



# City of Bartlett

David Parsons, Mayor

## **BOARD OF MAYOR AND ALDERMEN MEETING AGENDA**

**Tuesday, February 10, 2026 - City Hall Council Chambers - 6:00 PM**

### **INVOCATION**

Opening Prayer by Warrie Williams, Fullview Baptist Church

### **FUTURE MEETINGS**

Parks and Recreation Advisory Board, February 12 at 6 p.m.

Bartlett Arts Council, February 17 at 6 p.m.

BPACC Advisory Board, February 17 at 6 p.m.

Design Review Commission, February 17 at 6:30 p.m.

Board of Zoning Appeals, February 19 at 6:30 p.m.

Historic Preservation Commission, February 23 at 6:30 p.m.

### **RECOGNITIONS**

Police Officer Swearing In

**\*\*\*Official Business of the Day\*\*\***

### **MINUTES ACCEPTANCE**

- 1 Minutes of the January 13, 2026 Board of Mayor and Aldermen Regular Meeting**

**PUBLIC HEARING**

Individuals will have a maximum of three minutes to speak either for or against the item, with a total of 20 minutes for each side.

- 1 Ordinance 26-01, an ordinance to amend Title 11, Chapter 3 of the Bartlett Municipal Code by adding a new section 307 that prohibits disorderly conduct.**
- 2 Ordinance 26-02, an ordinance to amend Title 11, Chapter 3 of the Bartlett Municipal Code by adding a new section 308 that prohibits public intoxication.**
- 3 Ordinance 26-03, an ordinance to amend Title 11, Chapter 3 of the Bartlett Municipal Code by adding a new section 309 that prohibits obstructing a highway or other passageway.**
- 4 Ordinance 26-04, an ordinance to amend Title 15, Chapter 1 of the Bartlett Municipal Code by adding a new section 141 that adopts by reference the provisions of Tenn. Code Ann. § 55-10-106, Immediate Notice of Accident.**
- 5 Ordinance 26-05, an ordinance to amend Title 15, Chapter 1 of the Bartlett Municipal Code by adding a new section 142 that requires safety chains for trailers.**
- 6 Ordinance 26-06, an ordinance to amend Title 15, Chapter 1 of the Bartlett Municipal Code by adding a new section 143 that prohibits open containers in vehicles.**

**UNFINISHED BUSINESS**

- 1 Second reading of Ordinance 26-01, an ordinance to amend Title 11, Chapter 3 of the Bartlett Municipal Code by adding a new section 307 that prohibits disorderly conduct. (J.J. Leatherwood, Court Clerk).**
- 2 Second reading of Ordinance 26-02, an ordinance to amend Title 11, Chapter 3 of the Bartlett Municipal Code by adding a new section 308 that prohibits public intoxication. (J.J. Leatherwood, Court Clerk).**
- 3 Second reading of Ordinance 26-03, an ordinance to amend Title 11, Chapter 3 of the Bartlett Municipal Code by adding a new section 309 that prohibits obstructing a highway or other passageway. (J.J. Leatherwood, Court Clerk).**
- 4 Second reading of Ordinance 26-04, an ordinance to amend Title 15, Chapter 1 of the Bartlett Municipal Code by adding a new section 141 that adopts by reference the provisions of Tenn. Code Ann. § 55-10-106, Immediate Notice of Accident. (J.J. Leatherwood, Court Clerk)**

- 5 **Second reading of Ordinance 26-05, an ordinance to amend Title 15, Chapter 1 of the Bartlett Municipal Code by adding a new section 142 that requires safety chains for trailers. (J.J. Leatherwood, Court Clerk).**
- 6 **Second reading of Ordinance 26-06, an ordinance to amend Title 15, Chapter 1 of the Bartlett Municipal Code by adding a new section 143 that prohibits open containers in vehicles. (J.J. Leatherwood, Court Clerk).**

## **CONSENT AGENDA**

- 1 **Special Event Permit for Bartlett Police Charitable Fundraiser. (Trey Arthur, Director of Code Enforcement)**  

Bartlett Police Charitable Fundraiser to be held on May 2, 2026 from 8:00 a.m. to 3:00 p.m. at First Responders Monument located at 3599 Appling Road.
- 2 **Purchase two Mobile Public Safety Security Camera Units. (Jeff Cox, Chief of Police)**  

Purchase two Mobile Public Safety Security Camera Units for \$99,800.00 from SCI Technologies, Inc. SCI Technologies, Inc. is a sole-source provider. Funds are available in Grant Account 131.42100.939.02326.
- 3 **Purchase of six Dodge Durangos from Columbia CDJR. (Jeff Cox, Chief of Police)**  

Purchase of six Dodge Durangos for \$249,012.00 from Columbia CDJR. This purchase would be made via the State of Tennessee Contract SWC#209. Funds are available in Grant Account 131.42100.935.02326.
- 4 **Purchase of six in-car cameras, six body-worn cameras, and associated items from Motorola Solutions. (Jeff Cox, Chief of Police)**  

Purchase of six in-car cameras, six body-worn cameras, and associated items for a total five-year cost of \$85,812.00 from Motorola Solutions. Motorola Solutions is a sole-source provider. Funds for year one in the amount of \$18,650.40 are available in Grant Account 131.42100.935.02326. All additional payments will be budgeted in Account 123.48123.264 for their respective fiscal years.
- 5 **Purchase of six mobile computers and supporting equipment from Insight Public Sector, Inc. (Jeff Cox, Chief of Police)**  

Purchase six mobile computers and supporting equipment for \$37,422.66 from Insight Public Sector, Inc. This purchase would be made via the State of Tennessee Contract RSWC#3014. Funds are available in Grant Account 131.42100.935.02326.

**6 Bid for six police vehicle lights, accessories, and installation of city-supplied equipment from Comserv Wireless. (Jeff Cox, Chief of Police)**

Recommend accepting the lowest bid for six police vehicle lights, accessories and installation of city-supplied equipment for \$81,798.00 from Comserv Wireless. This purchase will be made via bid FY2026-07-001 from Comserv Wireless in July 2025. Funds are available in Grant Account 131.42100.935.02326.

**7 Bid for six Can-Am all-terrain and three Can-Am side-by-side vehicles from FRS Powersports. (Jeff Cox, Chief of Police)**

Recommend accepting the lowest bid for six Can-Am all-terrain and three Can-Am side-by-side vehicles for \$100,659.99 from FRS Powersports. This purchase will be made via bid FY2026-11-103 from FRS Powersports. Funds are available in Grant Account 131.42100.935.02326.

**8 Purchase of three Axon Air-Skydio X10 Patrol UAS Systems from Axon Enterprises. (Jeff Cox, Chief of Police)**

Purchase three Axon Air - Skydio X10 Patrol UAS Systems for a total five-year cost of \$100,620.00 from Axon Enterprises. This purchase would be made via the BuyBoard National Purchasing Cooperative. Funds for the initial purchase in the amount of \$82,800.00 are available in Grant Account 131.42100.939.02326. All additional payments, beginning in July of 2028, would be budgeted in Account 123.48123.264 for their respective years. These subsequent payments equate to \$5,940.00 per year.

**9 Purchase of one Ford Bronco Sport from Ford of Murfreesboro. (Jeff Cox, Chief of Police)**

Purchase a Ford Bronco Sport for \$27,773.00 from Ford of Murfreesboro. This purchase will be made via the State of Tennessee Contract SWC#209. Funds are available in Account 124.48124.935.

**10 Financial Report December 2025. (Dick Phebus, Director of Finance)**

**11 Authorization to auction surplus property. (Dick Phebus, Director of Finance)**

Six items have been identified as having a potential auction-value of \$500 or more and will be auctioned on GovDeals.com.

**12 Payment agreement for Oliver Creek Interceptor Contract C with the City of Lakeland. (John Horne, Director of Engineering)**

Pursuant to Section 2.03 of the Inter-Jurisdictional Agreement (IJA) between the City of Lakeland and the City of Bartlett, resolution 12-25 adopted April 8, 2025, Bartlett agreed to “participate, on a proportional basis, in cost sharing in any capital project determined necessary... to rehabilitate, enlarge, or upgrade that portion of Lakeland’s WCTS and WWTP used to convey and treat wastewater generated from Bartlett.”

On June 5, 2025, the City of Lakeland tentatively approved Resolution R-66-2025, an agreement with Grinder, Taber & Grinder, Inc. for the Oliver Creek Sanitary Sewer Interceptor Contract C Project. This project was tentatively approved in the amount of One Million Nine Hundred Fifty-One Thousand Four Hundred Eighty-Eight Dollars (\$1,951,488.00) for the Oliver Creek Sanitary Sewer Interceptor Contract C project contingent on Approval from the Tennessee Department of Environment & Conservation, which has since been approved. An additional Two Hundred Thousand Dollars (\$200,000.00) for a construction contingency fund to be used to pay for items that may arise outside of the unit bid prices and for unforeseen work to a total fixed cost amount of Two Million One Hundred Fifty-One Thousand Four Hundred Eighty-Eight Dollars (\$2,151,488.00).

Additionally, on January 16, 2025, the City of Lakeland approved Resolution R-15-2025, a professional services agreement with Buchart Horn, Inc. for CEI related to the Oliver Creek Sanitary Sewer Interceptor Project. This project was approved in the amount of Four Hundred Twenty Thousand Two Hundred Dollars (\$420,200) for the Oliver Creek Sanitary Sewer Interceptor Project.

The total for these two agreements is Two Million Five Hundred Seventy-One Thousand Six Hundred Eighty-Eight Dollars (\$2,571,688.00).

Based on flow monitoring data, the City of Bartlett’s proportional percentage of this contract is Seven percent (7%), which amounts to One Hundred Eighty Thousand Eight Hundred Forty Dollars (\$180,840.00) for the Oliver Creek Sanitary Sewer Interceptor Contract C Project.

Funds are available in Account 312.48312.809.

**NEW BUSINESS**

**1 Appoint and re-appoint Members to City's Boards and Commissions. (David Parsons, Mayor)**

- 2 Set a public hearing for February 24, 2026 for Resolution 04-26, a resolution approving a Special Use Permit to allow a Secondhand Retail establishment to be located at 2849 Bartlett Boulevard, within the "CG-MS" General Business with a Main Street Overlay Zoning District. (Kim Taylor, Director of Planning and Economic Development)**
- 3 Resolution 05-26, a resolution to amend the FY2026 General Fund budget to recognize Tennessee Department of Agriculture – Forestry Division’s TAEP Community Tree Planting Grant funding of \$1,115 for Bartlett Parks Department. (Dick Phebus, Director of Finance)**
- 4 Resolution 06-26, a resolution to approve the Purchase of Quail Ridge Golf Course and related First Amendment to Development Agreement for the Public Safety and Greenspace Preservation Economic Impact Plan. (Tricia E. Adrian, Attorney to the Industrial Development Board)**
- 5 Selection of the Golf Management Service Firm. (Steve Sones, Chief Administrative Officer)**
- 6 Resolution 07-26, a resolution to amend the Fiscal Year 2026 General Fund Budget to appropriate \$14,500 for qualified law enforcement officers funded by the State of Tennessee Recruitment and Retention Grant Program. (Dick Phebus, Director of Finance)**

## **OPEN DISCUSSION**

The public shall be provided an opportunity to address the Board or Commission during an Open Discussion period at the end of each regular and special meeting of the governing body. Prior to the start of the meeting, individuals will be required to complete and present to the Clerk the Open Discussion Citizen form provided at each meeting. The Open Discussion period for regular and special meetings of the Board or Commission shall be limited to twenty (20) minutes. Individuals shall be allowed to speak for up to three (3) minutes each. Open Discussion periods will not be held for any meeting where there are no actionable items on the agenda or meetings where the governing body is conducting a disciplinary hearing for a member of the governing body or a person whose profession or activities fall within the jurisdiction of the governing body.

## **ADJOURNMENT**

