, given the nature of the activity, its location on the site and its relationship to parking and access points.	
7			X	<i>Compliance with other regulations.</i> All structures shall meet all applicable provisions of the Building Code.	
8			X	Any temporary structure shall be promptly removed upon the cessation of the event. Within forty-eight (48) hours of cessation of the event, the site shall be returned to its previous condition, including the removal of all litter, signage, attention-attracting devices or other evidence of the special event. If the site is not returned to its previous condition, the City may restore the site at the event coordinator's expense.	

	Sub- mitted ✓ or X	OK	N/A		Comments										
9		X		<i>Hours of operation and duration.</i> The duration and hours of operation of a special event shall be consistent with the surrounding land uses. The total duration of a special event shall not exceed the duration set forth in Table VI.27-1; however, the duration of the special event may be modified by conditions attached to the issuance of the special event permit, as set forth in Section 27.F. Table V.27-1: Special Event Maximum Duration <table><tr><th>Type of Special Event</th><th>Duration</th></tr><tr><td>Type 1: Noncommercial</td><td>30 days</td></tr><tr><td>Type 2: Special Seasonal</td><td>90 days</td></tr><tr><td>Type 3: Commercial</td><td>14 days</td></tr><tr><td>Type 4: Public Attractions</td><td>14 days</td></tr></table>	Type of Special Event	Duration	Type 1: Noncommercial	30 days	Type 2: Special Seasonal	90 days	Type 3: Commercial	14 days	Type 4: Public Attractions	14 days	
Type of Special Event	Duration														
Type 1: Noncommercial	30 days														
Type 2: Special Seasonal	90 days														
Type 3: Commercial	14 days														
Type 4: Public Attractions	14 days														
10			X	In addition to the maximum duration as set forth in Table VI.27-1, a shopping center may hold centralized special events, not connected to individual businesses within the shopping center, which do not exceed sixty (60) days in a calendar year. The duration of all special events in a shopping center may be extended on a case by case basis if the special event(s) take place in shopping center parking areas not required for the primary businesses.											
11			X	<i>Frequency.</i> Except as otherwise provided herein, the maximum frequency of a special event on the same property shall be two (2) times per calendar year, excluding a shopping center. A shopping center shall be allowed to hold four (4) centralized events not connected to any individual business located within the center in addition to those events held by the individual businesses located within the shopping center.											

	Sub- mitted ✓ or X	OK	N/A		Comments
12			X	Type 3 outdoor sales at a specific location may be permitted only as follows: a. Outdoor sales may be permitted once in each calendar month if the duration is not more than three (3) days. b. Outdoor sales may be permitted once in each calendar quarter if the duration is more than three (3) days but not more than ten (10) days. c. The minimum time between consecutive outdoor sales periods for the same business on the same property shall be fourteen (14) days from the beginning of one period to the beginning of the next period. Permitted durations are not cumulative in any time period, that is, the time periods in both "a" and "b" may not be added together.	
13		X		<i>Traffic circulation.</i> The special event shall not cause undue traffic congestion or accident potential, given anticipated attendance and the design of adjacent streets, intersections, parking and traffic controls. All sidewalks shall be left open for pedestrian traffic unless special approval is received for blockage. No alleys, driveways, fire lanes or other access points shall be blocked by the special event unless specific approval is granted for the special event.	
14			X	<i>Street closings.</i> The special event permit recipients shall be responsible for securing, installing and immediate removal upon cessation all barricades and signs when street closings are approved. Large Class III barricades shall be sandbagged to prevent blowing over.	

	Sub- mitted ✓ or X	OK	N/A		Comments
15			X	<i>Fire safety.</i> The fire department shall be consulted for the following requirements and inspection, as necessary. a. Fire lanes a minimum of 20 feet in width and 12 feet in height or as otherwise approved by the Fire Chief must be provided in order to allow Fire Department access within 150 feet of all structures and on at least two sides of all two-story structures within 500 feet of the location of the special event. b. All fire hydrants in the area of the special event must be left with five (5) feet of clearance on all sides and shall be accessible from the fire lanes that are designated with the event. c. No open fires shall be permitted unless advance approval is obtained from the Fire Department. d. Fire extinguishers shall be available as determined by the Fire Chief. e. Temporary electrical wiring for the special event shall be installed in accordance with the requirements of the National Electrical Code. f. Tents shall comply with the Fire Code and applicable building codes. g. Exit signs and proper exiting aisles shall be provided in temporary special event structures.	
16			X	<i>Off-street parking.</i> The event shall not create a parking shortage for any other use. All off-street parking surfaces used for the special event shall be concrete or asphalt.	
17		X		<i>Public conveniences and litter control.</i> Adequate on-site rest room facilities and solid waste containers shall be provided. The applicant shall calculate the demand for such facilities and specify how the need will be addressed.	
18		X		<i>Nuisances.</i> The special event shall not generate excessive noise, dust, smoke, glare, spillover lighting or other forms of environmental or visual pollution.	

	Sub- mitted ✓ or X	OK	N/A		Comments
19	X			<i>Area of parking lot dedicated to outdoor special events.</i> a. No more than ten (10) percent of the parking stalls required for the structure associated with the parking lot in which the special event occurs shall be permitted to be used for a special event. Regardless of how many stalls are occupied by the special event, no special event that occurs in the parking lot for a permanent structure may cause a parking shortage for primary and accessory uses associated with that structure. b. No spikes, nails, anchors or other devices shall be driven into any public street, sidewalk or parking lot surface or into any existing concrete or asphalt. Such devices may be used on private parking lots provided any damage resulting therefrom shall be fixed upon cessation of the event and removal of the devices.	
20		X		<i>City services.</i> If the applicant requests the City to provide services or equipment, including but not limited to traffic control or security personnel, or if the City otherwise determines that services or equipment are required to protect the public health, safety, or general welfare, the applicant shall be required to reimburse the City for the cost of the services. The City may require the applicant to submit a security deposit, in an amount determined by the Chief Administrative Officer and in the form approved by the City Attorney, prior to the event to ensure that the applicant complies with this provision.	
21	X			<i>Insurance coverage.</i> Special event permit recipients must show proof of liability insurance at time of application. If the special event will take place on public property, said certificate of insurance shall name the City as an additional insured party in an amount determined by the Chief Administrative Officer based on the nature of the special event.	

Conditions

Conditions deemed necessary to ensure compatibility with adjacent land-uses and to minimize potential adverse impacts on nearby uses:

	Required ✓ or X	N/A		Comments
22	X		Limitations on signs.	
23	X		Temporary arrangements for parking and traffic circulation.	
24		X	Requirements for screening/buffering and guarantees for site restoration and cleanup following the special event.	
25		X	Modifications or restrictions on the hours of operation, duration of the event, size of the event or other operational characteristics.	
26		X	The posting of security in an amount required by the Permitting Official to help ensure that the operation of the event and the subsequent restoration of the site are conducted according to required special event standards and conditions of approval.	
27		X	The provision of traffic control or security personnel to ensure the public safety and convenience.	
28	X		Execution of a "Special event agreement" in a form acceptable to the City Attorney to ensure the indemnification of the City and that public property will be protected and/or restored to its condition prior to the special event.	

Special event permit application, content and submission requirements

A complete application shall be submitted to the Permitting Official at least **ten (10) days** prior to the requested start date of any special event.

The application shall set forth and contain the following information:

	Sub- mitted ✓ or X	OK	N/A		Comments
29	X			Name and address of the applicant.	
30	X			Names and address of the owner of the premises on which the proposed event is to be held.	
31	X			Written approval from the property owner agreeing to the proposed event, if the applicant is not the same as the property owner.	
32	X			Description of the site on which the proposed event is to be held.	
33	X			Date of the proposed event.	
34	X			A narrative written description of the proposed event, the hours of operation, anticipated attendance, and any buildings/ structures, signs or attention-attracting devices proposed to be used in conjunction with the event, as well as a statement that the standards set forth in this Section have been satisfied. The narrative written description shall also state what public streets, if any, are requested to be used for the special event.	
35	X			A site plan in the form and the level of detail as required by the Permitting Official, showing the location of all existing or proposed uses, structures, parking areas, outdoor display areas, signs, streets, and property lines.	
36	X			Location and number of proposed temporary public toilets.	
37			X	Proposed temporary potable water supplies, which shall be subject to approval by the Director of Code Enforcement, pursuant to applicable authority of the City.	
38			X	Any other information deemed necessary by the Permitting Official to ensure compliance with the standards set forth in this Section.	

Special event permit - authorization by Permitting Official

Type 1, 2 and 3 special events (as defined in part B) may be issued a special event permit by the Permitting Official on the form provided by the City when all of the following conditions have been satisfied and continue to be met throughout the special event:

	OK ✓ or X	N/A		Comments
39			A complete application is made on the form provided by the City and a fee paid in accordance with City ordinances.	
40			The application has been reviewed and approved in writing by the Code Enforcement, Fire, Police, and Public Works Departments for traffic control and other safety concerns.	
41			An electrical plan, if required for the special event, is approved by the Director of Code Enforcement.	
42			The Permitting Official determines the following: a. The special event will comply with the special event performance standards...;	
43			b. The special event will not endanger the public health, safety, or general welfare given the nature of the activity, its location on the site, and its relationship to parking and access points;	
44			c. The special event will not impair the usefulness, enjoyment or value of adjacent property due to the generation of excessive noise, smoke, odor, glare, litter, or visual pollution;	
45			d. The special event shall comply with all applicable state and federal health, safety, environmental and other applicable requirements.	



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/25/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hagerty Insurance Agency, LLC 121 Drivers Edge Traverse City MI 49684-1303	CONTACT NAME:	
	PHONE (A/C, No, Ext): (888) 216-2420	FAX (A/C, No):
INSURED Memphis Classic Chevy Club 12338 RICHMARK WAY DR ARLINGTON TN 38002	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Markel Insurance Company	NAIC # 38970
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES AK **CERTIFICATE NUMBER:** Cert ID 21084 (1) **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:	Y	CVG9915-04	09/08/2024	09/08/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED RETENTIONS					EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N ☐ N/A				PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ \$ \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Include as additional insured: Certificate Holder but only with respects to the named insured's actions and / or negligence with regards to the Memphis Classic Chevy Club event to be held at City of Bartlett, W.J. Freeman Park, 2629 Bartlett Blvd, Bartlett TN 38134 on October 19th, 2024.

CERTIFICATE HOLDER

CANCELLATION

City of Bartlett

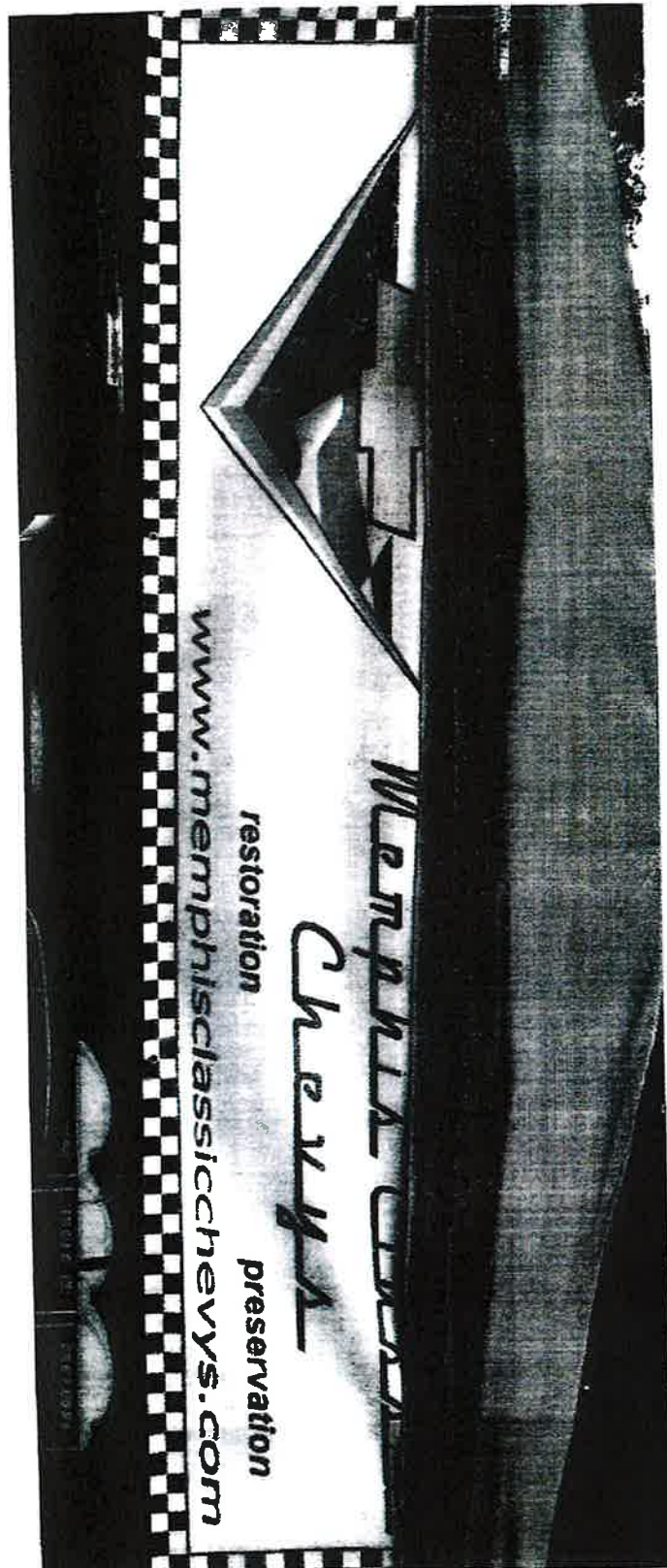
6400 Stage Rd.

Bartlett TN 38134

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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**Board of Mayor and Aldermen**

6400 Stage Road
Bartlett, TN 38134

SCHEDULED**AGENDA ITEM**

Meeting: 10/08/24 06:00 PM

Department: Police

Category: Purchase

Prepared By: Jennifer Stonecipher

Department Head: Jeff Cox

Purchase two 2025 Chevrolet Trailblazer LS police vehicles.



BARTLETT POLICE DEPARTMENT

POLICE VEHICLES



Project Description:

- The Police Department respectfully requests to purchase two (2) 2025 Chevrolet Trailblazer LS Police Vehicles. These vehicle are needed to replace existing vehicles taken out of service due to mechanical failures, accidents, and or age.

State of Tennessee Purchase Contract Options:

- The State of Tennessee Department of General Service Central Procurement Office has established various purchasing contracts, which specify a source or sources of supply for all Tennessee State Agencies. These contracts require the vendors to provide all goods or services and deliverables as required by these contracts to all Tennessee State Agencies. As a result, Tennessee State Agencies may utilize these contracts by purchasing directly from the contractor by all applicable policies and procedures.

Vendor Selection:

- Representatives from our organization have been in contact with numerous vendors regarding this purchase. Due to global supply chain issues, the vast majority of dealers are unable to fulfill this purchase. In addition, vendors who may have this type of vehicle in stock require a sale price equal to or higher than the manufacturer's suggested retail price. As a result, we respectfully request to purchase these vehicles utilizing the State of Tennessee Vehicle Contract. This contract, SWC #209, establishes a source of supply for all Tennessee State Agencies and provides guaranteed discounted pricing.

Equipment & Cost:

- We have spoken with the State of Tennessee Vehicle Contract Vendor, Wilson County Motors, and they have provided the state contracted price of \$22,280.40 per vehicle.
- The Police Department respectfully requests to purchase two (2) 2025 Chevrolet Trailblazer LS Police Vehicles from Wilson County Motors for \$44,560.80. Funding for this purchase is available in Account # 110.42100.935 - Vehicles.

Thank you for your consideration,

Jeff Cox, Chief of Police

3730 Appling Road Bartlett, TN 38133
901-385-5560

Attachment: 20241002085141 (3660 : Police Vehicle Purchase, Chevrolet Trailblazer LS)



Wilson County Motors SWC#209 Vendor#0000000869

Sabrina Edwards | 615-444-9642 | Sabrina@wilsoncountyauto.com

2025 Trailblazer FWD 4dr LS (1TR56)

Vehicle: [Fleet] 2025 Chevrolet Trailblazer (1TR56) FWD 4dr LS



Attachment: 20241002085141 (3660 : Police Vehicle Purchase, Chevrolet Trailblazer LS)



Wilson County Motors SWC#209 Vendor#0000000869

Sabrina Edwards | 615-444-9642 | Sabrina@wilsoncountyauto.com

Wilson County Motors SWC#209 Vendor#0000000869

Prepared By:

Sabrina Edwards

Wilson County Motors SWC#209 Vendor#0000000869

615-444-9642

Sabrina@wilsoncountyauto.com

Attachment: 20241002085141 (3660 : Police Vehicle Purchase, Chevrolet Trailblazer LS)

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Data Version: 23564, Data Updated: Sep 29, 2024 7:54:00 PM PDT.



Wilson County Motors SWC#209 Vendor#0000000869

Sabrina Edwards | 615-444-9642 | Sabrina@wilsoncountyauto.com

Vehicle: [Fleet] 2025 Chevrolet Trailblazer (1TR56) FWD 4dr LS (Complete)

Price Summary

PRICE SUMMARY

	VQ2	MSRP
Base Price	\$21,575.40	\$23,100.00
Total Options	(\$590.00)	\$810.00
Vehicle Subtotal	\$20,985.40	\$23,910.00
Destination Charge	\$1,295.00	\$1,295.00
Grand Total	\$22,280.40	\$25,205.00

Attachment: 20241002085141 (3660 : Police Vehicle Purchase, Chevrolet Trailblazer LS)

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Wilson County Motors SWC#209 Vendor#0000000869

Sabrina Edwards | 615-444-9642 | Sabrina@wilsoncountyauto.com

Vehicle: [Fleet] 2025 Chevrolet Trailblazer (1TR56) FWD 4dr LS (Complete)

Weight Ratings

WEIGHT RATINGS

Front Gross Axle Weight Rating:

Rating Not Available

Rear Gross Axle Weight Rating:

Rating Not Available

Gross Vehicle Weight Rating:

Rating Not Available

Attachment: 20241002085141 (3660 : Police Vehicle Purchase, Chevrolet Trailblazer LS)

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Wilson County Motors SWC#209 Vendor#0000000869

Sabrina Edwards | 615-444-9642 | Sabrina@wilsoncountyauto.com

Vehicle: [Fleet] 2025 Chevrolet Trailblazer (1TR56) FWD 4dr LS (Complete)

Selected Model and Options

MODEL

CODE	MODEL	VQ2	MSRP
1TR56	2025 Chevrolet Trailblazer FWD 4dr LS	\$21,575.40	\$23,100.00

COLORS

CODE	DESCRIPTION
GAZ	Summit White (Only available on LS and LT.)

EMISSIONS

CODE	DESCRIPTION	VQ2	MSRP
FE9	Emissions, Federal requirements	\$0.00	\$0.00

ENGINE

CODE	DESCRIPTION	VQ2	MSRP
LBP	Engine, ECOTEC 1.2L I3 Turbo DOHC DI with Variable Valve Timing (VVT), E85-compatible (137 hp [102 kW] @ 5000 rpm, 162 lb-ft torque [219 N-m] @ 2500 rpm) (STD) (FWD models.)	\$0.00	\$0.00

TRANSMISSION

CODE	DESCRIPTION	VQ2	MSRP
MRG	Transmission, Continuously Variable (CVT) (STD) (FWD models.)	\$0.00	\$0.00

GVWR

CODE	DESCRIPTION	VQ2	MSRP
C4L	GVWR, 4189 lbs. (1900 kg) (STD) (FWD models with (LBP) 1.2L Turbo engine.)	\$0.00	\$0.00

AXLE

CODE	DESCRIPTION	VQ2	MSRP
F8J	Axle, 5.45 final drive ratio	\$0.00	\$0.00

PREFERRED EQUIPMENT GROUP

CODE	DESCRIPTION	VQ2	MSRP
1LS	LS Preferred Equipment Group Includes Standard Equipment	\$0.00	\$0.00

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Wilson County Motors SWC#209 Vendor#0000000869

Sabrina Edwards | 615-444-9642 | Sabrina@wilsoncountyauto.com

Vehicle: [Fleet] 2025 Chevrolet Trailblazer (1TR56) FWD 4dr LS (Complete)

PAINT

CODE	DESCRIPTION	VQ2	MSRP
GAZ	Summit White (Only available on LS and LT.)	\$0.00	\$0.00

SEAT TYPE

CODE	DESCRIPTION	VQ2	MSRP
A50	Seats, front bucket (STD)	\$0.00	\$0.00

SEAT TRIM

CODE	DESCRIPTION	VQ2	MSRP
H1F	Jet Black, Cloth seat trim	\$0.00	\$0.00

RADIO

CODE	DESCRIPTION	VQ2	MSRP
IVA	Audio system, 11" diagonal HD color touchscreen, AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, wireless Apple CarPlay and wireless Android Auto capable (STD)	\$0.00	\$0.00

CUSTOM EQUIPMENT

CODE	DESCRIPTION	VQ2	MSRP
Assist	Assistance	(\$1,400.00)	\$0.00
Fed Tire	Federal Tire Fee	\$10.00	\$10.00
Service	Service Markup	\$800.00	\$800.00
Options Total		(\$590.00)	\$810.00

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Wilson County Motors SWC#209 Vendor#0000000869

Sabrina Edwards | 615-444-9642 | Sabrina@wilsoncountyauto.com

Vehicle: [Fleet] 2025 Chevrolet Trailblazer (1TR56) FWD 4dr LS (Complete)

Standard Equipment

Package

Chevy Safety Assist includes (UHY) Automatic Emergency Braking, (UKJ) Front Pedestrian Braking, (UHX) Lane Keep Assist with Lane Departure Warning, (UE4) Following Distance Indicator, (UEU) Forward Collision Alert and (TQ5) IntelliBeam

Mechanical

Engine, ECOTEC 1.2L I3 Turbo DOHC DI with Variable Valve Timing (VVT), E85-compatible (137 hp [102 kW] @ 5000 rpm, 162 lb-ft torque [219 N-m] @ 2500 rpm) (STD) (FWD models.)

Transmission, Continuously Variable (CVT) (STD) (FWD models.)

Axle, 5.45 final drive ratio

GVWR, 4189 lbs. (1900 kg) (STD) (FWD models with (LBP) 1.2L Turbo engine.)

Engine air filtration monitor

Keyless Start, push-button

Engine control, stop-start system

Engine control, stop-start system override

Driver shift control, tap-up/tap-down on shifter

Drivetrain, front-wheel drive

Suspension, Ride and Handling

Steering, power, non-variable ratio, electric

Brakes, 4-wheel antilock, 4-wheel disc

Brakes, front and rear, electric

Brake, electronic parking

Mechanical jack with tools

Exterior

Wheels, 17" (43.2 cm) Silver-painted aluminum (STD)

Tires, 225/60R17 all-season, blackwall

Wheel, spare, 16" (40.6 cm) steel

Tire, compact spare 16" (40.3 cm)

Fascia, front and rear lower insert, Black

Shutters, front upper grille, active

Moldings, Anthracite lower bodyside

Headlamps, LED

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Sabrina Edwards | 615-444-9642 | Sabrina@wilsoncountyauto.com

Vehicle: [Fleet] 2025 Chevrolet Trailblazer (1TR56) FWD 4dr LS (Complete)

Exterior

Headlamp control, automatic on and off
 IntelliBeam, auto high beam control
 Tail lamps, halogen
 Lamp, LED center high-mounted stop/brake lamp
 Mirrors, outside power-adjustable, manual-folding, Black
 Windshield, solar absorbing
 Glass, solar absorbing
 Wiper, rear intermittent
 Ornamentation, Trailblazer lettering
 Liftgate, manual
 Door handles, body-color

Entertainment

Audio system, 11" diagonal HD color touchscreen, AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, wireless Apple CarPlay and wireless Android Auto capable (STD)
 Audio system feature, 4-speaker system (FWD models.)
 SiriusXM Trial Subscription enjoy a Platinum Plan trial subscription (IMPORTANT: The SiriusXM trial subscription is not provided on vehicles that are ordered for Fleet Daily Rental ("FDR") use. Trial subscription is subject to the SiriusXM Customer Agreement and privacy policy, visit www.siriusxm.com which includes full terms and how to cancel. All fees, content, features, and availability are subject to change.)
 Wi-Fi Hotspot capable (Terms and limitations apply. See onstar.com or dealer for details.)
 Wireless Apple CarPlay/Wireless Android Auto

Interior

Seats, front bucket (STD)
 Seat trim, Cloth
 Seat adjuster, driver 6-way manual
 Seat adjuster, front passenger 4-way manual
 Seatback, front passenger flat-folding
 Seat, rear 40/60 split-bench, folding (60 percent on passenger side)
 Head restraints, front, 2-way adjustable
 Knee bolster, driver and front passenger
 USB ports, 2 one type-A and one type-C, located within the instrument panel

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Wilson County Motors SWC#209 Vendor#0000000869

Sabrina Edwards | 615-444-9642 | Sabrina@wilsoncountyauto.com

Vehicle: [Fleet] 2025 Chevrolet Trailblazer (1TR56) FWD 4dr LS (Complete)

Interior

Console, floor, with armrest

Floor mats, front (Deleted when LPO floor mats/liners are ordered.)

Floor mats, rear (Deleted when LPO floor mats/liners are ordered.)

Steering wheel, polyurethane

Steering wheel controls mounted audio, Driver Information Center, Forward Collision Alert gap adjust and phone interface controls

Steering column, tilt and telescopic

Driver Information Center 8" diagonal display, fully digital color, reconfigurable

Vehicle health management provides advanced warning of vehicle issues

Compass display

Windows, power with driver express-up/down and front passenger and rear express-down

Key system, 2 key fobs

Cruise control, electronic with set and resume speed

Theft-deterrent system, electrical, unauthorized entry

Air conditioning, single-zone electronic

Air filter, cabin

Heating ducts, under front seats, rear vent

Mirror, inside rearview manual day/night

Visors, driver and front passenger vanity mirrors, covered

Assist handle, driver

Assist handle, front passenger

Assist handle, rear outboard

Lighting, interior, overhead courtesy and dual reading lamp

Lighting, interior, roof, rear courtesy

Lighting, rear cargo compartment lamp

Shift knob, satin silver and chrome

Map pocket, driver seatback

Map pocket, front passenger seatback, lateral mesh

Safety-Mechanical

Automatic Emergency Braking

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Wilson County Motors SWC#209 Vendor#0000000869

Sabrina Edwards | 615-444-9642 | Sabrina@wilsoncountyauto.com

Vehicle: [Fleet] 2025 Chevrolet Trailblazer (1TR56) FWD 4dr LS (Complete)

Safety-Mechanical

Front Pedestrian Braking

Safety-Exterior

Daytime Running Lamps, reduced intensity low beam

Safety-Interior

Airbags, driver and front passenger frontal and knee, seat-mounted side-impact and roof rail-mounted head-curtain for all outboard seating positions and Passenger Sensing System for front passenger (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

OnStar Services capable (See onstar.com for details and limitations. Services vary by model. Service plan required.)

HD Rear Vision Camera

Lane Keep Assist with Lane Departure Warning

Following Distance Indicator

Forward Collision Alert

Seat belts, 3-point, driver and front passenger, height-adjustable includes pretensioners and front passenger load limiter

Seat belts, 3-point rear, all seating positions

Buckle to Drive prevents vehicle from being shifted out of Park until driver seat belt is fastened, programmable

Door locks, rear child security

LATCH system (Lower Anchors and Tethers for CHildren) for child restraint seats, second row, 2 lower anchors for outboard seating positions only, 3 top tether anchors for all 3 seating positions

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Tire Pressure Monitoring System (Does not monitor spare tire.)

Tire Fill Alert (Does not monitor spare tire.)

Tire Pressure Display by tire (Does not monitor spare tire.)

Remote panic alarm

OnStar Basics (OnStar Fleet Basics for Fleet) Drive confidently with core OnStar services including remote commands, built-in voice assistance, real-time traffic and navigation, and Automatic Crash Response to help if you're in need. (OnStar Basics includes remote commands, Navigation, Voice Assistance, and Automatic Crash Response, for eligible vehicles with compatible software. For MY25 vehicles, OnStar Basics is standard for 8 years; OnStar plan, working electrical system, cell reception and GPS signal required. OnStar links to emergency services. Service coverage varies with conditions and location. Service availability, features and functionality vary by device and software version. See onstar.com for details and limitations.)

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Wilson County Motors SWC#209 Vendor#0000000869

Sabrina Edwards | 615-444-9642 | Sabrina@wilsoncountyauto.com

Vehicle: [Fleet] 2025 Chevrolet Trailblazer (1TR56) FWD 4dr LS (Complete)

WARRANTY

Warranty Note: <<< Preliminary 2025 Warranty >>>

Basic Years: 3

Basic Miles/km: 36,000

Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Drivetrain Note: Certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles

Corrosion Years (Rust-Through): 6

Corrosion Years: 3

Corrosion Miles/km (Rust-Through): 100,000

Corrosion Miles/km: 36,000

Roadside Assistance Years: 5

Roadside Assistance Miles/km: 60,000

Roadside Assistance Note: Certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles

Maintenance Note: First Visit: 12 Months/12,000 Miles

Attachment: 20241002085141 (3660 : Police Vehicle Purchase, Chevrolet Trailblazer LS)

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Wilson County Motors SWC#209 Vendor#0000000869

Sabrina Edwards | 615-444-9642 | Sabrina@wilsoncountyauto.com

Vehicle: [Fleet] 2025 Chevrolet Trailblazer (1TR56) FWD 4dr LS (✓ Complete)



Note:Photo may not represent exact vehicle or selected equipment.

Attachment: 20241002085141 (3660 : Police Vehicle Purchase, Chevrolet Trailblazer LS)

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Board of Mayor and Aldermen

6400 Stage Road
Bartlett, TN 38134

SCHEDULED

RESOLUTION (ID # 3656)

Meeting: 10/08/24 06:00 PM

Department: Finance

Category: Presentation

Prepared By: Dick Phebus

Initiator: Dick Phebus

Sponsors:

DOC ID: 3656

Resolution 35-24, a resolution to amend the Fiscal Year 2025 Bartlett City General Purpose School Fund and Education Capital Project Fund.

WHEREAS, the Bartlett City Board of Mayor and Aldermen is required to approve the Bartlett City Board of Education (BOE) General Purpose School Fund and other school fund budgets, as amended; and

WHEREAS, the Bartlett City BOE, using Resolution 12-3, approved a budget amendment on September 26, 2024, which makes an amendment to the Education Capital Project Fund for walkway repair at Ellendale Elementary for \$40,000. The amendment will be funded by a \$40,000 use of General Purpose School fund balance; and

WHEREAS, resolution 12-3 of the Bartlett City BOE is hereby attached and made a part of this resolution by reference;

NOW THEREFORE BE IT RESOLVED By the Board of Mayor and Aldermen that the amendment itemized in resolution 12-3 to the FY2025 General Purpose School Fund and Education Capital Project Fund of the Bartlett City BOE is approved.

Adopted this day of October 8, 2024

Harold Brad King, Register to the

David Parsons, Mayor

Board of Mayor and Aldermen

Attest: _____
Penny Medlock, City Clerk



RESOLUTION 12-3

A RESOLUTION TO APPROVE THE PLANNED USE OF GENERAL FUND BALANCE AND TO AMEND THE 2024-2025 FISCAL YEAR EDUCATIONAL CAPITAL PROJECT FUND BUDGET OF THE BARTLETT CITY SCHOOLS.

WHEREAS, Tennessee Code Annotated §49-2-203(a)(10)(A)(i) requires the Bartlett City Board of Education to direct the Superintendent and the Chair to prepare a budget on forms furnished by the Commissioner, and when the budget has been approved by the Board, to then submit that budget to the Bartlett Board of Mayor and Aldermen for their approval; and

WHEREAS, these amendments change the total amount of the budget.

NOW, THEREFORE, BE IT RESOLVED BY THE BARTLETT CITY BOARD OF EDUCATION:

Section 1. That the Education Capital Project Fund Budget for the 2024-2025 school year for the Bartlett City Schools as presented in official budget documents are hereby amended by reference in the following amounts as referenced below:

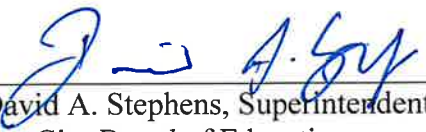
Fund 177 Construction In Progress								
Fund	Function	Object	Project	Description	Budget	Add	Subtract	Amended Budget
177	91300	72400	5690	Ellendale Walkways - emergency purchase	\$0.00	\$40,000.00		\$40,000.00
								\$0.00
								\$0.00
Totals					\$0.00	\$40,000.00	\$0.00	\$40,000.00
Fund	Function	Object	Project	Description	Budget	Add	Subtract	Amended Budget
								\$0.00
Totals					\$0.00	\$0.00	\$0.00	\$0.00
FY24 Amended General Fund Balance					Beginning Bal	Add	Subtract	Amended Fund Bal
					\$38,605,228.27		\$40,000.00	\$38,565,228.27

Section 2. That the budget documents required by law will be amended and submitted as required for approval to the Bartlett Board of Mayor and Aldermen, and, upon approval, shall be submitted as required to the State of Tennessee.

Section 3. That this resolution shall become effective September 26, 2024 from and after its adoption by the Bartlett City Board of Education.

Adopted this 26 day of September 2024.


Shirley Jackson, Chairman
Bartlett City Board of Education


Dr. David A. Stephens, Superintendent
Bartlett City Board of Education


APPROVED AS TO FORM:
Kari Shoopman, General Counsel