



# City of Bartlett

David Parsons, Mayor

## **BOARD OF MAYOR AND ALDERMEN MEETING AGENDA**

**TUESDAY, AUGUST 22, 2023 - BARTLETT CITY HALL - 6:00 PM**

### **INVOCATION**

Opening Prayer by Brad Ratliff, New Hope Christian Church

### **FUTURE MEETINGS**

Family Assistance Commission, August 28 at 6 p.m.

Planning Commission, September 5 at 7 p.m.

Bartlett Station Commission, September 6 at 7:30 a.m.

City Beautiful Commission, September 7 at 6:30 p.m.

### **RECOGNITIONS**

\*\*\*Official Business of the Day\*\*\*

### **MINUTES ACCEPTANCE**

**Minutes of the August 8, 2023 Board of Mayor and Aldermen Regular Meeting**

### **PUBLIC HEARING**

Individuals will have a maximum of three minutes to speak either for or against the item, with a total of 20 minutes for each side.

1. Resolution 25-23, a resolution approving a special use permit to allow a vehicle wash establishment to be located at 5905 Stage Road, within the "CG-MS" General Business with Main Street Overlay zoning district. *\*\*\*This item will be voted on at the September 12 Board of Mayor and Aldermen meeting\*\*\**
2. Resolution 26-23, a resolution to approve a special use permit for Austin Planned Residential Development to be located at the southern terminus of Christian Lane from the Elpine Gray Planned Development within the "RS-15" single family residential zoning district.

**UNFINISHED BUSINESS**

- I Resolution 26-23, a resolution to approve a special use permit for Austin Planned Residential Development to be located at the southern terminus of Christian Lane from the Elpine Gray Planned Development within the "RS-15" single family residential zoning district. (Kim Taylor, Director of Planning and Economic Development)**

**CONSENT AGENDA**

- I Special event permit for Big Jim's Christmas Trees & Pumpkins. (Trey Arthur, Director of Code Enforcement)**

The event will be held from September 21st thru December 21st from 9 a.m. to 9 p.m. at 6777 Stage Road.

- 2 Bid for Mobile Public Safety Security Camera Unit. (Jeff Cox, Police Chief)**

Recommend accepting the sole bid from SCI Technologies, Inc. dba SkyCop, Inc. for the purchase of one Mobile Public Safety Security Camera Unit at a total cost of \$49,900.00.

Funds are available in Account 131.42100.939.02324.

- 3 Bid for Public Safety Security Camera Systems. (Jeff Cox, Police Chief)**

Recommend accepting the lower bid for 31 Public Safety Security Camera Systems for \$323,969.99 from SCI Technologies dba SkyCop.

Funds are available in Account 311.48311.785.20324 (\$229,000.00) and Account 135.42100.785.20324 (\$94,969.99).

- 4 Purchase of digital forensic hardware/software. (Jeff Cox, Police Chief)**

Purchase of digital forensic hardware / software for \$144,784.24 from Cellebrite. This purchase includes three UFED Reader units and three years of premium software licensing.

The State of Tennessee VCIF Grant is funding this purchase. Funds are available in Grant Account 131.42100.175.02324.

**5 Purchase of digital forensic hardware/software from GrayShift. (Jeff Cox, Police Chief)**

Purchase of digital forensic hardware / software for \$251,214.51 from GrayShift for GrayKey. This purchase includes three Extraction units and three years of GrayKey software licensing.

The State of Tennessee VCIF Grant is funding this purchase. Funds are available in Grant Account 131.42100.175.02324.

**6 Purchase of digital forensic hardware/software from PenLink. (Jeff Cox, Police Chief)**

Purchase of digital forensic software subscriptions for \$40,570.08 from PenLink. This purchase includes three software subscriptions for PenLink.

The State of Tennessee VCIF Grant is funding this purchase. Funds are available in Grant Account 131.42100.175.02324.

**7 Bid for Police Department uniforms. (Jeff Cox, Police Chief)**

Recommend accepting bids from three vendors for the purchase of police uniform items beginning September 1, 2023, as all three vendors presented better pricing in specific categories.

Funds have been budgeted and are available in Account 110.42100.340.

**8 Purchase of pickup trucks. (Dick Phebus, Director of Finance)**

Purchase of one 2023 Ford F-350 SD 4x4 Crew Cab and two 2023 Ford F-150 SuperCrew Cabs for Water Plant Operations for \$165,854.00 from Apple Ford in Columbia, Maryland. Funds are available in Accounts 510.51200.935 and 510.51400.935.

**9 Purchase walking floor trailer. (Matt Crenshaw, Director of Public Works)**

Request authorization to purchase one Walking Floor Trailer from Worldwide Equipment, INC. at a total cost of \$134,549.00. This purchase is through the City's cooperative purchasing agreement with Sourcewell. Funds are available in Account 122.48122.939.

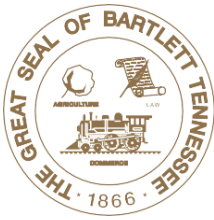
**10 Site Plan Contract for Joe Powell and Associates Office Building. (John Horne, Director of Engineering)**

The developer, Joe Powell and Associates, Inc., will pay \$3,823.75 in City fees. The bond is set at \$32,893.75.

**NEW BUSINESS****I Swear In Alderman Position 4. (David Parsons, Mayor)****OPEN DISCUSSION**

The public shall be provided an opportunity to address the Board or Commission during an Open Discussion period at the end of each regular and special meeting of the governing body. Prior to the start of the meeting, individuals will be required to complete and present to the Clerk the Open Discussion Citizen form provided at each meeting. The Open Discussion period for regular and special meetings of the Board or Commission shall be limited to twenty (20) minutes. Individuals shall be allowed to speak for up to three (3) minutes each. Open Discussion periods will not be held for any meeting where there are no actionable items on the agenda or meetings where the governing body is conducting a disciplinary hearing for a member of the governing body or a person whose profession or activities fall within the jurisdiction of the governing body.

**ADJOURNMENT**



# City of Bartlett

David Parsons, Mayor

## BOARD OF MAYOR AND ALDERMEN MEETING MINUTES

TUESDAY, AUGUST 8, 2023 - BARTLETT CITY HALL - 6:00 PM

### **ATTENDANCE**

Mayor David Parsons: Present, Alderman Brad King: Present, Alderman Robert Griffin: Absent, Alderman David Reaves: Present, Vice Mayor Jack Young: Present, Alderman Kevin Quinn: Present.

### **INVOCATION**

Opening Prayer by Grant Bell, Legacy Church

### **FUTURE MEETINGS**

Parks and Recreation Advisory Board, August 10 at 6 p.m.

Bartlett Arts Council, August 15 at 6 p.m.

BPACC Advisory Board, August 15 at 6 p.m.

Board of Mayor and Aldermen Work Session, August 17 at 4 p.m.

Board of Mayor and Aldermen Special Called Meeting, August 17 at 5 p.m.

Historic Preservation Commission, August 21 at 7 p.m.

Special Called Meeting, Bartlett Station Commission, August 14 at 5:15 p.m.

### **RECOGNITIONS**

#### **\*\*\*Official Business of the Day\*\*\***

Mayor Parsons announced an emergency purchase. Well pump #2 at Water Treatment Plant #1 stopped working. An emergency replacement water pump was necessary to ensure continued provision of safe drinking water for the community. This purchase was from Layne at a total cost of \$117,526.00 which included well treatment.

Minutes Acceptance: Minutes of Aug 8, 2023 6:00 PM (MINUTES ACCEPTANCE)

**MINUTES ACCEPTANCE****Minutes of the July 25, 2023 Board of Mayor and Aldermen Regular Meeting**

|                  |                                                  |
|------------------|--------------------------------------------------|
| <b>RESULT:</b>   | <b>ACCEPTED [4 TO 0]</b>                         |
| <b>MOVER:</b>    | David Reaves, Alderman                           |
| <b>SECONDER:</b> | Jack Young, Vice Mayor                           |
| <b>AYES:</b>     | Brad King, David Reaves, Jack Young, Kevin Quinn |
| <b>ABSTAIN:</b>  | David Parsons                                    |

**CONSENT AGENDA**

|                  |                                                  |
|------------------|--------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [4 TO 0]</b>                         |
| <b>MOVER:</b>    | David Reaves, Alderman                           |
| <b>SECONDER:</b> | Jack Young, Vice Mayor                           |
| <b>AYES:</b>     | Brad King, David Reaves, Jack Young, Kevin Quinn |
| <b>ABSTAIN:</b>  | David Parsons                                    |

- 1 Special event permit for Movies in the Park. (Trey Arthur, Director of Code Enforcement)**  
The event will be held on Friday evenings: Aug. 25, Sept. 8, Oct. 6, Oct. 20, and Saturday, Oct. 28 from dusk to 11 p.m. at W.J. Freeman Park.
- 2 Purchase of an automated side load refuse truck. (Matt Crenshaw, Director of Public Works)**  
Request authorization to purchase one Peterbilt Refuse Garbage Truck from Sansom Equipment at a total cost of \$376,455.00. This purchase is through the City's cooperative purchasing agreement with Sourcewell. Funds are available in Account 122.48122.935.
- 3 Purchase of self-contained leaf collector. (Matt Crenshaw, Director of Public Works)**  
Request authorization to purchase one Xtreme Vac 25 yard self-contained leaf trailer from CMI Equipment Sales at a total cost of \$123,132.31. This purchase is through the City's cooperative purchasing agreement with Sourcewell. Funds are available in Account 122.48122.939.
- 4 Purchase flooring and installation for Bartlett Station Municipal Center. (Shan Criswell, Director of Parks and Recreation)**  
Recommend accepting the lowest quote from Joy Floors at a total cost of \$55,826.00. Funds are available in Account 11044500.921.
- 5 Purchase of Scotty Command Center. (Jeff Cox, Police Chief)**  
Purchase of one 2024 Scotty Command Center for \$294,444.97 from Mobile Concepts Specialty Vehicles. The State of Tennessee VCIF Grant is funding this purchase. This

Minutes Acceptance: Minutes of Aug 8, 2023 6:00 PM (MINUTES ACCEPTANCE)

equipment is available via the U.S. General Service Administration Contract #3361V. Funds are available in Grant Account 131.42100.935.02324.

- 6 Purchase of pickup truck. (Jeff Cox, Police Chief)**  
Purchase of one 2023 Chevrolet Silverado medium duty pickup truck for \$61,525.62 from Wilson County Motors. The State of Tennessee VCIF Grant is funding this purchase. This equipment is available via the State of Tennessee Contract SWC#209. Funds are available in Grant Account 131.42100.935.02324.
- 7 Purchase of workstations and monitors. (Jeff Cox, Police Chief)**  
Purchase of 36 workstation computers and 72 monitors for \$79,074 from HP Inc. The State of Tennessee VCIF Grant is funding this purchase. This equipment is available via the State of Tennessee Contract RSWC#3014. Funds are available in Grant Account 131.42100.939.02324.
- 8 Purchase of data storage stations. (Jeff Cox, Police Chief)**  
Purchase of six data storage stations for \$38,944.44 from SHI. The State of Tennessee VCIF Grant is funding this purchase. This equipment is available for purchase via the State of Tennessee Contract RSWC#3014. Funds are available in Grant Account 131.42100.939.02324.
- 9 Purchase of Dodge Durangos. (Jeff Cox, Police Chief)**  
Purchase of four 2023 Dodge Durango Police Vehicles for \$158,368.00 from Columbia CDJR. The State of Tennessee VCIF Grant is funding this purchase. This equipment is available via the State of Tennessee Contract SWC#209. Funds are available in Grant Account 131.42100.935.02323.
- 10 Purchase of four Motorola vehicle camera systems. (Jeff Cox, Police Chief)**  
Purchase of four Motorola vehicle camera systems for \$31,581.60. The State of Tennessee VCIF Grant is funding \$24,060, and the Police Department is funding the remaining \$7,521.60. Motorola is a sole-source vender and the only company whose equipment will operate with the department's current hardware and software. Funds are available in Account 131.42100.935.02323 (\$24,060) and Account 110.42100.935 (\$7,521.60).
- 11 Purchase of computer equipment. (Jeff Cox, Police Chief)**  
Purchase computer equipment for installation in new police vehicles from CDW-G for \$30,254.60. The State of Tennessee VCIF Grant is funding this purchase. This equipment is available for purchase via the State of Tennessee Contract RSWC#3014. Funds are available in Grant Account 131.42100.341.02323.
- 12 Purchase of police vehicle equipment. (Jeff Cox, Police Chief)**  
Purchase and installation of emergency vehicle equipment in four police vehicles for \$47,992.00 from Comserv Wireless. Funds are available in Account 131.42100.341.02323.

**13 Bid for annual transportation projects. (John Horne, Director of Engineering)**

Recommend accepting all of the bids from the following contractors:  
Citywide Concrete Replacement - GCM and ENSCOR; Traffic Signal Maintenance - McCrory Electric, Shelby Electric, and Mid-South Traffic. These are all budgeted items.

**14 Bid for Prosperity Point and East Hill Drainage Project. (John Horne, Director of Engineering)**

This project will install a new drainage system in the Prosperity Point Subdivision and East Hill Subdivisions. This project is designed to prevent street flooding in these areas. See the attached map. Recommend accepting the sole bid from ENSCOR, LLC in the amount of \$1,162,336.00, plus a contingency amount of \$100,000.00 for a total cost of \$1,262,336.00. Funds are available in Account 311.48311.63623.

**15 Bid for Wastewater Laboratory Analysis Project. (John Horne, Director of Engineering)**

Recommend accepting the sole bid from Waypoint Analytical in the amount of \$44,030.00. The agreement allows the City to renew for up to two years. Funds are available in Account 510.51400.629.

**16 Bid for Bartlett Water System Repair and Replacements Project. (John Horne, Director of Engineering)**

Recommend accepting the sole bid from Chris-Hill Construction in the amount of \$1,241,535.50, plus a contingency amount of \$100,000.00 for a total cost of \$1,341,535.50. Funds are available in Account 312.48312.81119.

**17 Bid for Elevated Water Tank Maintenance Project (Ten Year). (John Horne, Director of Engineering)**

Recommend accepting the lowest bid from Utility Service Company Inc. in the amount of \$3,110,700.00. Funds are available in Account 510.51200.945.

**NEW BUSINESS**

**I Resolution 29-03, a resolution to amend the Fiscal Year 2024 Bartlett City Schools General Purpose School Fund and Educational Capital Project Fund. (Dick Phebus, Director of Finance)**

|                  |                                                  |
|------------------|--------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [4 TO 0]</b>                         |
| <b>MOVER:</b>    | David Reaves, Alderman                           |
| <b>SECONDER:</b> | Kevin Quinn, Alderman                            |
| <b>AYES:</b>     | Brad King, David Reaves, Jack Young, Kevin Quinn |
| <b>ABSTAIN:</b>  | David Parsons                                    |

**OPEN DISCUSSION**

No one spoke.

**ADJOURNMENT**

Meeting adjourned at 6:09 PM

---

Harold Brad King, Register to the  
Board of Mayor and Aldermen

---

David Parsons, Mayor

Minutes Acceptance: Minutes of Aug 8, 2023 6:00 PM (MINUTES ACCEPTANCE)



## Board of Mayor and Aldermen

6400 Stage Road  
Bartlett, TN 38134

### SCHEDULED

### RESOLUTION (ID # 3393)

Meeting: 08/22/23 06:00 PM

Department: Planning and Economic Development

Category: Special use permit

Prepared By: Penny Medlock

Initiator: Kim Taylor

Sponsors:

DOC ID: 3393

## Resolution 26-23, a resolution to approve a special use permit for Austin Planned Residential Development to be located at the southern terminus of Christian Lane from the Elpine Gray Planned Development within the "RS-15" single family residential zoning district.

**WHEREAS**, an application has been made for a Special Use Permit to allow a Planned Residential Development to be located at the southern terminus of Christian Lane from the Elpine Gray Planned Development, within the "RS-15" Single Family Residential Zoning District.

**WHEREAS**, according to Article 6, Section 3 of the Bartlett Zoning Ordinance, a Special Use Permit is required within the "RS-15" Single Family Residential Zoning District to allow a Planned Residential Development.

**WHEREAS**, the Planning Commission reviewed the proposed Special Use Permit to allow a Planned Residential Development to be located at the southern terminus of Christian Lane from the Elpine Gray Planned Development on Monday, July 10, 2023, in accordance with their regulations and approved the favorable recommendation of approval of the Special Use Permit; and

**WHEREAS**, the Board of Mayor and Aldermen held a Public Hearing on the 22<sup>nd</sup> day of August, 2023, and approved the Special Use Permit to allow a Planned Unit Residential Development to be located at the southern terminus of Christian Lane from the Elpine Gray Planned Development, subject to the following conditions:

### Engineering Conditions:

#### General:

- 1) A full subdivision contract will be required.
- 2) All new utilities shall be underground.
- 3) Handicap ramps are required at street corners.
- 4) An existing survey/conditions page should be added.
- 5) This project will not be approved until the required easements from adjacent properties have been obtained and recorded.
- 6) The plat is missing signature blocks and notes.
- 7) Easements should be included on all sheets.
- 8) Page numbers should be included on the plans.
- 9) Plan and profile sheet for off street drainage will be required.
- 10) A signature block on each page of the plans is required.
- 11) Sidewalks for common open space need to be installed before release to buildings.

#### Plat:

- 12) A sidewalk chart needs to be added, showing sidewalk width, side and location.
- 13) Sewer easements needs to be added.
- 14) Drainage easements need to be added.
- 15) A temporary easement needs to be added for temporary turn around.
- 16) A temporary slope easement needs to be added for lot 11 for future construction.
- 17) Show where the permanent SD survey monuments are to be installed.
- 18) Show COS to be owned and maintained by the HOA
- 19) Add the name of all streets.

### **Erosion Control Plan:**

- 20) The engineer shall provide a copy of the SWPPP (Storm Water Pollution Prevention Plan) that has been or will be submitted to TDEC (Tennessee Department of Conservation).
- 21) Prior to any work being started, an NOC (Notice of Coverage) from TDEC must be received and a copy submitted to the City of Bartlett.
- 22) Metal posts with wire-backed fence are required on the proposed silt fences.
- 23) All inlets are to be protected by erosion control measures.
- 24) No final stabilization shown on EPSC sheet.
- 25) Will need to add TDEC NPDES numbers.
- 26) Add word "prevention" after "erosion" on notes 1-3 and note 6.
- 27) Erosion control notes, note 8; replace "should begin as soon as construction permits" with "as required by the Tennessee construction general permit".
- 28) No EPSCs are shown for the work area for off street sewer installation.
- 29) Silt fence along perimeter areas, change "silt fence along curb frontage" to "silt fence along lots" add to end of note "with at least 10' turn ups at the down grade side of each property line".
- 30) Silt fence along perimeter areas, add to end of note "Maintain silt fences until affected lots are final stabilized".
- 31) Silt fence detail, add wire backing
- 32) Silt fence detail, elevation view, change "wood posts" to "steel posts".
- 33) Silt fence detail, sectional view, delete references to hardwood posts.
- 34) Erosion control notes, note 7, line 1, after the word "erosion" add "prevention and sediment".

### **Sanitary Sewer Plan:**

- 35) Construction notes, first paragraph - locator services should be via TN 1-call as opposed to the listings provided.
- 36) Construction notes, second paragraph - not required for this project.
- 37) Construction notes, fourth paragraph - change "Memphis" to "Bartlett" and change "636-2462" to "385-6499"
- 38) Construction notes, seventh paragraph - change "Memphis" to "Bartlett" in two places and delete "SST 16".

- 39) Construction notes, eighth paragraph - manhole tops in yards are to be set flush with final grade.
- 40) Construction notes, ninth paragraph - delete "polyethylene lined or shall be".
- 41) Construction notes, tenth paragraph - change "Memphis" to "Bartlett".
- 42) Construction block - change "Memphis Division" to "Bartlett Department".
- 43) Need sewer table with an as-built column.
- 44) Need sewer service details.
- 45) Requires details for trace wire
- 46) Sewer services for lots 7, 8, 11 and 12 should be placed at property lines.
- 47) Street signage is normally included on this page.

### **Grading and Drainage Plan:**

- 48) Applicant's engineer shall submit the stamped and signed detention calculations for the proposed detention basin and show the 'pre' and the 'post' runoff for the 2, 5, 10, 25, and 100 year storms. There should be one foot of freeboard above the top of the basin's wet storage elevation.
- 49) Detention analysis requires columns for as-built data.
- 50) Needs drainage structure table to include IDs and columns for as built data.
- 51) Needs drainage pipe table to include columns for as-built data.
- 52) Need to add structure IDs (DMH 1, etc.)
- 53) Needs details for structures.
- 54) Need details for concrete swale.
- 55) Need details for curb and gutter.
- 56) Detail for outlet control structure has a different throat elevation from that shown on the plan view.
- 57) Type D headway will need a chain link fence installed.
- 58) Grades shown for detention basin doesn't support 4 to 1 slopes.
- 59) No accommodations have been made for work in proposed offsite sewer easement.
- 60) No instructions for installation of survey monuments.
- 61) Need Construction notes.

### **Water Plan**

- 62) Applicant shall provide a set of digital drawings showing the sanitary sewer lines, drainage lines, lot lines and all street improvements in AutoCAD format to Erin Campbell, [ecampbell@cityofbartlett.org](mailto:ecampbell@cityofbartlett.org) <<mailto:ecampbell@cityofbartlett.org>> for use in the preparation of the Water Design Plan.

### **Tree Protection Plan:**

- 63) No tree table provided.
- 64) Proposed sewer goes through area identified for tree protection.

**Plan and Profile Romela Drive.**

- 65) Need to change name to Christian Lane.
- 66) Need drainage tables.
- 67) Need structure IDs in both plan and profile.
- 68) Sewer services for lots 7 and 8 need to be moved to a property line.
- 69) DMH with 36" out doesn't show 24" in elevations.
- 70) DMH with 24" out doesn't show elevations for in flowing pipes.

**Plan and Profile Austin Ridge:**

- 71) Need drainage tables.
- 72) Structure IDs are needed on both plan and profile.
- 73) Sewer services for lots 7, 8, 11 and 12 need to be moved to the property lines.
- 74) The temporary circle needs a radius of 50 feet.

**Planning Comments:**

1. The recorded plat for Elpine Gray Planned Development identifies both Christian Lane and Romela Drive as street name options for the street stub to be extended into the proposed residential planned development. However, the street sign installed on site identifies as Christian Lane. Therefore, the plat will be re-recorded to remove any reference to Romela Drive.
2. The adjacent Elpine Gray Planned Development was approved with the following bulk regulations: minimum lot size of 10,000 square feet, minimum lot width of 70 feet, minimum front yard setback of 30 feet, minimum side yard setback of 5 feet, and a minimum rear yard setback of 25 feet.
3. The proposed residential planned development will be in compliance with the underlying RS-15 zoning district bulk regulations with the exception of the following: minimum lot width of 90 feet and a minimum side yard setback of a 20 feet combination with 5 feet on one side yard and 15 feet on the other side yard.

**Planning Conditions:**

1. A Planned Development usually provides common amenities. Staff recommends adding a walking trail around the detention basin on the common open space lot.
2. The applicant shall identify the location for the Post Office required cluster box to the final plat.
3. The applicant shall revise the street names to Christian Lane and Shadow Brook Drive.
4. The applicant shall add a note on the plat that directs future action on removing the temporary turnaround should the adjacent large residential lots subdivide and extend Shadow Brook Drive to Shadowlawn Place Subdivision.
5. The applicant shall provide a tree protection data table that complies with the Tree and Landscape section of the Zoning Ordinance.

6. The resident of Lot 60 of Elpine Gray Planned Development (7603 Romero Drive) has identified the 15", 12", 10", and 8" DBH trees adjacent to the property line as hazardous trees, and the resident would like the developer to remove these hazardous trees.
7. A note shall be added to the plat stating that Austin Planned Development requires a homeowner's association to be formed to maintain all common amenities and features.
8. The applicant must attach the homeowner's association bylaws instrument number and the covenants and restrictions instrument number to the final plat.
9. The owner/applicant shall be present at the meeting in order to make decisions relative to any changes that may be suggested by the Planning Commission.
10. The applicant shall be present at the corresponding Board of Mayor and Aldermen meetings to make decisions relative to any changes that maybe suggested by the Board of Mayor and Aldermen.
11. Should the Planned Development be approved by the Board of Mayor and Aldermen, the applicant shall submit construction and final subdivision plans to the Planning Commission, and a site plan application to the Design Review Commission for the common open space areas and the amenities to be installed in the common open space areas.

**WHEREAS**, the Board of Mayor and Aldermen have determined that this Special Use Permit should be approved;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF BARTLETT, TENNESSEE**, that the Special Use Permit to allow a Planned Residential Development to be located at the southern terminus of Christian Lane from the Elpine Gray Planned Development, incorporating the above listed conditions, is approved.

**ADOPTED** THIS 22<sup>nd</sup> DAY OF AUGUST, 2023.

---

Harold Brad King, Register to the  
Board of Mayor and Aldermen

---

David Parsons, Mayor

---

Penny Medlock, City Clerk

**Board of Mayor and Aldermen**

6400 Stage Road  
Bartlett, TN 38134

**SCHEDULED****AGENDA ITEM**

Meeting: 08/22/23 06:00 PM  
Department: Code Enforcement  
Category: Special event permit  
Prepared By: Valerie Brantley  
Department Head: Trey Arthur

---

---

## **Special event permit for Big Jim's Christmas Trees & Pumpkins.**

New

2023

7.1.a



APPLICATION FOR SPECIAL EVENT  
OFFICE OF  
BARTLETT CODE ENFORCEMENT  
6382 STAGE ROAD  
BARTLETT TN 38134  
901-385-6425

6777 Stage Rd. 38134  
Address Zip Code  
9/21/23 - 12/21/23 9AM - 9PM  
Dates of the Event Hours of the Event  
Seasonal sales Christmas trees / Pumpkins  
Type of Event (Fund Raiser, Seasonal, Tent Sale, Sidewalk Sale, Public Attraction)  
Mark Bagel  
Property Owner  
Jimmy Wade 3607 Marietta Blvd.  
Special Event Permit Applicant Address of Applicant  
(901) 568-0505  
Phone Number Fax Number

Check all items that apply:

For information call (901) 385-6425.

- State of TN Business License, Shelby County Business License, Bartlett Business License (For Type 2 Events)  
☒ Letter of Permission  
☒ Insurance  
☒ Tents (Fire Retardant letter included)  
☒ Special Event Checklist  
☒ Map  
☒ Sign or Banner

\$60.00 Special Event Fee  
\$5.00 Permit Issuing Fee  
\$7.00 Software Fee  
\$ 2% Credit Card Fee  
\$ 72.00 Total Permit Fee

James R. Wade 8/6/2023  
Responsible Person Signature and Printed Name Date

\*\*Notify building department 10 days prior to Special Event to be held unless it is a Public Attraction which requires approval from the Board of Mayor & Aldermen.\*\*

APPROVAL

This application is not a permit and grants no rights or privileges.

## Special Event Checklist

Event: Sale of Christmas Tree / Pumpkins  
 Location: 6777 Stage Rd. 38134  
 Dates: 9/21/2023 - 12/21/2023  
 Type of special event: (Check one.)

☐ *Type 1: Noncommercial Events.* Fund-raising or non-commercial events held outside an enclosed permanent structure, including parades, advertised demonstrations, or events, including structures used in conjunction with the event.

☒ *Type 2: Special Seasonal Events.* Farmers' market, Christmas tree sales, fruit, flower or vegetable sales, or sale of other seasonal products, when sold other than on the site where grown, constructed or assembled.

☐ *Type 3: Commercial Events.* Significant commercial events such as tent sales, sidewalk sales, trade shows, merchandise sales, product demonstrations or transient merchants.

☐ *Type 4: Public Attractions.* Significant outdoor public events intended primarily for entertainment or amusement, such as carnivals, concerts, or festivals, including fireworks displays. **Requires approval by the Board of Mayor and Aldermen.**

**Exempt events:** (If any of these apply, the special event is exempt from the permit requirement.)

☐ *Public property.* Any special event wholly on public streets and right-of-ways or other property of the City, excluding public parks, which special event is allowed specifically or generally by action of the Board of Mayor and Aldermen.

☐ *Public parks.* Any special event held within a public park. (Although exempt from this Section, these types of special events shall be governed by other provisions of the Codified Ordinances regulating conduct in City parks and recreation areas.)

☐ *City sponsorship.* Any special event sponsored or co-sponsored by the City. Such event shall, however, be in compliance with the performance standards in Section 27.F.

☒ *Special use permit or site plan.* Any business already operating under a special use permit or site plan that authorizes the display and sale of outdoor goods or authorizes the operation of any special event as defined herein.

☐ *Yard sales.* Yard sales regulated under Article VI, Section 1 of the Zoning Ordinance.

☐ *Auctions/estate sales.* Auctions/estate sale for individual property that is not considered a special event and is conducted by duly licensed auctioneers.

☐ *Business deliveries.* Newspaper delivery or bona fide merchants who deliver goods in the regular course of business.

☐ *Certain solicitations.* Solicitors for charitable, non-profit or religious organizations who go from dwelling to dwelling, business to business, street to street, taking or attempting to take orders for goods, wares and merchandise are exempt from these provisions, provided these organizations meet the Internal Revenue Service Criteria to qualify as a charitable, non-profit or religious organization.

☐ *First Amendment activity.* The dispensing of religious pamphlets or other literature which is protected by the United States Constitution under Freedom of Speech, Religion or Press.

☐ *Political campaigning.* Campaigning for public office.

## Performance standards:

|   | Sub-<br>mitted<br>✓ or X | OK | N/A |                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comments |
|---|--------------------------|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 |                          | ✓  |     | <i>Location.</i> Special events that do not require the use of public right-of-way shall be conducted on private property in a commercial or industrial zoning district, except that non-profit organizations may conduct special events on any property where the owner has granted permission.                                                                                                                                              |          |
| 2 |                          | ✓  |     | For all special events that require the use of public right-of-way, the permit granted shall clearly specify the streets to be used for the event and the time that the streets will be closed, if applicable.                                                                                                                                                                                                                                |          |
| 3 |                          | ✓  |     | <i>Type 3</i> outdoor sales must be conducted by an existing permanent business adjacent to and on the property of the location of the permanent business. The outdoor sales are to be conducted as an adjunct to the existing permanent business.                                                                                                                                                                                            |          |
| 4 |                          | ✓  |     | <i>Land-use compatibility.</i> The special event shall be compatible with the purpose and intent of this Section and with adjacent land uses.                                                                                                                                                                                                                                                                                                 |          |
| 5 |                          | ✓  |     | The special event shall not impair the normal, safe and effective operation of a permanent use on the same site.                                                                                                                                                                                                                                                                                                                              |          |
| 6 |                          | ✓  |     | The special event shall not endanger or be detrimental to the public health, safety or welfare or injurious to property or improvements in the immediate vicinity of the special event, given the nature of the activity, its location on the site and its relationship to parking and access points.                                                                                                                                         |          |
| 7 |                          | ✓  |     | <i>Compliance with other regulations.</i> All structures shall meet all applicable provisions of the Building Code.                                                                                                                                                                                                                                                                                                                           |          |
| 8 |                          | ✓  |     | Any temporary structure shall be promptly removed upon the cessation of the event. Within forty-eight (48) hours of cessation of the event, the site shall be returned to its previous condition, including the removal of all litter, signage, attention-attracting devices or other evidence of the special event. If the site is not returned to its previous condition, the City may restore the site at the event coordinator's expense. |          |

|                            | Sub-<br>mitted<br>✓ or X | OK | N/A |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Comments              |          |                       |         |                          |         |                    |         |                            |         |  |
|----------------------------|--------------------------|----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------|-----------------------|---------|--------------------------|---------|--------------------|---------|----------------------------|---------|--|
| 9                          |                          | ✓  |     | <p><i>Hours of operation and duration.</i> The duration and hours of operation of a special event shall be consistent with the surrounding land uses. The total duration of a special event shall not exceed the duration set forth in Table VI.27-1; however, the duration of the special event may be modified by conditions attached to the issuance of the special event permit, as set forth in Section 27.F.</p> <p><b>Table V.27-1: Special Event Maximum Duration</b></p> <table><tr><th>Type of Special Event</th><th>Duration</th></tr><tr><td>Type 1: Noncommercial</td><td>30 days</td></tr><tr><td>Type 2: Special Seasonal</td><td>90 days</td></tr><tr><td>Type 3: Commercial</td><td>14 days</td></tr><tr><td>Type 4: Public Attractions</td><td>14 days</td></tr></table> | Type of Special Event | Duration | Type 1: Noncommercial | 30 days | Type 2: Special Seasonal | 90 days | Type 3: Commercial | 14 days | Type 4: Public Attractions | 14 days |  |
| Type of Special Event      | Duration                 |    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |          |                       |         |                          |         |                    |         |                            |         |  |
| Type 1: Noncommercial      | 30 days                  |    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |          |                       |         |                          |         |                    |         |                            |         |  |
| Type 2: Special Seasonal   | 90 days                  |    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |          |                       |         |                          |         |                    |         |                            |         |  |
| Type 3: Commercial         | 14 days                  |    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |          |                       |         |                          |         |                    |         |                            |         |  |
| Type 4: Public Attractions | 14 days                  |    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |          |                       |         |                          |         |                    |         |                            |         |  |
| 10                         |                          | ✓  |     | In addition to the maximum duration as set forth in Table VI.27-1, a shopping center may hold centralized special events, not connected to individual businesses within the shopping center, which do not exceed sixty (60) days in a calendar year. The duration of all special events in a shopping center may be extended on a case by case basis if the special event(s) take place in shopping center parking areas not required for the primary businesses.                                                                                                                                                                                                                                                                                                                          |                       |          |                       |         |                          |         |                    |         |                            |         |  |
| 11                         |                          | ✓  |     | <i>Frequency.</i> Except as otherwise provided herein, the maximum frequency of a special event on the same property shall be two (2) times per calendar year, excluding a shopping center. A shopping center shall be allowed to hold four (4) centralized events not connected to any individual business located within the center in addition to those events held by the individual businesses located within the shopping center.                                                                                                                                                                                                                                                                                                                                                    |                       |          |                       |         |                          |         |                    |         |                            |         |  |

|    | Sub-<br>mitted<br>✓ or X | OK | N/A |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Comments |
|----|--------------------------|----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 12 |                          | ✓  |     | <p><b>Type 3</b> outdoor sales at a specific location may be permitted only as follows:</p> <ol style="list-style-type: none"> <li>Outdoor sales may be permitted once in each calendar month if the duration is not more than three (3) days.</li> <li>Outdoor sales may be permitted once in each calendar quarter if the duration is more than three (3) days but not more than ten (10) days.</li> <li>The minimum time between consecutive outdoor sales periods for the same business on the same property shall be fourteen (14) days from the beginning of one period to the beginning of the next period.</li> </ol> <p>Permitted durations are not cumulative in any time period, that is, the time periods in both "a" and "b" may not be added together.</p> |          |
| 13 |                          | ✓  |     | <p><i>Traffic circulation.</i> The special event shall not cause undue traffic congestion or accident potential, given anticipated attendance and the design of adjacent streets, intersections, parking and traffic controls. All sidewalks shall be left open for pedestrian traffic unless special approval is received for blockage. No alleys, driveways, fire lanes or other access points shall be blocked by the special event unless specific approval is granted for the special event.</p>                                                                                                                                                                                                                                                                    |          |
| 14 |                          |    | ✓   | <p><i>Street closings.</i> The special event permit recipients shall be responsible for securing, installing and immediate removal upon cessation all barricades and signs when street closings are approved. Large Class III barricades shall be sandbagged to prevent blowing over.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |

|    | Sub-<br>mitted<br>✓ or X | OK | N/A |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comments |
|----|--------------------------|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 15 |                          |    |     | <p><i>Fire safety.</i> The fire department shall be consulted for the following requirements and inspection, as necessary.</p> <ul style="list-style-type: none"> <li>a. Fire lanes a minimum of 20 feet in width and 12 feet in height or as otherwise approved by the Fire Chief must be provided in order to allow Fire Department access within 150 feet of all structures and on at least two sides of all two-story structures within 500 feet of the location of the special event.</li> <li>b. All fire hydrants in the area of the special event must be left with five (5) feet of clearance on all sides and shall be accessible from the fire lanes that are designated with the event.</li> <li>c. No open fires shall be permitted unless advance approval is obtained from the Fire Department.</li> <li>d. Fire extinguishers shall be available as determined by the Fire Chief.</li> <li>e. Temporary electrical wiring for the special event shall be installed in accordance with the requirements of the National Electrical Code.</li> <li>f. Tents shall comply with the Fire Code and applicable building codes.</li> <li>g. Exit signs and proper exiting aisles shall be provided in temporary special event structures.</li> </ul> |          |
| 16 |                          | ✓  |     | <i>Off-street parking.</i> The event shall not create a parking shortage for any other use. All off-street parking surfaces used for the special event shall be concrete or asphalt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| 17 |                          | ✓  |     | <i>Public conveniences and litter control.</i> Adequate on-site rest room facilities and solid waste containers shall be provided. The applicant shall calculate the demand for such facilities and specify how the need will be addressed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |
| 18 |                          | ✓  |     | <i>Nuisances.</i> The special event shall not generate excessive noise, dust, smoke, glare, spillover lighting or other forms of environmental or visual pollution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |

|    | Sub-<br>mitted<br>✓ or X | OK | N/A |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Comments |
|----|--------------------------|----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 19 |                          | ✓  |     | <p><i>Area of parking lot dedicated to outdoor special events.</i></p> <p>a. No more than ten (10) percent of the parking stalls required for the structure associated with the parking lot in which the special event occurs shall be permitted to be used for a special event. Regardless of how many stalls are occupied by the special event, no special event that occurs in the parking lot for a permanent structure may cause a parking shortage for primary and accessory uses associated with that structure.</p> <p>b. No spikes, nails, anchors or other devices shall be driven into any public street, sidewalk or parking lot surface or into any existing concrete or asphalt. Such devices may be used on private parking lots provided any damage resulting therefrom shall be fixed upon cessation of the event and removal of the devices.</p> |          |
| 20 |                          | ✓  |     | <p><i>City services.</i> If the applicant requests the City to provide services or equipment, including but not limited to traffic control or security personnel, or if the City otherwise determines that services or equipment are required to protect the public health, safety, or general welfare, the applicant shall be required to reimburse the City for the cost of the services. The City may require the applicant to submit a security deposit, in an amount determined by the Chief Administrative Officer and in the form approved by the City Attorney, prior to the event to ensure that the applicant complies with this provision.</p>                                                                                                                                                                                                          |          |
| 21 |                          | ✓  |     | <p><i>Insurance coverage.</i> Special event permit recipients must show proof of liability insurance at time of application. If the special event will take place on public property, said certificate of insurance shall name the City as an additional insured party in an amount determined by the Chief Administrative Officer based on the nature of the special event.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |

### Conditions

Conditions deemed necessary to ensure compatibility with adjacent land-uses and to minimize potential adverse impacts on nearby uses:

|    | Required<br>✓ or X | N/A |                                                                                                                                                                                                                                                            | Comments |
|----|--------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 22 | ✓                  |     | Limitations on signs.                                                                                                                                                                                                                                      |          |
| 23 | ✓                  |     | Temporary arrangements for parking and traffic circulation.                                                                                                                                                                                                |          |
| 24 | ✓                  |     | Requirements for screening/buffering and guarantees for site restoration and cleanup following the special event.                                                                                                                                          |          |
| 25 | ✓                  |     | Modifications or restrictions on the hours of operation, duration of the event, size of the event or other operational characteristics.                                                                                                                    |          |
| 26 | ✓                  |     | The posting of security in an amount required by the Permitting Official to help ensure that the operation of the event and the subsequent restoration of the site are conducted according to required special event standards and conditions of approval. |          |
| 27 | ✓                  |     | The provision of traffic control or security personnel to ensure the public safety and convenience.                                                                                                                                                        |          |
| 28 | ✓                  |     | Execution of a "Special event agreement" in a form acceptable to the City Attorney to ensure the indemnification of the City and that public property will be protected and/or restored to its condition prior to the special event.                       |          |

### Special event permit application, content and submission requirements

A complete application shall be submitted to the Permitting Official at least **ten (10) days** prior to the requested start date of any special event.

The application shall set forth and contain the following information:

|    | Sub-<br>mitted<br>✓ or X | OK | N/A |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Comments |
|----|--------------------------|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 29 | ✓                        |    |     | Name and address of the applicant.                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| 30 | ✓                        |    |     | Names and address of the owner of the premises on which the proposed event is to be held.                                                                                                                                                                                                                                                                                                                                                               |          |
| 31 | ✓                        |    |     | Written approval from the property owner agreeing to the proposed event, if the applicant is not the same as the property owner.                                                                                                                                                                                                                                                                                                                        |          |
| 32 | ✓                        |    |     | Description of the site on which the proposed event is to be held.                                                                                                                                                                                                                                                                                                                                                                                      |          |
| 33 | ✓                        |    |     | Date of the proposed event.                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 34 | ✓                        |    |     | A narrative written description of the proposed event, the hours of operation, anticipated attendance, and any buildings/ structures, signs or attention-attracting devices proposed to be used in conjunction with the event, as well as a statement that the standards set forth in this Section have been satisfied. The narrative written description shall also state what public streets, if any, are requested to be used for the special event. |          |
| 35 | ✓                        |    |     | A site plan in the form and the level of detail as required by the Permitting Official, showing the location of all existing or proposed uses, structures, parking areas, outdoor display areas, signs, streets, and property lines.                                                                                                                                                                                                                    |          |
| 36 |                          | ✓  |     | Location and number of proposed temporary public toilets.                                                                                                                                                                                                                                                                                                                                                                                               |          |
| 37 |                          | ✓  |     | Proposed temporary potable water supplies, which shall be subject to approval by the Director of Code Enforcement, pursuant to applicable authority of the City.                                                                                                                                                                                                                                                                                        |          |
| 38 |                          | ✓  |     | Any other information deemed necessary by the Permitting Official to ensure compliance with the standards set forth in this Section.                                                                                                                                                                                                                                                                                                                    |          |

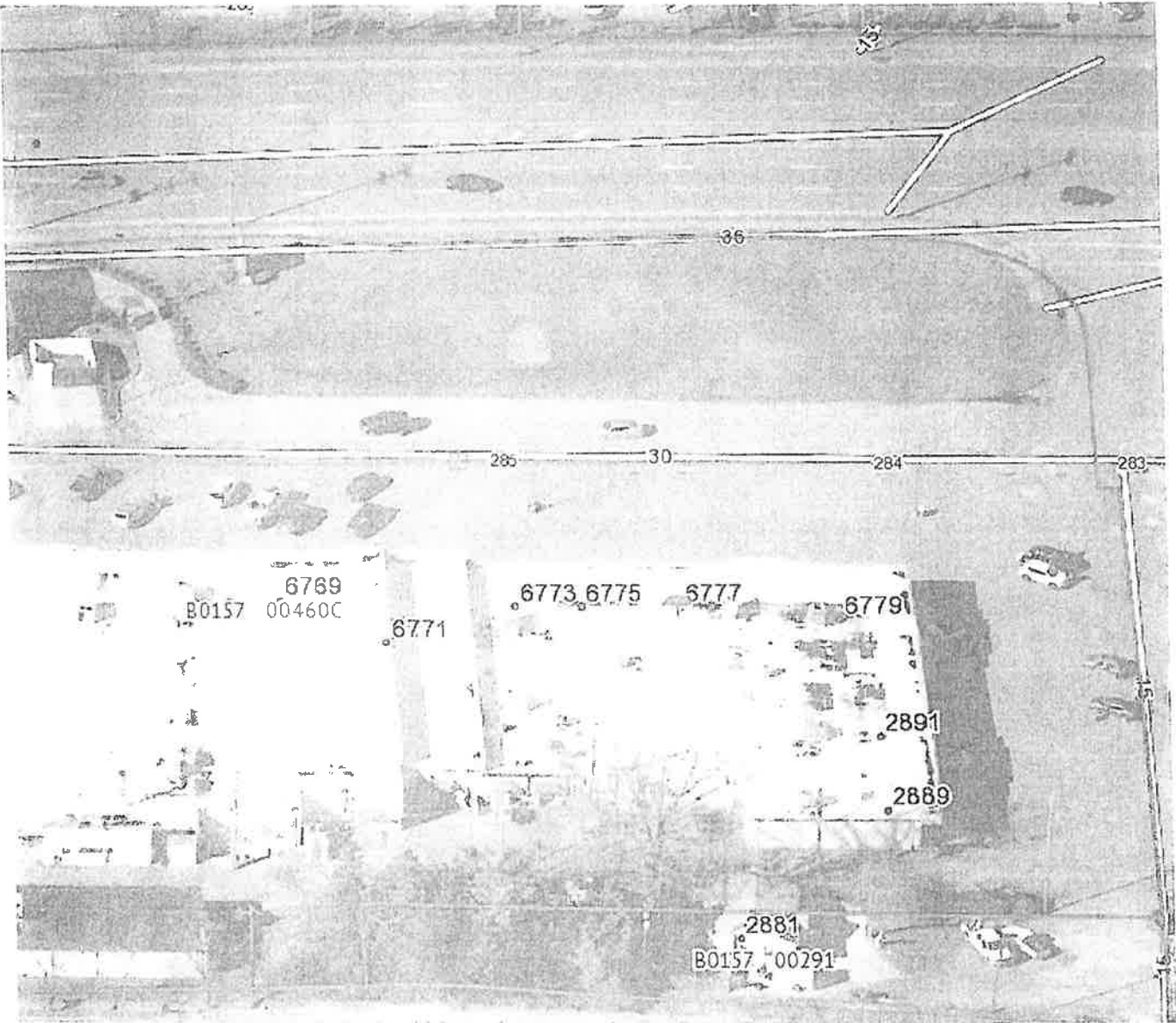
### Special event permit - authorization by Permitting Official

Type 1, 2 and 3 special events (as defined in part B) may be issued a special event permit by the Permitting Official on the form provided by the City when all of the following conditions have been satisfied and continue to be met throughout the special event:

|    | OK<br>✓ or X | N/A |                                                                                                                                                                                                     | Comments |
|----|--------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 39 | ✓            |     | A complete application is made on the form provided by the City and a fee paid in accordance with City ordinances.                                                                                  |          |
| 40 | ✓            |     | The application has been reviewed and approved in writing by the Code Enforcement, Fire, Police, and Public Works Departments for traffic control and other safety concerns.                        |          |
| 41 |              |     | An electrical plan, if required for the special event, is approved by the Director of Code Enforcement.                                                                                             |          |
| 42 | ✓            |     | The Permitting Official determines the following:<br>a. The special event will comply with the special event performance standards...;                                                              |          |
| 43 | ✓            |     | b. The special event will not endanger the public health, safety, or general welfare given the nature of the activity, its location on the site, and its relationship to parking and access points; |          |
| 44 | ✓            |     | c. The special event will not impair the usefulness, enjoyment or value of adjacent property due to the generation of excessive noise, smoke, odor, glare, litter, or visual pollution;             |          |
| 45 | ✓            |     | d. The special event shall comply with all applicable state and federal health, safety, environmental and other applicable requirements.                                                            |          |

4/25/02

Page 9 of 9



Attachment: 6777 STAGE RD-BIG JIM'S CHRISTMAS TREES & PUMPKINS-2023 (3389 : Big Jim's Christmas Trees & Pumpkins)

PAGE 02

SCHERBA INDUSTRIES

## CERTIFICATE OF CONFORMANCE

This is to certify that 513 YardsOf material Aeron 27 FP BlackShipped to Scherba IndustriesOn Customer Order No. 0617Analysis and physical properties of specification PAN 25, NEA PAN 5LOP # 96-607MFG DATE: 7/9/96

Test Results on file at Fashion Products, El Monte, California subject to examination at any time.

Date: 7/9/96Signed: [Signature]  
JUAN VESPEREDA/TECHNICAL DIRECTOR

day of \_\_\_\_\_ 19\_\_

Specimen and workpiece before me this \_\_\_\_\_

NOTARY PUBLIC



WADEJAM-01

SDUNCA

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/3/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                |  |                                                                               |  |                                                |  |
|----------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|------------------------------------------------|--|
| <b>PRODUCER</b><br><b>McDonald Insurance LLC</b><br><b>5820 Stage Rd</b><br><b>Bartlett, TN 38134</b>          |  | <b>CONTACT NAME:</b><br><b>PHONE</b><br><b>(A/C, No, Ext): (901) 385-1234</b> |  | <b>FAX</b><br><b>(A/C, No): (901) 388-9526</b> |  |
|                                                                                                                |  | <b>E-MAIL</b><br><b>ADDRESS:</b>                                              |  |                                                |  |
|                                                                                                                |  | <b>INSURER(S) AFFORDING COVERAGE</b>                                          |  |                                                |  |
|                                                                                                                |  | <b>NAIC #</b>                                                                 |  |                                                |  |
| <b>INSURED</b><br><br><b>BIG JIM'S CHRISTMAS TREES</b><br><b>698 Royer Ct</b><br><b>Atlanta, GA 30342-1459</b> |  | <b>INSURER A : Nationwide Assurance Company</b>                               |  | <b>10723</b>                                   |  |
|                                                                                                                |  | <b>INSURER B : NATIONWIDE MUTUAL INSURANCE COMPANY</b>                        |  | <b>23787</b>                                   |  |
|                                                                                                                |  | <b>INSURER C : Travelers Property and Casualty Company of America</b>         |  | <b>25674</b>                                   |  |
|                                                                                                                |  | <b>INSURER D :</b>                                                            |  |                                                |  |
|                                                                                                                |  | <b>INSURER E :</b>                                                            |  |                                                |  |
|                                                                                                                |  | <b>INSURER F :</b>                                                            |  |                                                |  |

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

[illegible]

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
City of Bartlett listed as additional insured under the blanket form CG2001

CERTIFICATE HOLDER

City of Bartlett  
6382 Stage Road  
Bartlett, TN 38134

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Sarah Duncan

Boyd & Sons Real Estate & Investment, Inc.  
 8487 Pleasant Ridge Road  
 Arlington, TN 38002  
 829-3289

Bartlett Code Enforcement

With Your Approval, I give Jimmy Wade permission to sell Pumpkins & Christmas Trees at the Stage Rd Plaza Shopping Center at 6743 Stage Rd. Bartlett, Tenn. 38134.

I appreciate your corporation. Thank You.

Sincerely,

*Mark D Boyd*  
 Mark D Boyd

*Mark D Boyd*

*Mark D Boyd 8-20-2016*

*Mark D Boyd 8-14-17*

*Mark D Boyd 7-2-2020*

*Mark D Boyd 8-13-2021*

*Mark D Boyd 8-10-2022*

*Mark D Boyd 8-7-2023*

**Board of Mayor and Aldermen**

6400 Stage Road  
Bartlett, TN 38134

**SCHEDULED****AGENDA ITEM**

Meeting: 08/22/23 06:00 PM

Department: Police

Category: Bid

Prepared By: Juliea Goodman

Department Head: Jeff Cox

---

---

**Bid for Mobile Public Safety Security Camera Unit.**

On July 25, 2023, an ad was placed in *The Daily News*. On August 10, 2023 the City of Bartlett received one bid, which was opened at City Hall.

We recommend the bid be awarded to SCI Technologies, Inc. D/B/A SkyCop, Inc. for a 2023-SkyCopy Mobile Public Safety Security Camera Unit for a total price of \$49,900.00.

Funds are available in Account 131.42100.939.02324.

Thank you for your consideration.



# BARTLETT POLICE DEPARTMENT

## Mobile Public Safety Security Camera Unit



7.2.a

### Project Description:

- On July 11, 2023, the board of Mayor and Alderman approved Resolution 23-23, which appropriated grant funding from the State of Tennessee for computer hardware and software, sub-recipient grants, travel and training expenses, and capital purchases. The Police Department now seeks to conduct various purchases as outlined in the resolution.
- The Police Department is now seeking to utilize the above-mentioned funds in order to purchase a Mobile Public Safety Security Camera Unit. This critical tool aids in the detection and prevention of criminal activity in area parks, trails, and open spaces. This unit provides various capabilities, including live-view monitoring and recorded video. The police department has utilized systems of this nature for many years. This equipment can be rapidly deployed by law enforcement to monitor areas remotely, utilized to increase response times, and will subsequently produce a safer environment for those who reside and visit the City of Bartlett.

### Vendor Selection Process:

- On July 25, 2023, an ad was placed in The Daily News seeking an invitation for sealed bids for the purchase of a Mobile Public Safety Security Camera Unit. On August 10, 2023, the City of Bartlett received (1) one bid, which was opened at City Hall. The bid received was from the following company:
  - SCI Technologies, Inc. D/B/A/ SkyCop Inc.  
2023-SkyCop Mobile Surveillance Unit  
\$49,900 per unit
- Representatives from the Bartlett Police Department have reviewed the above-mentioned bid and verified that all specifications outlined within the bid meet the noted requirements. Therefore, the Bartlett Police Department seeks to use SCI Technologies, Inc. D/B/A/ SkyCop Inc. as the provider of the described equipment.

### Cost & Documentation:

- The Police Department respectfully request to purchase (1) 2023 SkyCop Mobile Surveillance Unit for \$49,900. Funds for this purchase are available in Grant Account # 131.42100.939.02324.
- The following documents are attached for further review:
  - The City of Bartlett Request for Sealed Bids
  - SCI Technologies, Inc. Bid Response
  - SCI Technologies, Inc. Quote

Thank you for your consideration,

*Christopher M. Golden*

Chris Golden, Assistant Chief  
Bartlett Police Department

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

# City of Bartlett, TN



## INVITATION FOR SEALED BIDS

The City of Bartlett is seeking to purchase a Mobile Public Safety Security Camera Unit as per the written specifications.

### SB FY2024-07-002 MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT

Complete information and documents posted on the City's website at  
[www.cityofbartlett.org/bids.aspx](http://www.cityofbartlett.org/bids.aspx)

If further information is desired, please contact Chris Golden, Police Department Assistant Chief, at 901-385-5560 or email [cgolden@bartlett-police.org](mailto:cgolden@bartlett-police.org). Please quote prices on the bid pricing sheet included in the bid package.

Sealed Bids must be received no later than **2:00 pm on Thursday, August 10, 2023**. All bid packets, with an original and two copies, must be labeled with specific bid name and number and addressed as follows:

**Mayor David Parsons  
City of Bartlett  
6400 Stage Rd.  
Bartlett, TN 38134**

*The City of Bartlett is an equal opportunity employer, and will not discriminate against any individual for any reason.*

*The City reserves the right to reject any and all bids and to waive any informality in the bid process.*

# CITY OF BARTLETT

**6400 STAGE ROAD  
BARTLETT, TENNESSEE 38134**

David Parsons, Mayor  
Steve Sones, Chief Administrative Officer  
Dick Phebus, Finance Director  
Jeff Cox, Chief of Police



## REQUEST FOR SEALED BIDS

**SB # FY2024-07-002**

**DUE: Thursday, August 10, 2023, no later than 2:00 p.m. (CST)**

**MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT**

**BARTLETT POLICE DEPARTMENT**

The City of Bartlett Police Department is seeking to purchase a Mobile Public Safety Security Camera Unit as per the written specifications.

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT  
 Sealed Bid FY2024-07-002  
 DUE: August 10, 2023

**NOTICE TO BIDDERS**

Sealed Bids are to be received no later than **2:00 P.M. on Thursday, August 10, 2023**. All bid packets, with an original, clearly identified, and two copies, must be labeled **“FY2024-07-002 “POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT”** and addressed as follows:

**MAYOR DAVID PARSONS  
 CITY OF BARTLETT  
 6400 STAGE ROAD  
 BARTLETT, TENNESSEE 38134**

The City reserves the right to reject any and all bids and to waive any informality in the bidding process. The City of Bartlett is an equal-opportunity employer. If further information is desired, please contact Chris Golden, Police Department Assistant Chief, at 901-385-5560 or email [cgolden@bartlettpolice.org](mailto:cgolden@bartlettpolice.org).

***Please quote prices on the attached bid sheet.***

We propose to furnish the item(s) listed on the attached form(s) at prices quoted and guarantee safe delivery FOB Delivery as specified.

These prices are submitted with a declaration that no Bartlett Aldermen or Employee has a financial or beneficial interest in this transaction.

\_\_\_\_\_  
 NAME OF FIRM

\_\_\_\_\_  
 EMAIL

\_\_\_\_\_  
 ADDRESS

\_\_\_\_\_  
 PHONE

\_\_\_\_\_  
 SIGNATURE OF AUTHORIZED  
 REPRESENTATIVE

\_\_\_\_\_  
 PRINT NAME

\_\_\_\_\_  
 DATE

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT  
 Sealed Bid FY2024-07-002  
 DUE: August 10, 2023

## **INTENT**

The intent of these specifications is to provide sufficient specified information to permit prospective bidders to submit proposals for the provision of a **Police Mobile Public Safety Security Camera Unit**. The awarded supplier will be required to deliver the vehicles to the City of Bartlett Police Department, located at 3730 Appling Road, Bartlett, TN 38133

## **STATEMENT OF INTENT – EQUALITY AND FAIRNESS**

The City of Bartlett will not discriminate against any individual of any reason and will provide services to all citizens in a nondiscriminatory fashion. It is the intent of the city to fully comply with the provision of Title VI and Title VII of the Civil Rights Act of 1964. The City is committed to a moral, ethical, and legal responsibility to ensure equitable employment practices and the delivery of city services regardless of an individual's race, color, religion, national origin, age, disability, gender, or political affiliation.

## **GENERAL SPECIFICATIONS**

These specifications are intended as minimum requirements. However, it is recognized that each manufacturer has special features that make its equipment unique. Therefore, all bids will be considered, but every bidder must state, in detail, where their product fails to meet these specifications. It is the intention of the City to purchase quality products and not necessarily the products with the lowest initial cost. The City will evaluate each bid in terms of initial cost, delivery date, service and the availability of replacement parts, resale value, and the terms of the warranty.

1. All bidders must clearly identify any and all deviations from these specifications that their products may have; however, bids must meet or exceed specifications.
2. Bidder shall include the Cost Proposal Table, Bid Specification form, Proposed Item Description form, as well as the signed and notarized Iran Divestment Act form & Public Acts form. Note: An original, clearly marked, and two copies shall be included.
3. Bidder must include a current year, signed W-9 form.
4. All prices are to be firm for **180** days from the bid due date.
5. The bid should state the manufacturer's warranty, along with the owner's manuals.
6. The City reserves the right to reject any and all bids.
7. An Award Letter will be issued to the successful vendor designating them the supplier of said equipment for the period specified in the Bid-Pricing Guarantee (180 or 365 days from the bid due date).
8. An official Purchase Order may be issued for one (1) unit, multiple units, or zero (0) units at any time during the awarded period. All purchase orders are subject to available funding.
9. Equipment delivered because of the award of this bid shall be a current-year model, new and unused.
10. All charges for transportation and unloading are to be pre-paid by the successful bidder and are not the responsibility of the City of Bartlett.
11. All equipment are to be delivered F.O.B. to the City of Bartlett Police Department, 3730 Appling Road, Bartlett, TN 38133.

POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT  
 Sealed Bid FY2024-07-002  
 DUE: August 10, 2023

### **DETAILED SPECIFICATIONS**

*(Include one original and two copies including bid-pricing sheets, Public Acts 109 form, Public Acts 775 form, and current W-9 form)*

### **SPECIFICATIONS**

The following bid specifications shall be for one (1) NEW AND UNUSED POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT. **Specifying: 2023 SkyCop Mobile Surveillance Unit or equal.** Exceptions or deviations from the following specifications must be noted.

| DESCRIPTION                                                                                        | COMPLIANCE ANSWER |           |              |
|----------------------------------------------------------------------------------------------------|-------------------|-----------|--------------|
|                                                                                                    | <u>YES</u>        | <u>NO</u> | <u>OFFER</u> |
| <b><u>Trailer Platform &amp; Dimensions</u></b>                                                    |                   |           |              |
| 1.) Overall Length: 13'                                                                            | _____             | _____     | _____        |
| 2.) Overall Width: 6' 8"                                                                           | _____             | _____     | _____        |
| 3.) Working Platform 5" x 9"                                                                       | _____             | _____     | _____        |
| 4.) Axle Clearance: 1'                                                                             | _____             | _____     | _____        |
| 5.) Heavy-Duty 11 gauge welded steel Equipment Enclosures                                          | _____             | _____     | _____        |
| 6.) 3 and 4 inch Square and C-channel trailer frame design with reinforced towing neck             | _____             | _____     | _____        |
| 7.) 7,000lb Bull Dog hitch – standard 2-inch ball                                                  | _____             | _____     | _____        |
| 8.) 3,500lb single axle w/ 1 ft. clearance                                                         | _____             | _____     | _____        |
| 9.) Commercial Grade 6-ply trailer tires & chrome rims                                             | _____             | _____     | _____        |
| 10.) Power brake assist                                                                            | _____             | _____     | _____        |
| 11.) Diamond Plate polished aluminum deck                                                          | _____             | _____     | _____        |
| 12.) Heavy-Duty trailer-mounted camera mast with a minimum of 16' total height when fully extended | _____             | _____     | _____        |
| 13.) Single 3,000-PSI hydraulic ram raises camera mast                                             | _____             | _____     | _____        |

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT  
 Sealed Bid FY2024-07-002  
 DUE: August 10, 2023

| DESCRIPTION                                                                                     | COMPLIANCE ANSWER |           |              |
|-------------------------------------------------------------------------------------------------|-------------------|-----------|--------------|
|                                                                                                 | <u>YES</u>        | <u>NO</u> | <u>OFFER</u> |
| 14.) Fully extended camera mast does not require extra stabilization                            | _____             | _____     | _____        |
| 15.) Un-guyed system capable of withstanding high wind speeds up to 60MPH                       | _____             | _____     | _____        |
| 16.) Four (4) X 2,500lbs manual jack stands for stability                                       | _____             | _____     | _____        |
| 17.) Anti-corrosion powder-coated equipment enclosures & lift assembly                          | _____             | _____     | _____        |
| 18.) Dual locking compartment doors                                                             | _____             | _____     | _____        |
| 19.) DOT-approved lighting package to include marker lights with 7-way standard wire connection | _____             | _____     | _____        |
| 20.) Flashing blue strobe lights w/ custom settings                                             | _____             | _____     | _____        |
| 21.) Adjustable Solar Pivot (0°- 90° & 180° rotation)                                           | _____             | _____     | _____        |
| 22.) Color: White anti-corrosion powder coat finish                                             | _____             | _____     | _____        |
| <b><u>Minimum Electrical System Specifications</u></b>                                          |                   |           |              |
| 23.) Up to 10 days of battery backup                                                            | _____             | _____     | _____        |
| 24.) Marine deep cycle batteries (800 Amp/Hour up to 1200 Amp/Hour)                             | _____             | _____     | _____        |
| 25.) 100 Amp charger                                                                            | _____             | _____     | _____        |
| 26.) 335-Watt HV Solar Panel with 1005 Total Watt option                                        | _____             | _____     | _____        |
| 27.) MPPT Highly Efficient Solar Charging System                                                | _____             | _____     | _____        |
| 28.) Low Voltage Battery Disconnect to prevent over-discharge of deep cycle batteries           | _____             | _____     | _____        |
| 29.) Precision digital meter displays battery voltage, solar current, and configurations        | _____             | _____     | _____        |
| 30.) Shore power connection to single-phase 120VAC line 20 Amp Max.                             | _____             | _____     | _____        |

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT  
 Sealed Bid FY2024-07-002  
 DUE: August 10, 2023

31.) Main Power On/Off Switch

**DESCRIPTION**

**COMPLIANCE ANSWER**  
**YES NO OFFER**

32.) Fuse/Breaker Panel to protect electronics

33.) Power On/Off Switch for flashing blue lights

34.) Minimum of four (4) LED flashing blue lights

35.) All upper enclosure cables in weather-tight conduit with sealed connections

36.) Onan – 4,000-watt generator

37.) Autonomous start/stop generator charging system

38.) Minimum of 40-gallon gas tank (CARB EPA compliant)

**Camera & Recording Configuration**

39.) Two (2) AXIS Q6135-LE PTZ Network Cameras, Outdoor-ready PTZ with HDTV 1080p and 32x optical zoom Axis Lightfinder 2.0, Autotracking 2 and orientation aid, Axis Object Analytics, OptimizedIR(250m/820ft range)

40.) Three (3) Turing Video TP-MPC4AV33 Twilight Vision 4MP WDR PTZ Dome IP Camera, 33x Optical Zoom with three (3) Turing Video TP-PCPRM Parapet Mount

41.) All equipment must comply with section 889 of the 2022 NDAA

42.) Infrastructure in place, and installed, which will allow the buyer to add additional cameras at a later date.

43.) Turing Video TR-MR32R-B Smart Series 32-Channel Performance NVR with Turing Vision Bridge with Four (4) 10TB SATA Drives Installed

44.) NUC11TNFi7, i7-1165G7, 16GB DDR4 Mem, 1TB PCIe Gen 3 2280 M.2 SSD, Windows Pro 10 or comparable onboard computer.

45.) Video Management Systems allows for the capture, recording, storing, retrieving, viewing, and analyzing video collected from remote wireless devices.

46.) Video Management System allows for the LIVE viewing of video from remote wireless devices.

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

## POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT

Sealed Bid FY2024-07-002

DUE: August 10, 2023

47.) Video Management System annual licensing fee is free. \_\_\_\_\_

**DESCRIPTION****COMPLIANCE ANSWER**  
**YES      NO      OFFER****Communication**48.) Cradlepoint IBR 900 Series Ruggedized Industrial-Grade  
LTE/ Router – FirstNet Ready \_\_\_\_\_

49.) Cradlepoint NetCloud Services – 3 years \_\_\_\_\_

50.) External High Gain Omnidirectional Antenna with GPS \_\_\_\_\_

**End of Detailed Specifications**\_\_\_\_\_  
**Initials****OWNERS MANUALS**Furnish All Manuals – DVD format preferred, however, book format is acceptable.Specify **ALL** warranties available \_\_\_\_\_\_\_\_\_\_  
\_\_\_\_\_**ALL WARRANTY INFORMATION AND OWNER'S MANUALS ARE TO BE PROVIDED  
UPON DELIVERY OF THE VEHICLE.****ALL WARRANTY WORK IS TO BE DONE WITHIN 50 MILES OF BARTLETT CITY LIMITS**

\_\_\_\_\_

**DELIVERY**

Equipment, invoice, and all documents pertinent to the vehicle shall be delivered to:

***City of Bartlett – Police Department  
3730 Appling Road  
Bartlett, TN 38133***

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT  
Sealed Bid FY2024-07-002  
DUE: August 10, 2023

## BID PRICING SHEET

***(One original, clearly marked, and two copies with the bid-pricing sheet, the Public Acts 109 form, Public Acts 775 form, and the signed W-9 Form)***

**(1) NEW AND UNUSED POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT**

**Specifying: 2023 SkyCop Mobile Surveillance Unit or equal**

**SPECIFY MAKE AND MODEL PRESENTED IN BID** \_\_\_\_\_

**Each Delivered Price \$** \_\_\_\_\_ **Total Delivered Price \$** \_\_\_\_\_

Time required for delivery: \_\_\_\_\_ days

**Total Bid in words:** \_\_\_\_\_

Initials

POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT  
 Sealed Bid FY2024-07-002  
 DUE: August 10, 2023

**NOTE: BID-PRICING GUARANTEE**

The pricing provided within the bid is firm for 180 days, with an option to purchase additional POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNITS within one year from the bid due date at the same price.

Yes: \_\_\_\_\_ No: \_\_\_\_\_

**NOTE: COOPERATIVE PURCHASING**

T.C.A. 12-3-1205 authorizes any local government to participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any supplies, services, or construction with one or more other local governments in accordance with an agreement entered into between the participants. Such agencies that file a Cooperative Purchasing Agreement with the City of Bartlett may purchase from Contracts established by the City. Unless the Contractor declines the Offer submitted by the Seller to the City, the Contractor agrees to sell additional items at the Bid prices, terms, and conditions, to other eligible governmental agencies that have such agreements with the City. Each respective governmental agency will issue its own purchase order and make payments according to the terms and conditions set forth in this bid. The City of Bartlett accepts no responsibility for the payment of the purchase price by other governmental agencies.

The contractor will make contract prices available to other agencies in accordance with the above:

Yes: \_\_\_\_\_ No: \_\_\_\_\_

\_\_\_\_\_  
 NAME OF FIRM

\_\_\_\_\_  
 Email

\_\_\_\_\_  
 Authorized Representative  
 (Typed or Printed)

\_\_\_\_\_  
 Telephone Number

\_\_\_\_\_  
 Authorized Representative Signature

\_\_\_\_\_  
 Date

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT  
 Sealed Bid FY2024-07-002  
 DUE: August 10, 2023

## IRAN DIVESTMENT ACT

*“By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalties of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to § 12-12-106.”*

Full text of Public Chapters can be found on the Tennessee Secretary of State's website: <http://tnsos.org/acts/> PublicActs.109.php.

Print Name \_\_\_\_\_

Signed \_\_\_\_\_

Title \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

Signed \_\_\_\_\_ Print Name \_\_\_\_\_

Title \_\_\_\_\_

My commission expires: \_\_\_\_\_, 20 \_\_\_\_.

NOTE: Bids cannot be considered nor awards made to anyone without the above-required statement.

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT  
 Sealed Bid FY2024-07-002  
 DUE: August 10, 2023

**PUBLIC ACTS 775**  
**(Boycott of Israel Act)**

*“By submission of this bid, each bidder and each person signing on behalf of any supplier certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalties of perjury, that to the best of its knowledge and belief that each supplier is not engaged in, and will not for the duration of the contract engage in, a boycott of Israel as provided pursuant to Tennessee Code Annotated, Title 12, Chapter 4, Part 1.” (Note: Applicable only to contracts of \$250,000 or more and to suppliers with 10 or more employees.)*

Full text of Public Chapters can be found on the Tennessee Secretary of State’s website: <http://tnsos.org/acts/> PublicActs.775.php.

Print Name \_\_\_\_\_

Signed \_\_\_\_\_

Title \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Signed \_\_\_\_\_ Print Name \_\_\_\_\_

Title \_\_\_\_\_

My commission expires: \_\_\_\_\_, 20\_\_\_\_\_.

**NOTE:** Bids cannot be considered nor awards made to anyone without the above-required statement.

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

**David Parsons**  
MAYOR



# *City of Bartlett*

## *Police Department*

**Jeff Cox**  
CHIEF OF POLICE



August 11, 2023

SCI Technologies, Inc. dba/ SkyCop, Inc.

[mnichols@skycopinc.com](mailto:mnichols@skycopinc.com)

Attn: Marie Nichols

3736 Getwell Cove

Memphis, TN 38118

RE: FY2024-07-002 Mobile Public Safety Security Camera Unit Bid

Dear Marie:

I am pleased to inform you that your bid for the City of Bartlett Mobile Public Safety Security Camera Unit met all specifications and is the lowest/best response. The proposal will be presented to the City of Bartlett Board of Mayor and Alderman for consideration on August 22, 2023.

Per the bid-pricing guarantee, the prices will be guaranteed for 180 days beginning August 10, 2023, with an option to purchase additional Mobile Public Safety Security Camera Units within one year from the bid due date at the same price. An official purchase order will be issued after the City of Bartlett Board of Mayor and Alderman approve the item. We look forward to working with you and your staff on purchasing this equipment.

Please feel free to contact me with any questions or concerns.

Sincerely,

Chris Golden, Assistant Chief

Bartlett Police Department

3730 Appling Road

Bartlett, TN 38133

Office: 901-385-5560

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)



Copy

Response to:

MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT

Sealed Bid: SB # FY2024-07-002

Due Date: Thursday, August 10, 2023

MAYOR DAVID PARSONS

CITY OF BARTLETT

6400 STAGE ROAD

BARTLETT, TENNESSEE 38134

SCI Technologies, Inc. dba/ SkyCop, Inc.

3736 Getwell Cove Memphis, TN 38118

(901) 410-2151

TN License #1899

TN CE License #69937

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT  
 Sealed Bid FY2024-07-002  
 DUE: August 10, 2023

### **NOTICE TO BIDDERS**

Sealed Bids are to be received no later than **2:00 P.M. on Thursday, August 10, 2023**. All bid packets, with an original, clearly identified, and two copies, must be labeled **"FY2024-07-002 "POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT"** and addressed as follows:

**MAYOR DAVID PARSONS  
 CITY OF BARTLETT  
 6400 STAGE ROAD  
 BARTLETT, TENNESSEE 38134**

The City reserves the right to reject any and all bids and to waive any informality in the bidding process. The City of Bartlett is an equal-opportunity employer. If further information is desired, please contact Chris Golden, Police Department Assistant Chief, at 901-385-5560 or email [cgolden@bartlett-police.org](mailto:cgolden@bartlett-police.org).

***Please quote prices on the attached bid sheet.***

We propose to furnish the item(s) listed on the attached form(s) at prices quoted and guarantee safe delivery FOB Delivery as specified.

These prices are submitted with a declaration that no Bartlett Aldermen or Employee has a financial or beneficial interest in this transaction.

SCI TECHNOLOGIES, INC. dba SkyCop, Inc.  
 \_\_\_\_\_  
 NAME OF FIRM

mnichols@skycopinc.com  
 \_\_\_\_\_  
 EMAIL

3736 Getwell Cove Memphis, TN 38118  
 \_\_\_\_\_  
 ADDRESS

901-410-2151  
 \_\_\_\_\_  
 PHONE

  
 \_\_\_\_\_  
 SIGNATURE OF AUTHORIZED  
 REPRESENTATIVE

Marie Nichols  
 \_\_\_\_\_  
 PRINT NAME

8 / 09 / 2023  
 \_\_\_\_\_  
 DATE

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT  
 Sealed Bid FY2024-07-002  
 DUE: August 10, 2023

**NOTE: BID-PRICING GUARANTEE**

The pricing provided within the bid is firm for 180 days, with an option to purchase additional POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNITS within one year from the bid due date at the same price.

Yes:   X   No:           

**NOTE: COOPERATIVE PURCHASING**

T.C.A. 12-3-1205 authorizes any local government to participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any supplies, services, or construction with one or more other local governments in accordance with an agreement entered into between the participants. Such agencies that file a Cooperative Purchasing Agreement with the City of Bartlett may purchase from Contracts established by the City. Unless the Contractor declines the Offer submitted by the Seller to the City, the Contractor agrees to sell additional items at the Bid prices, terms, and conditions, to other eligible governmental agencies that have such agreements with the City. Each respective governmental agency will issue its own purchase order and make payments according to the terms and conditions set forth in this bid. The City of Bartlett accepts no responsibility for the payment of the purchase price by other governmental agencies.

The contractor will make contract prices available to other agencies in accordance with the above:

Yes:   P   No:           

SCI TECHNOLOGIES, INC. dba SkyCop, Inc.

NAME OF FIRM

Marie Nichols

Authorized Representative  
 (Typed or Printed)

Marie Nichols  
 Authorized Representative Signature

mnichols@skycopinc.com

Email

901-410-2151

Telephone Number

08/09/2023

Date

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT  
 Sealed Bid FY2024-07-002  
 DUE: August 10, 2023

### **BID PRICING SHEET**

*(One original, clearly marked, and two copies with the bid-pricing sheet, the Public Acts 109 form, Public Acts 775 form, and the signed W-9 Form)*

#### **(1) NEW AND UNUSED POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT**

**Specifying: 2023 SkyCop Mobile Surveillance Unit or equal**

**SPECIFY MAKE AND MODEL PRESENTED IN BID** SkyCop MSU Standard Cadet

**Each Delivered Price \$** 49,900.00 **Total Delivered Price \$** 49,900.00

Time required for delivery: 30 days

**Total Bid in words:** SkyCop Mobile Security Unit (Standard Cadet) with Generator and Solar  
Power Plant: Includes ONAN 4KW Generator; 50 Gallon Fuel Tank; Marine Deep Cycle Battery Bank;  
Solar Power Plant with (3) 320 Watt Solar Panels; (2) Axis Q6135-LE PTZ Cameras; (3) Turing Video  
TP-MPC4AV33 4MP PTX Dome IP Camera; Turing 32 Chanel Performance NVR with Turing  
Vision Bridge; NUC11TNFi7 onboard computer; Video Management Systems that meets required  
configuration for end user; Flashing Blue Lights; Sturdy Hydraulic Mast; Cradlepoint IBR900 LTE  
Router that is FirstNet Ready (Includes 3 Years NetCloud Services); Programmable Logic Controller  
and Software to Automatically Start Generator.

**Initials**

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT  
 Sealed Bid FY2024-07-002  
 DUE: August 10, 2023

### DETAILED SPECIFICATIONS

*(Include one original and two copies including bid-pricing sheets, Public Acts 109 form, Public Acts 775 form, and current W-9 form)*

### SPECIFICATIONS

The following bid specifications shall be for one (1) NEW AND UNUSED POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT. **Specifying: 2023 SkyCop Mobile Surveillance Unit or equal.** Exceptions or deviations from the following specifications must be noted.

| DESCRIPTION                                                                                        | COMPLIANCE ANSWER |               |               |
|----------------------------------------------------------------------------------------------------|-------------------|---------------|---------------|
|                                                                                                    | <u>YES</u>        | <u>NO</u>     | <u>OFFER</u>  |
| <b><u>Trailer Platform &amp; Dimensions</u></b>                                                    |                   |               |               |
| 1.) Overall Length: 13'                                                                            | <u>X</u>          | <u>      </u> | <u>      </u> |
| 2.) Overall Width: 6' 8"                                                                           | <u>X</u>          | <u>      </u> | <u>      </u> |
| 3.) Working Platform 5" x 9"                                                                       | <u>X</u>          | <u>      </u> | <u>      </u> |
| 4.) Axle Clearance: 1'                                                                             | <u>X</u>          | <u>      </u> | <u>      </u> |
| 5.) Heavy-Duty 11 gauge welded steel Equipment Enclosures                                          | <u>X</u>          | <u>      </u> | <u>      </u> |
| 6.) 3 and 4 inch Square and C-channel trailer frame design with reinforced towing neck             | <u>X</u>          | <u>      </u> | <u>      </u> |
| 7.) 7,000lb Bull Dog hitch – standard 2-inch ball                                                  | <u>X</u>          | <u>      </u> | <u>      </u> |
| 8.) 3,500lb single axle w/ 1 ft. clearance                                                         | <u>X</u>          | <u>      </u> | <u>      </u> |
| 9.) Commercial Grade 6-ply trailer tires & chrome rims                                             | <u>X</u>          | <u>      </u> | <u>      </u> |
| 10.) Power brake assist                                                                            | <u>X</u>          | <u>      </u> | <u>      </u> |
| 11.) Diamond Plate polished aluminum deck                                                          | <u>X</u>          | <u>      </u> | <u>      </u> |
| 12.) Heavy-Duty trailer-mounted camera mast with a minimum of 16' total height when fully extended | <u>X</u>          | <u>      </u> | <u>      </u> |
| 13.) Single 3,000-PSI hydraulic ram raises camera mast                                             | <u>X</u>          | <u>      </u> | <u>      </u> |

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT  
 Sealed Bid FY2024-07-002  
 DUE: August 10, 2023

**DESCRIPTION****COMPLIANCE ANSWER**  
**YES**      **NO**      **OFFER**

- 14.) Fully extended camera mast does not require extra stabilization
- 15.) Un-guyed system capable of withstanding high wind speeds up to 60MPH
- 16.) Four (4) X 2,500lbs manual jack stands for stability
- 17.) Anti-corrosion powder-coated equipment enclosures & lift assembly
- 18.) Dual locking compartment doors
- 19.) DOT-approved lighting package to include marker lights with 7-way standard wire connection
- 20.) Flashing blue strobe lights w/ custom settings
- 21.) Adjustable Solar Pivot (0°- 90° & 180° rotation)
- 22.) Color: White anti-corrosion powder coat finish

**Minimum Electrical System Specifications**

- 23.) Up to 10 days of battery backup
- 24.) Marine deep cycle batteries (800 Amp/Hour up to 1200 Amp/Hour)
- 25.) 100 Amp charger
- 26.) 335-Watt HV Solar Panel with 1005 Total Watt option
- 27.) MPPT Highly Efficient Solar Charging System
- 28.) Low Voltage Battery Disconnect to prevent over-discharge of deep cycle batteries
- 29.) Precision digital meter displays battery voltage, solar current, and configurations
- 30.) Shore power connection to single-phase 120VAC line 20 Amp Max.

X (3) 320 Watt Panels

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

## POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT

Sealed Bid FY2024-07-002

DUE: August 10, 2023

31.) Main Power On/Off Switch

**DESCRIPTION**

32.) Fuse/Breaker Panel to protect electronics

33.) Power On/Off Switch for flashing blue lights

34.) Minimum of four (4) LED flashing blue lights

35.) All upper enclosure cables in weather-tight conduit with sealed connections

36.) Onan – 4,000-watt generator

37.) Autonomous start/stop generator charging system

38.) Minimum of 40-gallon gas tank (CARB EPA compliant)

**Camera & Recording Configuration**

39.) Two (2) AXIS Q6135-LE PTZ Network Cameras, Outdoor-ready PTZ with HDTV 1080p and 32x optical zoom Axis Lightfinder 2.0, Autotracking 2 and orientation aid, Axis Object Analytics, OptimizedIR(250m/820ft range)

40.) Three (3) Turing Video TP-MPC4AV33 Twilight Vision 4MP WDR PTZ Dome IP Camera, 33x Optical Zoom with three (3) Turing Video TP-PCPRM Parapet Mount

41.) All equipment must comply with section 889 of the 2022 NDAA

42.) Infrastructure in place, and installed, which will allow the buyer to add additional cameras at a later date.

43.) Turing Video TR-MR32R-B Smart Series 32-Channel Performance NVR with Turing Vision Bridge with Four (4) 10TB SATA Drives Installed

44.) NUC11TNFi7, i7-1165G7, 16GB DDR4 Mem, 1TB PCIe Gen 3 2280 M.2 SSD, Windows Pro 10 or comparable onboard computer.

45.) Video Management Systems allows for the capture, recording, storing, retrieving, viewing, and analyzing video collected from remote wireless devices.

46.) Video Management System allows for the LIVE viewing of video from remote wireless devices.

| COMPLIANCE ANSWER |    |       |
|-------------------|----|-------|
| YES               | NO | OFFER |

X

X

X

X

X

X

X

X

X

X

X

X

X

X

X

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

## POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT

Sealed Bid FY2024-07-002

DUE: August 10, 2023

47.) Video Management System annual licensing fee is free.

X

**DESCRIPTION****COMPLIANCE ANSWER****YES      NO      OFFER****Communication**48.) Cradlepoint IBR 900 Series Ruggedized Industrial-Grade  
LTE/ Router – FirstNet Ready

X

49.) Cradlepoint NetCloud Services – 3 years

X

50.) External High Gain Omnidirectional Antenna with GPS

X

**End of Detailed Specifications**
  
 Initials
**OWNERS MANUALS**Furnish All Manuals – DVD format preferred, however, book format is acceptable.Specify **ALL warranties available** Unit comes with 1 - Year Warranty on Parts and Service**ALL WARRANTY INFORMATION AND OWNER'S MANUALS ARE TO BE PROVIDED  
UPON DELIVERY OF THE VEHICLE.****ALL WARRANTY WORK IS TO BE DONE WITHIN 50 MILES OF BARTLETT CITY LIMITS****DELIVERY**

Equipment, invoice, and all documents pertinent to the vehicle shall be delivered to:

***City of Bartlett – Police Department  
3730 Appling Road  
Bartlett, TN 38133***

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)



## SkyCop® Mobile Surveillance Unit



SkyCop Inc.  
3736 Getwell Cove, Memphis, TN 38118  
901-410-2151 • [www.skycopinc.com](http://www.skycopinc.com) • 1-888-763-3478

# SKYCOP® MOBILE SURVEILLANCE UNIT

SkyCop® MSU is a self contained mobile surveillance system specifically designed for remote monitoring of areas where utility and communication services are limited or non-existent. SkyCop® Mobile Surveillance Units can function independently or in groups as force multipliers to make areas safer and more secure.

Engineered for long-term deployments, and perfect for organizations needing to mobilize and deploy camera equipment at a moments notice.

Our products are proudly designed, manufactured, and assemble in the USA, using the highest quality materials at the lowest price.



# SKYCOP® MSU SPECIFICATIONS

## Trailer Design:

- Heavy-Duty 12 gauge welded steel equipment enclosures
- 3 & 4 inch Square and C-channel trailer frame design w/ reinforced towing neck
- 7000lb bull dog hitch – standard 2-inch ball
- 3500lb single axel w/ 1ft clearance
- Commercial grade 6-ply trailer tires with chrome rims
- Power brake assist
- Diamond plated polished aluminum deck
- Heavy-duty trailer mounted camera mast
- 18ft hydraulic camera mast when fully deployed
- Single 3000 PSI hydraulic ram raises camera mast
- Un-guyed system capable of withstanding high wind speeds up to 60 MPH
- Fully extended camera mast does not require extra stabilization
- 4 x 2500lbs manual jack stands for stability
- Anti-corrosion powder coated equipment enclosures and lift assembly
- Dual locking compartment doors
- Vented design for cool operation of electronics
- DOT approved lighting package to include marker lights with 4-way wire connection
- Flashing red/blue LED lights with custom design (adjustable flashing pattern)
- Color – White anti-corrosion powder coat finish
- Trailer Dimensions – Overall Length -13ft, Overall width – 7½ ft., Working Platform - 5'x9', Axel Clearance - 1ft.

## Electrical System:

- Deep cycle batteries with water misers
- 100 AMP Intelligent battery charger (prevents battery over-charging)
- Precision digital meter that displays battery voltage and configurations
- Solar Panels 320-960 watt solar package and charging system
- Shore power connection to single-phase 120 volts AC line 20 AMP max
- Main power on/off switch
- Fuse/breaker panel to protect electronics
- Power on/off for flashing red/blue LED lights
- All cables in weather tight conduit with sealed connections to equipment cabinet
- Onan 4kW QG or commercial 5.5 kW Electronic Fuel Injection Generator w/ auto start/stop generator control
- 50 gallon gas tank (CARB EPA Compliant) with fuel level gauge and filter
- Remote monitoring of gas gauge, battery voltage, generator on/off/failed to start. Alarm features included
- 500 Watt power inverter pure sine wave

# SKYCOP® MSU OPTIONS

## Cameras

- HD Fixed Position, PTZ, Multi-Imager, Fisheye, Thermal

## Recording

- On board PC based NVR running Genetec / Milestone / Avigilon
- Edge based encoder running HikVision / Avigilon / Bosch

## Communications

- Cellular, Mesh Network, Wi-Fi 802.11, Fiber

## Deterrent Package

- Strobe Lights, Horn/Siren, Audio Talk-down

## ALPR

- Genetec / Vigilant Solutions / HikVision

## Video Analytics

- Avigilon

## CBRNE Detection

- RAE® Systems – AreaRAE Pro / AreaRAE Plus

## Radar Speed Sign

## Gunshot Recognition

## IRAN DIVESTMENT ACT

*"By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalties of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to § 12-12-106."*

Full text of Public Chapters can be found on the Tennessee Secretary of State's website: <http://tnsos.org/acts/> PublicActs.109.php.

Print Name Marie Nichols  
 Signed Marie Nichols  
 Title Sales Rep

Subscribed and sworn before me this 10 day of August, 20 23.

Signed Will Forsythe Print Name Will Forsythe

Title Relationship Banker & Notary Public

My commission expires: June 7, 20 27.

NOTE: Bids cannot be considered nor awards made to anyone without the above-required statement.



My Commission Expires June 7, 2027

POLICE MOBILE PUBLIC SAFETY SECURITY CAMERA UNIT  
 Sealed Bid FY2024-07-002  
 DUE: August 10, 2023

**PUBLIC ACTS 775**  
**(Boycott of Israel Act)**

*"By submission of this bid, each bidder and each person signing on behalf of any supplier certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalties of perjury, that to the best of its knowledge and belief that each supplier is not engaged in, and will not for the duration of the contract engage in, a boycott of Israel as provided pursuant to Tennessee Code Annotated, Title 12, Chapter 4, Part 1." (Note: Applicable only to contracts of \$250,000 or more and to suppliers with 10 or more employees.)*

Full text of Public Chapters can be found on the Tennessee Secretary of State's website: <http://tnsos.org/acts/> PublicActs.775.php.

Print Name Marie Nichols  
 Signed Marie Nichols  
 Title Sales Rep.

Subscribed and sworn before me this 10 day of August, 2023.

Signed Will Forsythe Print Name Will Forsythe  
 Title Relationship Banker & Notary Public

My commission expires: June 7, 2027.

**NOTE:** Bids cannot be considered nor awards made to anyone without the above-required statement.



My Commission Expires June 7, 2027

**Form W-9**  
(Rev. October 2018)  
Department of the Treasury  
Internal Revenue Service

# Request for Taxpayer Identification Number and Certification

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

**Give Form to the requester. Do not send to the IRS.**

Print or type.  
See Specific Instructions on page 3.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.<br><b>SCI Technologies, Inc</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                             |
| 2 Business name/disregarded entity name, if different from above<br><b>SkyCop, Inc</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                             |
| 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.<br><br><input type="checkbox"/> Individual/sole proprietor or single-member LLC<br><input checked="" type="checkbox"/> C Corporation<br><input type="checkbox"/> S Corporation<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Trust/estate<br><input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____<br><b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.<br><input type="checkbox"/> Other (see instructions) ► _____ | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br><br>Exempt payee code (if any) _____<br><br>Exemption from FATCA reporting code (if any) _____<br><br><small>(Applies to accounts maintained outside the U.S.)</small> |
| 5 Address (number, street, and apt. or suite no.) See instructions.<br><b>3736 Getwell Cove</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Requester's name and address (optional)                                                                                                                                                                                                                                     |
| 6 City, state, and ZIP code<br><b>Memphis, TN 38118</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |
| 7 List account number(s) here (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                             |

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

| Social security number         |   |  |   |   |   |   |   |   |   |
|--------------------------------|---|--|---|---|---|---|---|---|---|
|                                |   |  | - |   |   |   |   |   |   |
| or                             |   |  |   |   |   |   |   |   |   |
| Employer identification number |   |  |   |   |   |   |   |   |   |
| 4                              | 6 |  | - | 5 | 2 | 7 | 7 | 8 | 2 |

## Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here**

Signature of U.S. person ►

*Greg Nuckles*

Date ►

8/10/2023

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

**Estimate**

| DATE      | Sales Rep     | ESTIMATE # |
|-----------|---------------|------------|
| 8/14/2023 | Marie Nichols | EST-1263   |

**ESTIMATE PREPARED FOR**

Chris Golden  
 BARTLETT POLICE DEPT.  
 3730 APPLING  
 Bartlett, TN 38133  
 US  
  
 cgolden@bartlettpolice.org  
 901-385-5539

**SHIP TO**

Chris Golden  
 BARTLETT POLICE DEPT.  
 3730 APPLING  
 Bartlett, TN 38133  
 US  
  
 cgolden@bartlettpolice.org  
 901-385-5539

| Item                          | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Qty | Rate         | Amt                |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------|--------------------|
| Standard Cadet (Sale)<br>Axis | SkyCop Mobile Security Unit (Standard Cadet) with Generator and Solar Power Plant: Includes ONAN 4KW Generator; 50 Gallon Fuel Tank; Marine Deep Cycle Battery Bank; Solar Power Plant with (3) 320 Watt Solar Panels; (2) Axis Q6135-LE PTZ Cameras; (3) Turing Video TP-MPC4AV33 4MP PTX Dome IP Camera; Turing 32 Chanel Performance NVR with Turing Vision Bridge; NUC11TNFi7 onboard computer; Video Management Systems that meets required configuration for end user; Flashing Blue Lights; Sturdy Hydraulic Mast; Cradlepoint IBR900 L TE Router that is FirstNet Ready (Includes 3 Years NetCloud Services); Programmable Logic Controller and Software to Automatically Start Generator. | 1   | \$49,900.00  | \$49,900.00        |
| Sales Tax                     | Sales Tax calculated by AvaTax on Mon Aug 14 04:17:53 UTC 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1   | \$0.00       | \$0.00             |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | <b>TOTAL</b> | <b>\$49,900.00</b> |

PLEASE ALLOW FOR APPLICABLE TAXES AND SHIPPING - PRICES BASED UPON TOTAL PURCHASE - PRICES GOOD FOR 30 DAYS UNLESS NOTED ABOVE - UP TO 3% HANDLING MAY BE ADDED FOR CREDIT CARD PAYMENTS - MINIMUM 25% RESTOCKING FEE WITH ORIGINAL PACKAGING - THIS DATA SHALL NOT BE DISCLOSED OUTSIDE RECIPIENT AND SHALL NOT BE DUPLICATED, USED, OR DISCLOSED IN WHOLE OR IN PART FOR ANY PURPOSE OTHER THAN TO EVALUATE THE PROPOSAL, INTERNALLY BY THE CUSTOMER.

Please send a copy of any applicable tax exemption certificates to [accounting@skycopinc.com](mailto:accounting@skycopinc.com)

Thank you,  
 SkyCop, Inc.  
 3736 Getwell Cv.  
 Memphis, TN 38118  
 (901) 410-2151  
 TN License #1899

Attachment: Mobile PSSC Packet for BMA (3394 : Bid for Mobile Public Safety Security Camera Unit)

Customer Signature \_\_\_\_\_

Date \_\_\_\_\_



## Board of Mayor and Aldermen

6400 Stage Road  
Bartlett, TN 38134

### SCHEDULED

### AGENDA ITEM

Meeting: 08/22/23 06:00 PM

Department: Police

Category: Bid

Prepared By: Juliea Goodman

Department Head: Jeff Cox

## Bid for Public Safety Security Camera Systems.

On May 23, 2023, an ad was placed in *The Daily News*. On June 8, 2023, the City of Bartlett received two bids, which were opened at City Hall.

Bids were received from the following companies:

|                                         |              |
|-----------------------------------------|--------------|
| SCI Technologies, Inc. dba SkyCop, Inc. | \$323,969.99 |
| Mobile Communications America, Inc.     | \$421,226.39 |

We recommend the bid be awarded to SkyCopy, Inc. for a total price of \$323,969.99.

Thank you for your consideration.



# BARTLETT POLICE DEPARTMENT

## Public Safety Security Cameras



### Project Description:

- On May 9, 2023, the board of Mayor and Alderman approved Resolution 11-23, which amended the City of Bartlett FY2023 American Rescue Plan Act Fund to provide for Public Safety Equipment as authorized in the American Rescue Plan Act of 2021 (ARPA). The Police Department now seeks to conduct various purchases as outlined in the resolution.
- Public Safety Security Camera Systems are utilized by law enforcement to deter, prevent, and investigate criminal activity. These systems provide various capabilities, including live-view monitoring, recorded video, and integrated automated license plate reader software. The police department has utilized systems of this nature for many years. To improve the capabilities of our current system and replace outdated equipment, the department is now seeking to install a new network of Public Safety Security Camera Systems within our jurisdiction.
- Representatives from our organization have conducted extensive research regarding this project. Throughout this process, it was clear that the department should design and pursue a system that allowed for municipal ownership of the equipment; incorporated the ability to capture, record, store, retrieve, view, and analyze video collected from remote wireless devices; allowed for live-view monitoring; and incorporated Automated License Plate Reader Software with Real-time Alerts. In addition, an emphasis was made on prioritizing NDAA complaint equipment and extensive warranty parameters.

### Vendor Selection:

- On May 23, 2023, an ad was placed in The Daily News seeking an invitation for sealed bids for the purchase of Public Safety Security Camera Systems. On June 8, 2023, the City of Bartlett received two (2) bids, which were opened at City Hall. The bids received were from the following companies:
  - SCI Technologies, Inc. D/B/A/ SkyCop Inc.  
3736 Getwell Cove  
Memphis, TN 3118
  - Mobile Communications America Inc.  
135 N Church Street Suite # 310  
Spartanburg, SC 29306
- Representatives from the Bartlett Police Department have reviewed the bids mentioned above and verified that all specifications outlined within each bid met the noted requirements. Upon further examination, it was determined that SCI Technologies provided the lowest / best response. This response resulted in SCI Technologies' cost of goods/services being \$97,529.40 lower than that of Mobile Communications America. Therefore, the Bartlett Police Department seeks to use SCI Technologies, Inc. D/B/A/ SkyCop Inc. as the provider of the described equipment.

- We have spoken with SCI Technologies, and they have provided a quotation consistent with the pricing outlined in their bid response. This quotation includes purchasing and installing thirty-one (31) Public Safety Security Systems. These systems will contain thirty-six (36) Automated License Plate Reading Cameras and seven (7) Panoramic Live-view Cameras. A summary of the equipment is as follows:

| Quantity | Description                        | Cost Each   | Total Cost   |
|----------|------------------------------------|-------------|--------------|
| 17       | Primary PSSC Systems               | \$6,150.00  | \$104,550.00 |
| 14       | Secondary PSSC Systems             | \$4,150.00  | \$58,100.00  |
| 21       | Axis Q1700-LE Bullet Cameras       | \$1,437.57  | \$30,188.97  |
| 15       | Axis Q6135-LE PT Network Cameras   | \$2,721.93  | \$40,828.95  |
| 2        | Axis P4705-PLVE Panoramic Cameras  | \$995.71    | \$1,991.42   |
| 5        | Axis P3727-PLVE Panoramic Cameras  | \$1,488.94  | \$7,444.70   |
| 5        | Axis T90D20 POE IR-LED             | \$492.19    | \$2,460.95   |
| 1        | Rekor Licensing for 2 Years        | \$38,880.00 | \$38,880.00  |
| 1        | Installation of Supplied Equipment | \$39,525.00 | \$39,525.00  |

|               |                     |
|---------------|---------------------|
| <b>Total:</b> | <b>\$323,969.99</b> |
|---------------|---------------------|

- Funding for this purchase is available in Account # 311.48311.785.20324 (\$229,000) and Account # 135.42100.785.20324 (\$94,969.99).

**Warranty:**

- SCI Technologies has agreed to warrant all system components for five (5) years from installation. During the five-year warranty period, SCI Technologies has agreed to handle any manufacturer warranty claims, including, but not limited to, removal, shipping, replacement, and installation of any component covered by a manufacturer's warranty. The vendor will be responsible for maintaining and servicing each system during the five-year warranty period and ensuring that each system operates effectively and efficiently.

**Camera Placement:**

- The Police Department has reviewed crime statistics, average annual daily traffic counts, and offender data to determine locations with the greatest need and potential for effective crime reduction. Specific areas have been identified and are currently under review. These locations maximize our efforts to deter, prevent, and investigate criminal activity.

**Documentation:**

- The following documents are attached for further review:
  - The City of Bartlett Request for Sealed Bids
  - SCI Technologies, Inc. Bid Response
  - SCI Technologies Quote
  - SCI Technologies Insurance Certificate
  - City of Bartlett Purchase Contract
  - Mobile Communications America Inc. Bid Response

Thank you for your consideration,

*Christopher M. Golden*

Chris Golden, Assistant Chief

## Exhibit A

**CITY OF BARTLETT**

***6400 STAGE ROAD  
BARTLETT, TENNESSEE  
38134***

David Parsons, Mayor  
Steve Sones, Chief Administrative Officer  
Dick Phebus, Finance Director  
Jeff Cox, Chief of Police

**REQUEST FOR SEALED BIDS**

**SB # FY2023-05-025**

**DUE: Thursday, June 8, 2023, no later than 2:00 p.m. (CST)**

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**

**BARTLETT POLICE DEPARTMENT**

The City of Bartlett Police Department is seeking to purchase a number of Public Safety Security Camera Systems as per the written specifications.

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

**Exhibit A**

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**  
**Sealed Bid: FY2023-05-025**  
**Due Date: June 8, 2023**

**NOTICE TO BIDDERS**

Sealed Bids are to be received no later than **2:00 P.M. on Thursday, June 8, 2023**. All bid packets, with an original, clearly identified, and two copies, must be labeled **"FY2023-05-025"** **"PUBLIC SAFETY SECURITY CAMERA SYSTEMS"** and addressed as follows:

**MAYOR DAVID PARSONS**  
**CITY OF BARTLETT**  
**6400 STAGE ROAD**  
**BARTLETT, TENNESSEE 38134**

The City reserves the right to reject any and all bids and to waive any informality in the bidding process. The City of Bartlett is an equal-opportunity employer. If further information is desired, please contact Chris Golden, Police Department Assistant Chief, at 901-385-5560 or email [cgolden@bartlettpolice.org](mailto:cgolden@bartlettpolice.org).

*Please quote prices on the attached bid sheet.*

We propose to furnish the item(s) listed on the attached form(s) at prices quoted and guarantee safe delivery FOB Delivery as specified.

These prices are submitted with a declaration that no Bartlett Aldermen or Employee has a financial or beneficial interest in this transaction.

**NAME OF FIRM**

**EMAIL**

**ADDRESS**

**PHONE**

**SIGNATURE OF AUTHORIZED  
REPRESENTATIVE**

**PRINT NAME**

**DATE**

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

## Exhibit A

### **INTENT**

The intent of these specifications is to provide sufficient specified information to permit prospective bidders to submit proposals for the provision of **Public Safety Security Camera (PSSC) Systems**. The awarded supplier will be required to deliver and install the equipment at various locations in Bartlett, Tennessee.

### **STATEMENT OF INTENT – EQUALITY AND FAIRNESS**

The City of Bartlett will not discriminate against any individual for any reason and will provide services to all citizens in a nondiscriminatory fashion. It is the intent of the city to fully comply with the provision of Title VI and Title VII of the Civil Rights Act of 1964. The City is committed to a moral, ethical, and legal responsibility to ensure equitable employment practices and the delivery of city services regardless of an individual's race, color, religion, national origin, age, disability, gender, or political affiliation.

### **GENERAL SPECIFICATIONS**

These specifications are intended as minimum requirements. However, it is recognized that each manufacturer has special features that make its equipment unique. Therefore, all bids will be considered, but every bidder must state, in detail, where their product fails to meet these specifications. It is the intention of the City to purchase quality products and not necessarily the products with the lowest initial cost. The City will evaluate each bid in terms of initial cost, delivery date, service and the availability of replacement parts, resale value, and the terms of the warranty.

1. All bidders must clearly identify any and all deviations from these specifications that their products may have; however, bids must meet or exceed specifications.
2. Bidder shall include the Cost Proposal Table, Bid Specification form, Proposed Item Description form, as well as the signed and notarized Iran Divestment Act form & Public Acts form. Note: An original, clearly marked, and two copies shall be included.
3. Bidder must include a current year, signed W-9 form.
4. All prices are to be firm for **180** days from the bid due date.
5. All prices must be equal to or less than the pricing available to the general public to be considered.
6. The bid should state the manufacturer's warranty, along with the owner's manuals.
7. The City reserves the right to reject any and all bids.
8. An Award Letter will be issued to the successful vendor designating them the supplier of said equipment for the period specified in the Bid-Pricing Guarantee (180 or 365 days from the bid due date).
9. An official Purchase Order may be issued for one (1) unit, multiple units, or zero (0) units at any time during the awarded period. All purchase orders are subject to available funding.
10. Equipment delivered because of the award of this bid shall be a current-year model, new and unused.
11. All charges for transportation and unloading are to be pre-paid by the successful bidder and are not the responsibility of the City of Bartlett.
12. All equipment are to be delivered F.O.B. to the City of Bartlett Police Department, 3730 Appling Road, Bartlett, TN 38133.

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**  
**Sealed Bid: FY2023-05-025**  
**Due Date: June 8, 2023**

**Exhibit A**

**DETAILED SPECIFICATIONS**

*(All Bids must include one (1) original, clearly marked, and two (2) copies with the Cost Proposal Table, Bid Specification form, Proposed Item Description form, the Public Acts 109 form, Public Acts 775 form, and the signed W-9 form)*

**1.1 Statement of Purpose**

The purpose of this Request for Sealed Bids is to define the City's minimum requirements, solicit bids, and gain adequate information by which the City may evaluate the services offered by Proposers.

The City of Bartlett, Tennessee, located in Shelby County, Tennessee, hereinafter referred to as the City, intends to secure a contract for the purchase of Public Safety Security Camera (PSSC) Systems with accompanying warranty and maintenance agreements if applicable. Special consideration may be given to proposers that can expedite the delivery and installation of the cameras and systems.

**1.2 Scope of Services**

The Bartlett Police Department (BPD) is soliciting proposals for the purchase of stationary camera systems to include all hardware, software, and all other necessary items for a fully functional Public Safety Security Camera (PSSC) System. The PSSC Systems would include the cameras and all its hardware, as well as, storage and management software, installation as needed, training, maintenance, and support and warranty. The System must meet or exceed the requirements as detailed in Section 1.3.

**1.3 Project Intent**

It is the intent of the Bartlett Police Department to deploy public safety security camera systems in strategic locations throughout the City of Bartlett. These systems will be designed to allow for live-view monitoring, recorded surveillance, and integrated automated license plate reader (ALPR) software. These systems will be attached to existing utility poles, or similar, and utilize a streetlight photocell power tap.

At each dedicated location, at least one primary system will be deployed. The primary system will contain the computer and communications hardware necessary to process the video and output the data over a cellular network. Every primary system must be able to provide a live stream view of each camera via a Real Time Streaming Protocol (RTSP) or similar. At certain locations, secondary systems will be deployed in tandem with the primary system. The secondary systems will be responsible for transmitting its live video feed to the primary system over a point-to-point wireless bridge.

## Exhibit A

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS****Sealed Bid: FY2023-05-025****Due Date: June 8, 2023**

Each primary and secondary system will be equipped with at least one network bullet camera capable of clearly capturing vehicle license plates at speeds up to 60 MPH. Based on the location, a variety of additional network cameras may be added to either system. Each primary system should be capable of processing up to three (3) live video feeds, including any video feeds from secondary systems.

The City of Bartlett will provide SIM cards for the systems' communication needs and will be responsible for any charges and fees associated with the cellular network.

**1.4 Public Safety Security Camera System Specifications****1.4.1 General System Specifications**

- A. The City expects to deploy approximately thirty (30) Public Safety Security Camera Systems in various locations throughout the City.
- B. The public safety security camera systems will consist of two (2) separate models capable of working in tandem with one another; Primary System and Secondary System.
- C. Each system shall consist of a heavy-duty weatherproof, rugged, and vented enclosure allowing for operation in wet and extreme conditions and provided in a neutral color, such as white, so the unit is not conspicuous.
- D. Each system shall be finished with an anti-corrosion powder coating.
- E. Each system shall have the ability to be mounted to an existing pole, or similar structure.
- F. Each system shall have the ability to operate off an 110V power source.
- G. Each system must be capable of simultaneously housing and supporting multiple network cameras.
- H. Fuse breaker to protect electronics.

**1.4.2 Network Camera Requirements**

All cameras must comply with section 889 of the 2022 NDAA.

**A. Bullet Cameras**

- i. Axis Q1786-LE Network Camera
  - a. 4 MP / Quad HD 1440p at up to 60 fps

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**  
**Sealed Bid: FY2023-05-025**  
**Due Date: June 8, 2023**

**Exhibit A**

- b. OptimizedIR with up to 80 m (262 ft) range
  - c. Remote optical zoom
  - d. Frame rate of 50/60 fps or higher
  - e. Outdoor ready
  - f. Wide Dynamic Range (WDR) with Lightfinder technology
- ii. Axis Q1700-LE Network Camera
  - g. 1080p at up to 60 fps
  - h. Built-in IR
  - i. Remote optical zoom
  - j. Frame rate of 50/60 fps or higher
  - k. Outdoor-ready

**B. Panoramic Cameras**

- i. Axis P4705-PLVE Panoramic Camera (180 Degree)
  - a. 180-degree horizontal field of view
  - b. Remote focus and zoom capabilities
  - c. 360° IR illumination
  - d. 1080p with a max frame rate of 30 fps
  - e. Outdoor ready
- ii. Axis P3727-PLE Panoramic Camera (360 Degree)
  - a. 4x2 MP multidirectional camera with IR for 360° coverage
  - b. Remote focus and zoom
  - c. 360° IR illumination with individually controlled LEDs
  - d. 1080p with a frame rate of up to 30 fps
  - e. Outdoor-ready

**C. PTZ Camera**

- i. Axis Q6135-LE PTZ Network Camera

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**  
**Sealed Bid: FY2023-05-025**  
**Due Date: June 8, 2023**

## Exhibit A

- a. 1080p with 32 optical zoom
- b. Optimized IR
- c. Remote zoom and focus
- d. Outdoor-ready

### D. IR-LED Illuminator

- i. Axis T90D20 PoE IR-LED Illuminator
  - a. High and efficient IR LED performance
  - b. PoE-powered illuminator
  - c. Flexible angle of infrared illumination

### 1.4.3 Primary System Specifications

- A. The Primary System shall meet all specifications outlined in Section 1.4.1.
- B. The Primary System shall contain an on-board industrial rated computer meeting the following minimum requirements:
  - i. Twelve (12) core CPU capable of up to 4.40 GHz and 16 MB cache.
  - ii. 1 TB of Storage capability.
  - iii. Microsoft Windows 10, or newer, operating system.
  - iv. Remote access to system from any location.
  - v. Video Management Systems allowing for the capture, recording, storing, retrieving, viewing, and analyzing video collected from remote wireless devices.
  - vi. Video Management System allowing for the LIVE viewing of video from remote wireless devices.
  - vii. Video Management System annual licensing fee is free.
- C. The Primary System shall contain a POE switch capable of controlling up to three (3) network cameras.
- D. The Primary System shall contain a Cradlepoint IBR 900 Series Ruggedized Industrial-Grade LTE/ Router – FirstNet Ready.
- E. External High Gain Omnidirectional Antenna with GPS.

- F. Each Primary System shall have the ability to house up to three (3) network cameras.
- G. Each Primary System must be capable of installing a point-to-point wireless bridge receiver capable of processing data at a rate of 500Mbps or higher.
- H. The Primary System shall be equipped with an Uninterruptible Power Supply (UPS) Battery Backup.

#### **1.4.4 Secondary System Specifications**

- A. The Secondary System shall meet all specifications outlined in Section 1.4.1.
- B. The Secondary System shall be equipped with a point-to-point wireless bridge transmitter capable of transmitting data at a rate of 500Mbps or higher.

**\*It should be noted that, for every Secondary System, the accompanying point-to-point wireless bridge receiver will be equipped on a Primary System.**

The unit price of the Secondary System indicated on the Cost Proposal, Attachment 2.1, Item 2, should include the installation of the point-to-point wireless bridge receiver on the accompanying Primary System.

- C. The Secondary System shall contain a POE switch capable of controlling up to three (3) network cameras.
- D. The Primary System shall be equipped with an Uninterruptible Power Supply (UPS) Battery Backup.

#### **1.5 Automated License Plate Recognition (ALPR) Software**

It is the intent of the Bartlett Police Department to run certain live video feeds through Automated License Plate Recognition (ALPR) Software. The preferred software for this application is the Rekor Scout Agent ALPR Software. This software will be installed on each of the Primary Systems' computers. This ALPR Software will analyze the live video feeds in real time and upload the data into the Rekor Database for investigative purposes. The Rekor Scout Agent download is free. The Vendor will be responsible for procuring the Rekor licensing for each live video stream run through the ALPR Software. Each live video stream run through the ALPR Software must have its own license. The vendor should provide a set cost for each license for a period of one (1) year, two (2) years, and three (3) years. The specific number of years purchased, if any, will be determined by the city at a later date. The cost for each license should be included in the Cost Proposal Table (Attachment 2.1). The cost provided by the vendor should be reasonable and consistent with fair market values.

## **1.6 Warranty**

The Vendor agrees to warrant all system components outlined in **Section 1.4** for five (5) years from the installation date. During the five-year warranty period, the vendor agrees to handle any and all manufacturer warranty claims, including, but not limited to, removal, shipping, replacement, and installation of any component covered by a manufacturer's warranty. The vendor will be responsible for maintaining and servicing each system during the five-year warranty period and ensuring that each system is operating effectively and efficiently. If the vendor is unable to provide said five (5) year warranty, the vendor must specify in detail what warranties may exist and will be provided to the customer in Attachment 2.3.

## **1.7 Proposed Cost Model**

Each proposed cost entered in the Cost Proposal Table (Attachment 2.1), should be per unit and be an all-inclusive cost of the following items. Each item must meet or exceed the specifications outlined in Section 1.4.

### **A. Item #1 - Primary System**

- i. Weatherproof rugged enclosure
- ii. All computer hardware and software
- iii. All recording software and licensing
- iv. All fuse breakers, transformers, adapters, and converters/inverters
- v. LTE router and external antenna
- vi. POE switch
- vii. Uninterruptible Power Supply (UPS) Battery Backup

### **B. Item #2 – Secondary System**

- i. Weatherproof rugged enclosure
- ii. Point-to-point wireless transmitter
- iii. Point-to-point wireless receiver (**\*installed on primary system**)
- iv. POE switch
- v. All fuse breakers, transformers, adapters, and converters/inverters
- vi. Uninterruptible Power Supply (UPS) Battery Backup

### **C. Item #3 – Network Bullet Camera**

**Exhibit A****PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS****Sealed Bid: FY2023-05-025****Due Date: June 8, 2023**

- i. Cost to supply and install one (1) Axis Q1786-LE network bullet camera on either system
- D. Item #4 – Network Bullet Camera
  - i. Cost to supply and install one (1) Axis Q1700-LE network bullet camera on either system
- E. Item #5 – Panoramic 180-degree Camera
  - i. Cost to supply and install one (1) Axis P4705-PLVE network panoramic 180-degree camera on either system
- F. Item #6 – Panoramic 360-Degree Camera
  - i. Cost to supply and install one (1) Axis P3727-PLE network panoramic 360-degree camera on either system
- G. Item #7 – PTZ Network Camera
  - i. Cost to supply and install one (1) Axis Q6135-LE network PTZ camera on either system
- H. Item #8 – IR-LED Illuminator
  - i. Cost to supply and install one (1) Axis T90D20 PoE IR-LED Illuminator on either system
- I. Item #9 – Installation
  - i. Installation of each individual system to an existing pole or similar structure
  - ii. Connection to existing 110V power source via streetlight photocell power tap
  - iii. Any adapters, converters, or transformers needed to power each system
  - iv. Any and all necessary training for City personnel
- J. Item #10 – ALPR Software
  - i. Three (3) year cost for each live video stream ran through Rekor's Scout Agent ALPR Software

## Exhibit A

## ATTACHMENT 2.1

### COST PROPOSAL TABLE

**NOTICE TO PROPOSER:**

*This Cost Proposal must specifically record below the exact cost amount(s) proposed in the appropriate space(s) as required herein. Said cost proposed must incorporate all costs for the proposed scope of services for the total contract period. The Cost Proposal shall record only the cost proposed as required. It shall not record any text that could be construed as a qualification of the cost proposed. If the Proposer fails to specify the Cost Proposal as required, the City shall determine the proposal to be nonresponsive and reject it.*

---

**Proposer Name (Printed)**

---



---

**Vendor Name (Printed)**

---

The Proposer shall indicate below the offered price for all proposed services, including all services defined in the contract Scope of Services of this RFP. All prices must be equal to or less than the pricing available to the general public, and all pricing listed below shall comply with the Proposed Cost Model outlined in Section 1.7.

| Item No. | Description                                             | Price |
|----------|---------------------------------------------------------|-------|
| 1.)      | Primary System                                          | \$    |
|          | <b>*Must include all items listed in Section 1.7(A)</b> |       |
| 2.)      | Secondary System                                        | \$    |
|          | <b>*Must include all items listed in Section 1.7(B)</b> |       |
| 3.)      | Axis Q1786-LE Bullet Camera                             | \$    |
| 4.)      | Axis Q1700-LE Bullet Camera                             | \$    |
| 5.)      | Axis P4705-PLVE Panoramic Camera (180 degree)           | \$    |
| 6.)      | Axis P3727-PLVE Panoramic Camera (360 degree)           | \$    |
| 7.)      | Axis Q6135-LE PTZ Network Camera                        | \$    |
| 8.)      | Axis T90D20 PoE IR-LED                                  | \$    |
| 9.)      | Installation (price per system installation)            | \$    |
| 10.)     | Rekor ALPR License (1 year) per live video stream       | \$    |
| 11.)     | Rekor ALPR License (2 year) per live video stream       | \$    |
| 12.)     | Rekor ALPR License (3 year) per live video stream       | \$    |

The exact items included in the Proposer's Bid, if different from the items specified in Section 1.4, shall be described in detail on the attached Proposed Item Description Form (Attachment 2.3). The proposer shall ensure that the proposer's name is reflected on all pages of the Cost Proposal Table or Form. The proposed cost contained herein and the submitted technical proposal associated with this cost shall remain valid for at least (180) days subsequent to the date of the Cost Proposal opening and thereafter in accordance with any resulting contract between the Proposer and the City of Bartlett.

---

**Proposer Signature**

---

**Date**

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**  
**Sealed Bid: FY2023-05-025**  
**Due Date: June 8, 2023**

**Exhibit A**

*\*\*The Proposer must sign and date the Cost Proposal\*\**

## **ATTACHMENT 2.2**

### **DETAILED BID SPECIFICATIONS FORM**

#### **SPECIFICATIONS**

The following form is to be completed with a detailed description of the specifications and exact items included in the Proposer's bid.

For any item where "OTHER" is checked, Proposer must describe the item in detail on Attachment 2.3.

#### **DESCRIPTION**

##### **General Camera System Specifications**

| <b>System Enclosures</b>                                                                                        | <b>YES</b>               | <b>NO</b>                | <b>OTHER</b>             |
|-----------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| 1.) Overall Length: _____                                                                                       |                          |                          |                          |
| 2.) Overall Width: _____                                                                                        |                          |                          |                          |
| 3.) Overall Height: _____                                                                                       |                          |                          |                          |
| 4.) Enclosure Material: _____                                                                                   |                          |                          |                          |
| 5.) Enclosure Powder Coat Finished                                                                              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.) Weatherproof                                                                                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 7.) Vented                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8.) Pole Mountable                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 9.) Infrastructure in place and installed, which will allow the buyer to add additional cameras at a later date | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10.) Can support up to three (3) network cameras                                                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 11.) Minimum 3 Channel PoE switch for high-definition surveillance                                              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Electrical Specifications</b>                                                                                |                          |                          |                          |
| 12.) 110V Power Source                                                                                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 13.) Fuse Breaker                                                                                               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 14.) Uninterruptible Power Supply (UPS) Battery Backup                                                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Computer Specifications</b>                                                                                  |                          |                          |                          |
| 15.) Computer Description: _____                                                                                |                          |                          |                          |
| 16.) Remote Access                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS

Exhibit A

Sealed Bid: FY2023-05-025  
Due Date: June 8, 2023  
17.) Higher

☐

☐

☐

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

## Exhibit A

|                                                                                                                                                           | YES                      | NO                       | OTHER                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| 18.) 12 Cores or Higher                                                                                                                                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 19.) 4.40 GHz or Higher Max Frequency                                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 20.) 16MB Cache or Higher                                                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 21.) Processor Description: _____                                                                                                                         |                          |                          |                          |
| 22.) Operating System: _____                                                                                                                              |                          |                          |                          |
| <b>Warranty</b>                                                                                                                                           |                          |                          |                          |
| 23.) Five (5) Year Vendor Warranty on all Components                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Recording Configuration</b>                                                                                                                            |                          |                          |                          |
| 24.) Video Management Systems allow for the capture, recording, storing, retrieving, viewing, and analyzing video collected from remote wireless devices. | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 25.) Video Management System allows for the LIVE viewing of video from remote wireless devices.                                                           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 26.) Video Management System annual licensing fee is free.                                                                                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Network Cameras</b>                                                                                                                                    |                          |                          |                          |
| 27.) Axis 1786-LE Bullet Camera                                                                                                                           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 28.) Axis 1700-LE Bullet Camera                                                                                                                           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 29.) Axis P4705-PLVE Panoramic Camera (180 degree)                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 30.) Axis P3727-PLVE Panoramic Camera (360 degree)                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 31.) Axis Q6135-LE PTZ Network Camera                                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 32.) Axis T90D20 PoE IR-LED                                                                                                                               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 33.) Cameras Comply with section 889 of the 2022 NDAA                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Communication</b>                                                                                                                                      |                          |                          |                          |
| 34.) Cradlepoint IBR 900 Series Ruggedized Industrial-Grade LTE/ Router – FirstNet Ready                                                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 35.) External High Gain Omnidirectional Antenna with GPS                                                                                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 36.) Point-to-Point (P2P) Wi-Fi Bridge with a transfer rate of 500Mbps or higher                                                                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 37.) P2P Bridge Description: _____                                                                                                                        |                          |                          |                          |
| <b>Automated License Plate Reader Software (ALPR)</b>                                                                                                     |                          |                          |                          |
| 38.) Rekor ALPR license available for each live view camera                                                                                               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**  
**Sealed Bid: FY2023-05-025**  
**Due Date: June 8, 2023**

## Exhibit A

## ATTACHMENT 2.3

### PROPOSED ITEM DESCRIPTION

For any item marked "OTHER" on the Detailed Bid Specifications Form, describe the proposed item in detail below.

[illegible]

**Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)**

**Exhibit A**

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**  
**Sealed Bid: FY2023-05-025**  
**Due Date: June 8, 2023**

**OWNERS MANUALS:**

Furnish All Manuals – DVD format preferred; however, book format is acceptable.

**WARRANTIES:**

The proposer will provide a five (5) year warranty on all supplied components regardless of the warranty stipulations stated by the manufacturer of each component:

Yes: \_\_\_\_\_ No: \_\_\_\_\_

If no, or if additional warranties are available, the proposer shall specify such warranties below:

---

---

---

---

---

---

---

---

---

---

**ALL WARRANTY INFORMATION AND OWNER'S MANUALS ARE TO BE PROVIDED UPON DELIVERY OF THE EQUIPMENT.**

**ALL WARRANTY WORK IS TO BE DONE AT DEPLOYED LOCATIONS WITHIN BARTLETT, TENNESSEE**

**Total Bid in words:**

---

---

---

---

---

---

---

---

---

---

**Exhibit A**

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**  
**Sealed Bid: FY2023-05-025**  
**Due Date: June 8, 2023**

**NOTE: BID-PRICING GUARANTEE**

The pricing provided within the bid is firm for 180 days, with an option to purchase additional POLICE PUBLIC SAFETY SECURITY CAMERA UNITS within one (1) year from the bid due date at the same price. **Yes:** \_\_\_\_\_ **No:** \_\_\_\_\_

**NOTE: COOPERATIVE PURCHASING**

T.C.A. § 12-3-1205 authorizes any local government to participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any supplies, services, or construction with one or more other local governments in accordance with an agreement entered into between the participants. Such agencies that file a Cooperative Purchasing Agreement with the City of Bartlett may purchase from Contracts established by the City. Unless the Contractor declines the Offer submitted by the Seller to the City, the Contractor agrees to sell additional items at the Bid prices, terms, and conditions to other eligible governmental agencies that have such agreements with the City. Each respective governmental agency will issue its own purchase order and make payments according to the terms and conditions set forth in this bid. The City of Bartlett accepts no responsibility for the payment of the purchase price by other governmental agencies.

The contractor will make contract prices available to other agencies in accordance with the above: **Yes:** \_\_\_\_\_ **No:** \_\_\_\_\_

*(All Bids must include one (1) original, clearly marked, and two (2) copies with the Cost Proposal Table, Bid Specification form, Proposed Item Description form, the Public Acts 109 form, Public Acts 775 form, and the signed W-9 Form)*

\_\_\_\_\_  
**Name of Firm**

\_\_\_\_\_  
**Email**

\_\_\_\_\_  
**Authorized Representative**  
**(Typed or Printed)**

\_\_\_\_\_  
**Telephone Number**

\_\_\_\_\_  
**Authorized Representative Signature**

\_\_\_\_\_  
**Date**

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS  
 Sealed Bid: FY2023-05-025  
 Due Date: June 8, 2023

Exhibit A

### IRAN DIVESTMENT ACT

*“By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalties of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to § 12-12-106.”*

Full text of Public Chapters can be found on the Tennessee Secretary of State’s website: <http://tnsos.org/acts/> PublicActs.109.php.

Print Name \_\_\_\_\_

Signed \_\_\_\_\_

Title \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signed \_\_\_\_\_ Print Name \_\_\_\_\_

Title \_\_\_\_\_

My commission expires: \_\_\_\_\_, 20\_\_\_\_.

NOTE: Bids cannot be considered nor awards made to anyone without the above-required statement.

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS  
 Sealed Bid: FY2023-05-025  
 Due Date: June 8, 2023

Exhibit A

**PUBLIC ACTS 775**  
**(Boycott of Israel Act)**

*“By submission of this bid, each bidder and each person signing on behalf of any supplier certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalties of perjury, that to the best of its knowledge and belief that each supplier is not engaged in, and will not for the duration of the contract engage in, a boycott of Israel as provided pursuant to Tennessee Code Annotated, Title 12, Chapter 4, Part 1.” (Note: Applicable only to contracts of \$250,000 or more and to suppliers with 10 or more employees.)*

Full text of Public Chapters can be found on the Tennessee Secretary of State’s website: <http://tnsos.org/acts/> PublicActs.775.php.

Print Name \_\_\_\_\_

Signed \_\_\_\_\_

Title \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_,  
 20\_\_\_\_\_.

Signed \_\_\_\_\_ Print Name \_\_\_\_\_

Title \_\_\_\_\_

My commission expires: \_\_\_\_\_, 20\_\_\_\_\_.

**NOTE:** Bids cannot be considered nor awards made to anyone without the above-required statement.

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)



Original

Response to:

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**

Sealed Bid: FY2023-05-025

Due Date: June 8, 2023

MAYOR DAVID PARSONS  
CITY OF BARTLETT  
6400 STAGE ROAD  
BARTLETT, TENNESSEE 38134

**SCI Technologies, Inc. dba/ SkyCop, Inc.**

3736 Getwell Cove Memphis, TN 38118

(901) 410-2151

Shelby County EOC: WBE-VS-0624-31839

TN License #1899

TN CE License #69937

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

## EXHIBIT B

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**  
**Sealed Bid: FY2023-05-025**  
**Due Date: June 8, 2023**

**NOTICE TO BIDDERS**

Sealed Bids are to be received no later than **2:00 P.M. on Thursday, June 8, 2023**. All bid packets, with an original, clearly identified, and two copies, must be labeled **"FY2023-05-025"** **"PUBLIC SAFETY SECURITY CAMERA SYSTEMS"** and addressed as follows:

**MAYOR DAVID PARSONS**  
**CITY OF BARTLETT**  
**6400 STAGE ROAD**  
**BARTLETT, TENNESSEE 38134**

The City reserves the right to reject any and all bids and to waive any informality in the bidding process. The City of Bartlett is an equal-opportunity employer. If further information is desired, please contact Chris Golden, Police Department Assistant Chief, at 901-385-5560 or email [cgolden@bartlett-police.org](mailto:cgolden@bartlett-police.org).

***Please quote prices on the attached bid sheet.***

We propose to furnish the item(s) listed on the attached form(s) at prices quoted and guarantee safe delivery FOB Delivery as specified.

These prices are submitted with a declaration that no Bartlett Aldermen or Employee has a financial or beneficial interest in this transaction.

**NAME OF FIRM**

SCI Technologies, Inc.

**EMAIL**

mnichols@skycopinc.com

**ADDRESS**

3736 Getwell Cove  
 Memphis, TN 38118

**PHONE**

901-410-2151

**SIGNATURE OF AUTHORIZED  
REPRESENTATIVE**

*Marie Nichols*

**PRINT NAME**

Marie Nichols

**DATE**

6/8/2023

## **ATTACHMENT 2.1**

### **COST PROPOSAL TABLE**

**NOTICE TO PROPOSER:**

*This Cost Proposal must specifically record below the exact cost amount(s) proposed in the appropriate space(s) as required herein. Said cost proposed must incorporate all costs for the proposed scope of services for the total contract period. The Cost Proposal shall record only the cost proposed as required. It shall not record any text that could be construed as a qualification of the cost proposed. If the Proposer fails to specify the Cost Proposal as required, the City shall determine the proposal to be nonresponsive and reject it.*

Marie Nichols

**Proposer Name (Printed)**

SCI Technologies, Inc. dba SkyCop, Inc.

**Vendor Name (Printed)**

The Proposer shall indicate below the offered price for all proposed services, including all services defined in the contract Scope of Services of this RFP. All prices must be equal to or less than the pricing available to the general public, and all pricing listed below shall comply with the Proposed Cost Model outlined in Section 1.7.

| Item No. | Description                                             | Price       |
|----------|---------------------------------------------------------|-------------|
| 1.)      | Primary System                                          | \$ 6,150.00 |
|          | <b>*Must include all items listed in Section 1.7(A)</b> |             |
| 2.)      | Secondary System                                        | \$ 4,150.00 |
|          | <b>*Must include all items listed in Section 1.7(B)</b> |             |
| 3.)      | Axis Q1786-LE Bullet Camera                             | \$ 1,372.50 |
| 4.)      | Axis Q1700-LE Bullet Camera                             | \$ 1,437.57 |
| 5.)      | Axis P4705-PLVE Panoramic Camera (180 degree)           | \$ 995.71   |
| 6.)      | Axis P3727-PLV Panoramic Camera (360 degree)            | \$ 1,488.94 |
| 7.)      | Axis Q6135-LE PTZ Network Camera                        | \$ 2,721.93 |
| 8.)      | Axis T90D20 PoE IR-LED                                  | \$ 492.19   |
| 9.)      | Installation (price per system installation)            | \$ 1,275.00 |
| 10.)     | Rekor ALPR License (1 year) per live video stream       | \$ 720.00   |
| 11.)     | Rekor ALPR License (2 year) per live video stream       | \$ 1,080    |
| 12.)     | Rekor ALPR License (3 year) per live video stream       | \$ 2,160.00 |

The exact items included in the Proposer's Bid, if different from the items specified in Section 1.4, shall be described in detail on the attached Proposed Item Description Form (Attachment 2.3). The proposer shall ensure that the proposer's name is reflected on all pages of the Cost Proposal Table or Form. The proposed cost contained herein and the submitted technical proposal associated with this cost shall remain valid for at least (180) days subsequent to the date of the Cost Proposal opening and thereafter in accordance with any resulting contract between the Proposer and the City of Bartlett.

  
**Proposer Signature**

06/08/2023

**Date**

## EXHIBIT B

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**  
**Sealed Bid: FY2023-05-025**  
**Due Date: June 8, 2023**

**\*\*The Proposer must sign and date the Cost Proposal\*\***

## **ATTACHMENT 2.2**

### **DETAILED BID SPECIFICATIONS FORM**

#### **SPECIFICATIONS**

The following form is to be completed with a detailed description of the specifications and exact items included in the Proposer's bid.

For any item where "OTHER" is checked, Proposer must describe the item in detail on Attachment 2.3.

#### **DESCRIPTION**

##### **General Camera System Specifications**

| <b>System Enclosures</b>                                                                                            | <b>YES</b>                          | <b>NO</b>                | <b>OTHER</b>             |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|
| 1.) Overall Length: <u>22"</u>                                                                                      |                                     |                          |                          |
| 2.) Overall Width: <u>10.5"</u>                                                                                     |                                     |                          |                          |
| 3.) Overall Height: <u>19"</u>                                                                                      |                                     |                          |                          |
| 4.) Enclosure Material: <u>Aluminum</u>                                                                             |                                     |                          |                          |
| 5.) Enclosure Powder Coat Finished                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.) Weatherproof                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 7.) Vented                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8.) Pole Mountable                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 9.) Infrastructure in place and installed, which will allow the buyer to add additional cameras at a later date     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10.) Can support up to three (3) network cameras                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 11.) Minimum 3 Channel PoE switch for high-definition surveillance                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Electrical Specifications</b>                                                                                    |                                     |                          |                          |
| 12.) 110V Power Source                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 13.) Fuse Breaker                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 14.) Uninterruptible Power Supply (UPS) Battery Backup                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Computer Specifications</b>                                                                                      |                                     |                          |                          |
| 15.) Computer Description: <u>NUC11TNFi7, i7-1165G7, 16GB DDR4 Mem, 1TB PCIe Gen 3 2280 M.2 SSD, Windows 10 Pro</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 16.) Remote Access                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

EXHIBIT B

PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS

Scaled Bid: FY2023-05-025

Due Date: June 8, 2023

17.) Higher TB Storage or

☒ ☐ ☐

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

|                                                                                                                                                           | YES                                 | NO                       | OTHER                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|
| 18.) 12 Cores or Higher                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 19.) 4.40 GHz or Higher Max Frequency                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 20.) 16MB Cache or Higher                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 21.) Processor Description: <u>i7</u>                                                                                                                     |                                     |                          |                          |
| 22.) Operating System: <u>Windows 10 Pro</u>                                                                                                              |                                     |                          |                          |
| <b>Warranty</b>                                                                                                                                           |                                     |                          |                          |
| 23.) Five (5) Year Vendor Warranty on all Components                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Recording Configuration</b>                                                                                                                            |                                     |                          |                          |
| 24.) Video Management Systems allow for the capture, recording, storing, retrieving, viewing, and analyzing video collected from remote wireless devices. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 25.) Video Management System allows for the LIVE viewing of video from remote wireless devices.                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 26.) Video Management System annual licensing fee is free.                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Network Cameras</b>                                                                                                                                    |                                     |                          |                          |
| 27.) Axis 1786-LE Bullet Camera                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 28.) Axis 1700-LE Bullet Camera                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 29.) Axis P4705-PLVE Panoramic Camera (180 degree)                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 30.) Axis P3727-PLVE Panoramic Camera (360 degree)                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 31.) Axis Q6135-LE PTZ Network Camera                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 32.) Axis T90D20 PoE IR-LED                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 33.) Cameras Comply with section 889 of the 2022 NDAA                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Communication</b>                                                                                                                                      |                                     |                          |                          |
| 34.) Cradlepoint IBR 900 Series Ruggedized Industrial-Grade LTE/ Router – FirstNet Ready                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 35.) External High Gain Omnidirectional Antenna with GPS                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 36.) Point-to-Point (P2P) Wi-Fi Bridge with a transfer rate of 500Mbps or higher                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 37.) P2P Bridge Description:                                                                                                                              |                                     |                          |                          |
| <b>Automated License Plate Reader Software (ALPR)</b>                                                                                                     |                                     |                          |                          |
| 38.) Rekor ALPR license available for each live view camera                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

## PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS

**Sealed Bid: FY2023-05-025**

**Due Date: June 8, 2023**

## ATTACHMENT 2.3

### PROPOSED ITEM DESCRIPTION

For any item marked "OTHER" on the Detailed Bid Specifications Form, describe the proposed item in detail below.

[illegible]

## EXHIBIT B

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**

Sealed Bid: FY2023-05-025

Due Date: June 8, 2023

**OWNERS MANUALS:**

Furnish All Manuals – DVD format preferred; however, book format is acceptable.

**WARRANTIES:**

The proposer will provide a five (5) year warranty on all supplied components regardless of the warranty stipulations stated by the manufacturer of each component:

Yes:   X   No:           

If no, or if additional warranties are available, the proposer shall specify such warranties below:

---

---

---

---

---

---

---

---

---

---

**ALL WARRANTY INFORMATION AND OWNER'S MANUALS ARE TO BE PROVIDED UPON DELIVERY OF THE EQUIPMENT.**

**ALL WARRANTY WORK IS TO BE DONE AT DEPLOYED LOCATIONS WITHIN BARTLETT, TENNESSEE**

**Total Bid in words:**

SkyCop, Inc. proposes our patented enclosure will be produced to meet the specifications of this bid. This includes the 5 year warranty on all supplied components specified. SkyCop, Inc. will provide Owners Manual in DVD Format upon delivery of the equipment per requirement.

---

---

---

---

---

---

---

---

## EXHIBIT B

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**  
**Sealed Bid: FY2023-05-025**  
**Due Date: June 8, 2023**

**NOTE: BID-PRICING GUARANTEE**

The pricing provided within the bid is firm for 180 days, with an option to purchase additional POLICE PUBLIC SAFETY SECURITY CAMERA UNITS within one (1) year from the bid due date at the same price. Yes:   X   No:           

**NOTE: COOPERATIVE PURCHASING**

T.C.A. § 12-3-1205 authorizes any local government to participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any supplies, services, or construction with one or more other local governments in accordance with an agreement entered into between the participants. Such agencies that file a Cooperative Purchasing Agreement with the City of Bartlett may purchase from Contracts established by the City. Unless the Contractor declines the Offer submitted by the Seller to the City, the Contractor agrees to sell additional items at the Bid prices, terms, and conditions to other eligible governmental agencies that have such agreements with the City. Each respective governmental agency will issue its own purchase order and make payments according to the terms and conditions set forth in this bid. The City of Bartlett accepts no responsibility for the payment of the purchase price by other governmental agencies.

The contractor will make contract prices available to other agencies in accordance with the above: Yes:   X   No:           

*(All Bids must include one (1) original, clearly marked, and two (2) copies with the Cost Proposal Table, Bid Specification form, Proposed Item Description form, the Public Acts 109 form, Public Acts 775 form, and the signed W-9 Form)*

**SCI Technologies, Inc. dba SkyCop, Inc.**

**Name of Firm**

**mnichols@skycopinc.com**

**Email**

**Marie Nichols**

**Authorized Representative**  
**(Typed or Printed)**



**Authorized Representative Signature**

**901-410-2151**

**Telephone Number**

**06/08/2023**

**Date**

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

## EXHIBIT B

PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS  
 Sealed Bid: FY2023-05-025  
 Due Date: June 8, 2023

**IRAN DIVESTMENT ACT**

*"By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalties of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to § 12-12-106."*

Full text of Public Chapters can be found on the Tennessee Secretary of State's website: <http://tnsos.org/acts/> PublicActs.109.php.

Print Name Marie Nichols  
 Signed Marie Nichols  
 Title Director of Operations

Subscribed and sworn before me this 8 day of June, 2023.

Signed Larah Gann Print Name LARAH GANN  
 Title NOTARY

My commission expires: 5/17, 2026.



My Commission Expires May 17, 2026

NOTE: Bids cannot be considered nor awards made to anyone without the above-required statement.

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

EXHIBIT B

PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS  
 Sealed Bid: FY2023-05-025  
 Due Date: June 8, 2023

**PUBLIC ACTS 775**  
**(Boycott of Israel Act)**

*"By submission of this bid, each bidder and each person signing on behalf of any supplier certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalties of perjury, that to the best of its knowledge and belief that each supplier is not engaged in, and will not for the duration of the contract engage in, a boycott of Israel as provided pursuant to Tennessee Code Annotated, Title 12, Chapter 4, Part 1." (Note: Applicable only to contracts of \$250,000 or more and to suppliers with 10 or more employees.)*

Full text of Public Chapters can be found on the Tennessee Secretary of State's website: [http://tnsos.org/acts/ PublicActs.775.php](http://tnsos.org/acts/PublicActs.775.php).

Print Name Marie Nichols  
 Signed Marie Nichols  
 Title Director of Operations

Subscribed and sworn before me this 8 day of JUNE,  
 2023.

Signed Larah Gann Print Name LARAH GANN  
 Title NOTARY

My commission expires: 5/17, 2026.



**NOTE:** Bids cannot be considered nor awards made to anyone without the above required statement.

My Commission Expires May 17, 2026

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

Form **W-9**  
(Rev. October 2018)  
Department of the Treasury  
Internal Revenue Service

# Request for Taxpayer Identification Number and Certification

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the  
requester. Do not  
send to the IRS.

Print or type.  
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  
**SCI Technologies, Inc**

2 Business name/disregarded entity name, if different from above  
**SkyCop, Inc**

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC

☒ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► \_\_\_\_\_

**Note:** Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ► \_\_\_\_\_

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) \_\_\_\_\_

Exemption from FATCA reporting code (if any) \_\_\_\_\_

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.  
**3736 Getwell Cove**

6 City, state, and ZIP code  
**Memphis, TN 38118**

7 List account number(s) here (optional)

Requester's name and address (optional)

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

|  |  |  |   |  |  |   |  |  |  |
|--|--|--|---|--|--|---|--|--|--|
|  |  |  | - |  |  | - |  |  |  |
|--|--|--|---|--|--|---|--|--|--|

or

Employer identification number

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| 4 | 6 | - | 5 | 2 | 7 | 7 | 7 | 8 | 2 |
|---|---|---|---|---|---|---|---|---|---|

## Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign  
Here

Signature of  
U.S. person ►

*Greg Nickles*

Date ►

*6/8/2023*

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
  - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
  - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
  - Form 1099-S (proceeds from real estate transactions)
  - Form 1099-K (merchant card and third party network transactions)
  - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
  - Form 1099-C (canceled debt)
  - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

## EXHIBIT C



## Estimate

| DATE      | Sales Rep | ESTIMATE # |
|-----------|-----------|------------|
| 6/28/2023 |           | EST-1214   |

## ESTIMATE PREPARED FOR

Chris Golden  
 BARTLETT POLICE DEPT.  
 3730 APPLING  
 Bartlett, TN 38133  
 US  
  
 cgolden@bartlettspolice.org  
 901-385-5539

## SHIP TO

Chris Golden  
 BARTLETT POLICE DEPT.  
 3730 APPLING  
 Bartlett, TN 38133  
 US  
  
 cgolden@bartlettspolice.org  
 901-385-5539

| Item                                          | Description                                      | Qty | Rate        | Amt          |
|-----------------------------------------------|--------------------------------------------------|-----|-------------|--------------|
| 123-CN-PB (Sale)                              | 123 Enclosure on a cellular network, Primary Box | 17  | \$6,150.00  | \$104,550.00 |
| 123-RN-SB (Sale)                              | 123 Enclosure on a radio network, Secondary Box  | 14  | \$4,150.00  | \$58,100.00  |
| Axis Q1700-LE Bullet Camera                   | Axis Q1700-LE Bullet Camera                      | 21  | \$1,437.57  | \$30,188.97  |
| Axis Q6135-LE                                 | Axis Q6135-LE PT Network Camera                  | 15  | \$2,721.93  | \$40,828.95  |
| Axis P4705-PLVE Panoramic Camera (180 degree) | Axis P4705-PLVE Panoramic Camera (180 degree)    | 2   | \$995.71    | \$1,991.42   |
| Axis P3727-PLE                                | Axis P3727-PLE Panoramic Camera (360 degree)     | 5   | \$1,488.94  | \$7,444.70   |
| Axis T90D20                                   | Axis T90D20 PoE IR-LED                           | 5   | \$492.19    | \$2,460.95   |
| Miscellaneous Parts (Sale)                    | Rekor Licensing for 2 years.                     | 1   | \$38,880.00 | \$38,880.00  |
| Equipment Installation Labor - Sales          | Installation Labor - Sales                       | 1   | \$39,525.00 | \$39,525.00  |
|                                               |                                                  |     | TOTAL       | \$323,969.99 |

PLEASE ALLOW FOR APPLICABLE TAXES AND SHIPPING - PRICES BASED UPON TOTAL PURCHASE - PRICES GOOD FOR 30 DAYS UNLESS NOTED ABOVE - UP TO 3% HANDLING MAY BE ADDED FOR CREDIT CARD PAYMENTS - MINIMUM 25%

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

RESTOCKING FEE WITH ORIGINAL PACKAGING - THIS DATA SHALL NOT BE DISCLOSED OUTSIDE RECIPIENT AND SHALL NOT BE DUPLICATED, USED, OR DISCLOSED IN WHOLE OR IN PART FOR ANY PURPOSE OTHER THAN TO EVALUATE THE PROPOSAL, INTERNALLY BY THE CUSTOMER.

Please send a copy of any applicable tax exemption certificates to [accounting@skycopinc.com](mailto:accounting@skycopinc.com)

Thank you,  
SkyCop, Inc.  
3736 Getwell Cv.  
Memphis, TN 38118  
(901) 410-2151  
TN License #1899

Customer Signature \_\_\_\_\_

Date \_\_\_\_\_

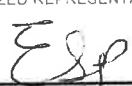
|                                                                                                                                                                  |                                           |                                                                                                                                                                                                             |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>ACORD</b> ™                                                                                                                                                   | <b>CERTIFICATE OF LIABILITY INSURANCE</b> | EXHIBIT D                                                                                                                                                                                                   | DATE (MM/DD/YYYY)<br>06/23/2023 |
| PRODUCER Phone: (901) 272-2244 Fax: (901) 272-2245<br><b>EDWARD S. PATTERSON INSURANCE AGENCY</b><br>P. O. BOX 172116<br>684 S. COX ST.<br>MEMPHIS TN 38104-5552 |                                           | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |                                 |
|                                                                                                                                                                  |                                           | INSURERS AFFORDING COVERAGE                                                                                                                                                                                 | NAIC #                          |
| INSURED<br><b>SCI TECHNOLOGIES INC</b><br><b>DBA SKYCOPI INC</b><br>3736 GETWELL COVE<br>MEMPHIS TN 38118                                                        |                                           | INSURER A: <b>ERIE INSURANCE</b>                                                                                                                                                                            | 26271                           |
|                                                                                                                                                                  |                                           | INSURER B: <b>COALITION NSURANCE SOLUTIONS, INC.</b>                                                                                                                                                        | 524210                          |
|                                                                                                                                                                  |                                           | INSURER C:                                                                                                                                                                                                  |                                 |
|                                                                                                                                                                  |                                           | INSURER D:                                                                                                                                                                                                  |                                 |
|                                                                                                                                                                  |                                           | INSURER E:                                                                                                                                                                                                  |                                 |

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR | ADD'L LTR | TYPE OF INSURANCE                                                                                      | POLICY NUMBER        | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS                                                                       |
|------|-----------|--------------------------------------------------------------------------------------------------------|----------------------|----------------------------------|-----------------------------------|------------------------------------------------------------------------------|
| A    | YES       | <b>GENERAL LIABILITY</b>                                                                               | <b>Q610059007</b>    | <b>10/10/22</b>                  | <b>10/10/23</b>                   | EACH OCCURRENCE \$ <b>1,000,000</b>                                          |
|      |           | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                                       |                      |                                  |                                   | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>1,000,000</b>                |
|      |           | <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR                         |                      |                                  |                                   | MED EXP (Any one person) \$ <b>5,000</b>                                     |
|      |           | <input checked="" type="checkbox"/> ERRORS & OMISSIONS                                                 |                      |                                  |                                   | PERSONAL & ADV INJURY \$ <b>1,000,000</b>                                    |
|      |           | <input checked="" type="checkbox"/> INSTALLATION FLOATER \$100,000                                     |                      |                                  |                                   | GENERAL AGGREGATE \$ <b>2,000,000</b>                                        |
|      |           | GEN'L AGGREGATE LIMIT APPLIES PER POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC |                      |                                  |                                   | PRODUCTS-COMP/OP AGG \$ <b>2,000,000</b>                                     |
| A    | YES       | <b>AUTOMOBILE LIABILITY</b>                                                                            | <b>Q101040074</b>    | <b>10/10/22</b>                  | <b>10/10/23</b>                   | COMBINED SINGLE LIMIT (Ea accident) \$ <b>1,000,000</b>                      |
|      |           | <input checked="" type="checkbox"/> ANY AUTO                                                           |                      |                                  |                                   | BODILY INJURY (Per person) \$                                                |
|      |           | <input type="checkbox"/> ALL OWNED AUTOS                                                               |                      |                                  |                                   | BODILY INJURY (Per accident) \$                                              |
|      |           | <input type="checkbox"/> SCHEDULED AUTOS                                                               |                      |                                  |                                   | PROPERTY DAMAGE (Per accident) \$                                            |
|      |           | <input type="checkbox"/> HIRED AUTOS                                                                   |                      |                                  |                                   |                                                                              |
|      |           | <input type="checkbox"/> NON-OWNED AUTOS                                                               |                      |                                  |                                   |                                                                              |
|      |           | <b>GARAGE LIABILITY</b>                                                                                |                      |                                  |                                   |                                                                              |
|      |           | <input type="checkbox"/> ANY AUTO                                                                      |                      |                                  |                                   | AUTO ONLY - EA ACCIDENT \$                                                   |
|      |           |                                                                                                        |                      |                                  |                                   | OTHER THAN EA ACC \$                                                         |
|      |           |                                                                                                        |                      |                                  |                                   | AUTO ONLY AGG \$                                                             |
| A    | YES       | <b>EXCESS / UMBRELLA LIABILITY</b>                                                                     | <b>Q341070451</b>    | <b>10/10/22</b>                  | <b>10/10/23</b>                   | EACH OCCURRENCE \$ <b>5,000,000</b>                                          |
|      |           | <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE                         |                      |                                  |                                   | AGGREGATE \$ <b>5,000,000</b>                                                |
|      |           | <input type="checkbox"/> DEDUCTIBLE                                                                    |                      |                                  |                                   |                                                                              |
|      |           | <input type="checkbox"/> RETENTION \$                                                                  |                      |                                  |                                   |                                                                              |
| A    |           | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>                                                   | <b>Q946000344</b>    | <b>10/10/22</b>                  | <b>10/10/23</b>                   | <input checked="" type="checkbox"/> WC STATUS <input type="checkbox"/> OTHER |
|      |           | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?                                              |                      |                                  |                                   | E L EACH ACCIDENT \$ <b>1,000,000</b>                                        |
|      |           | If yes, describe under SPECIAL PROVISIONS below                                                        |                      |                                  |                                   | E L DISEASE-EA EMPLOYEE \$ <b>1,000,000</b>                                  |
|      |           |                                                                                                        |                      |                                  |                                   | E L DISEASE-POLICY LIMIT \$ <b>1,000,000</b>                                 |
| B    |           | <b>OTHER CYBER LIABILITY</b>                                                                           | <b>C-4LQT-061657</b> | <b>07/22/22</b>                  | <b>07/22/23</b>                   | <b>\$1,000,000 OCCURENCE</b><br><b>\$1,000,000 AGGREGATE</b>                 |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/ SPECIAL PROVISIONS

|                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CERTIFICATE HOLDER</b><br><br><b>BARTLETT POLICE DEPARTMENT</b><br><b>3730 APPLING RD.</b><br><b>BARTLETT, TN 38133</b> | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT<br><br>AUTHORIZED REPRESENTATIVE<br><br><div style="text-align: center;"> <br/> <b>EDWARD S. PATTERSON</b> </div> |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Attention:

ACORD 25 (2001/08)

Certificate # 45442

© ACORD CORPORATION 1988

## CITY OF BARTLETT CONTRACT FOR GOODS AND / OR SERVICES

**PARTIES TO THE AGREEMENT.** This Agreement is made and entered as of the date of execution by and between SkyCop, Inc. ("Contractor") and the City of Bartlett, a municipal corporation of the State of Tennessee ("City").

### WITNESSETH

**WHEREAS,** the City, by and through its Division of – Bartlett Police Department, has the need for Public Safety Security Camera Systems; and

**WHEREAS,** Contractor has the knowledge and expertise to provide such goods/services; and

**WHEREAS,** the parties desire to enter into an agreement setting forth the terms and conditions under which Contractor shall provide said goods/services;

**NOW THEREFORE,** for and in consideration of the mutual promises and covenants contained herein and for other good and valuable consideration, the parties hereby agree as follows:

### PAYMENT TERMS AND CONDITIONS

**DESCRIPTION OF GOODS / SCOPE OF SERVICES.** The goods/services to be provided in connection with this Agreement will include, but not be limited to, those items listed, if applicable, in the Request for Scaled Bids and Contractor's response thereto, which are incorporated herein by reference and, if applicable, Exhibit A- Request for Scaled Bids, and Exhibit B – SkyCop Bid Response, Exhibit C – SkyCop quote, and Exhibit D – Insurance requirements, attached hereto and incorporated herein as if stated verbatim. Said goods/services shall be provided in accordance with the applicable terms and conditions set forth, if applicable, in City solicitation, and it is understood and agreed among the parties that in the event of a variance between the terms and conditions of this Agreement and any amendment hereto and the terms and conditions contained, if applicable either in the solicitation document or the response thereto, the order of precedence shall be as follows: (1) This Agreement; (2) Contractor's response, if applicable; (3) City's solicitation, if applicable.

**TERM.** This Agreement shall not be binding upon the parties until it has been signed first by Contractor and then by the authorized representatives of the City in accordance with applicable ordinances, laws, and regulations.

The Equipment Purchasing Term of this Agreement shall commence beginning July 1, 2023, and shall end on June 8, 2024, subject to the availability and appropriation of funds to finance the same and the successful operation of the program.

The Maintenance, Service, and Warranty Term of this Agreement shall be effective for a period of not less than five (5) years from the date of acceptance by the City of such good and/or service as satisfactorily complete.

Eligible costs authorized by the City and incurred after the Initial Term begins but prior to the execution of this Agreement shall be paid under this Agreement.

**INVOICES.** The Contractor shall submit original invoices, or copies of original invoices certified as such by the Contractor, on Contractor's letterhead and in form and substance acceptable by City and with all necessary supporting documentation, to City. The Contractor shall invoice in duplicate if requested. The invoice shall describe the goods (the items sold) or services provided, list the price per unit, reflect any applicable terms of payment, and show the bid title SB#FY2023-05-023 to which it relates. Unless the contract number is shown on the invoice, it may be returned to the Contractor. Invoices shall be submitted to: Bartlett Police Department, 3730 Appling Road; Bartlett, Tennessee 38133; Attn: Chris Golden/Assistant Chief, Office (901) 385-5560.

**COMPENSATION.** Unless City has good faith and reasonable objections to Contractor's invoice(s), City shall compensate Contractor, based on invoices submitted by Contractor in accordance with the terms of this Agreement, the sum total not to exceed three hundred twenty-three thousand nine hundred sixty-nine dollars and ninety-nine cents (\$323,969.99) (the "Fee") for the Initial Equipment Purchase of the Agreement, which shall include all reimbursable expenses/cost. The City shall use its best efforts to remit payment based on the Contractor's invoice within thirty (30) days after receipt of the accurate invoice and approval by the City. The CITY is not obligated to pay, and may withhold from payment, any amounts the City has in dispute with the Contractor based on the Contractor's non-performance/delivery, unsatisfactory performance/delivery, or negligent performance/delivery of any services or goods hereunder.

The City reserves the right to review all Charges billed and incurred on a monthly basis.

**COMPENSATION FOR CORRECTIONS.** No compensation shall be due or payable to Contractor pursuant to this Agreement for any of the goods delivered or services performed by Contractor to correct goods delivered or services performed, when such corrections are required as a direct result of negligence by Contractor to properly fulfill any of its obligations herein.

**TAX PAYMENTS.** City of Bartlett is exempt from federal excise, state and local taxes on all purchases and upon request will issue tax exemption certificates to Contractor. Contractor shall be solely responsible and liable for any taxes and business license fees assessed or imposed by any government having jurisdiction over the services and/or goods to be provided herein.

**PAYMENT DOES NOT IMPLY ACCEPTANCE OF GOOD/SERVICE.** The payment of an invoice shall not prejudice City's right to object to or question any invoice or matter in relation thereto. Such payment by City shall neither be construed as acceptance

of the good/service nor as final approval of any of the costs invoiced therein, and City's payment shall not relieve Contractor from its obligation to replace or correct any good/service that do not conform to this Agreement, even if the unsatisfactory character of such good/service may have been apparent or detected at the time such payment was made. Good/service, data or components that do not conform to the requirements of this Agreement shall be rejected by City and replaced by Contractor, without delay or additional cost to City.

If Contractor receives payment from City for good/service or reimbursement(s) that is later disallowed or rejected by City (or another governmental entity on the basis of audit or monitoring), Contractor shall promptly refund the disallowed amount to City upon City's request. At its option, City may offset the amount disallowed from any payment due to Contractor under this Agreement or any other agreement.

**FINAL CONTRACT INVOICE.** Contractor shall submit to City a final contract invoice within 45 calendar days from the termination date of the Agreement, for any goods/services provided pursuant to this Agreement. Contractor further acknowledges and agrees City will not be responsible for any Contractor invoices, pertaining to this Agreement, submitted to City after the final contract invoice. Contractor shall close out its accounting records at the end of the Agreement period in such a manner that reimbursable expenditures and revenue collections, related to this Agreement, are NOT carried forward.

#### **GENERAL TERMS AND CONDITIONS**

**AMENDMENT.** This Agreement may be modified or amended only by a written amendment executed by all parties hereto and approved by the appropriate City officials in accordance with applicable laws and regulations.

**ASSIGNMENT, SUBCONTRACTING, or TRANSFER.** Contractor shall not subcontract, assign, delegate or transfer all or part of its rights, responsibilities, or interest under this Agreement without the prior written consent of City. Any purported assignment, transfer, or delegation in violation of this Section shall be voidable by City. No subcontracting, assignment, delegation or transfer shall relieve Contractor from performance of its duties hereunder; neither shall City be responsible for the fulfillment of Contractor's obligations to its transferors or subcontractors. Upon request of City, the subcontracting, assigning, delegating or transferring party shall provide all documents evidencing the transfer. At any time, City may, in its sole discretion, revoke its prior approval of a subcontractor and direct Contractor to replace such subcontractor or perform the services that were being performed by such subcontractor itself if City finds in its reasonable judgment that (i) such subcontractor's performance is materially deficient or otherwise unacceptable to City; (ii) good faith doubts exist concerning the subcontractor's ability to render future performance because of changes in the subcontractor's ownership, management, financial condition, or otherwise; or (iii) there have been one (1) or more material misrepresentations by or concerning the subcontractor. City reserves the right to terminate the Agreement if Contractor, in whole or in part, is acquired by another entity during the term of this Agreement. In the event Contractor is allowed to sublet any part of

the Agreement, Contractor shall be as fully responsible to City for the acts and omissions of the subcontractor and the subcontractor's employees, as Contractor is responsible for the acts and omissions of Contractor's own employees.

**ASSIGNS.** See **SUCCESSORS.**

**AUDITS.** See **RECORDS.**

**CITY LIABILITY.** City shall have no liability except as specifically provided in this Agreement. City, by execution of this Agreement, assumes no liability for damages caused to persons or property by reason of Contractor providing goods or services herein or for injury to any employee, agent or subcontractor of the Contractor performing under this Agreement.

**CITY'S RIGHT TO WITHHOLD CERTAIN AMOUNTS AND MAKE APPLICATION THEREOF.** If evidence is produced before the final settlement of all or any balances that Contractor has failed to pay subcontractors, laborers employed on its work, or failed to pay for materials used therein, or if City has reason to suspect the same, City may withhold such balances and upon evidence satisfactory to City as to the amount due for such goods, labor, and materials, City, acting as the agent of Contractor, may settle and pay for the same and charge the amounts to Contractor and deduct the same from the said balance or balances.

**COMPANY'S/CONTRACTOR'S PERSONNEL.** (This paragraph/section is applicable only to purchase of services contracts). Contractor certifies that it presently has adequate qualified personnel to perform all services required under this Agreement and that all services performed under this Agreement shall be supervised by Contractor. Contractor will make its personnel aware of and cause them to comply with City's policies that have been made known to Contractor while performing pursuant to this Agreement. Contractor further certifies that all of its employees assigned to perform any services hereunder shall have such knowledge and experience as required to perform the duties assigned to them. Any employee of Contractor who, in the opinion of City, is incompetent, whose conduct becomes detrimental to the services, or whom City deems to be unsatisfactory for any reason, shall immediately be removed from association with the services hereunder per City's request. Upon such request, Contractor shall use all reasonable efforts to promptly replace such employee(s) with substitute employee(s) having appropriate skills and training. Contractor is responsible for the acts or omissions of its personnel under or relating to this Agreement.

Contractor shall be solely liable and responsible for providing all employee compensation and benefits to, or on behalf of, all persons performing services pursuant to this Agreement. City shall have no liability or responsibility for the payment of any salaries, wages, unemployment benefits, health, welfare and disability benefits, federal and local taxes, or other compensation, benefits or taxes for any personnel provided on behalf of Contractor. In addition, Contractor shall be solely liable and responsible for any and all workers'

compensation benefits to any person as a result of injuries arising from or connected with any services performed by or on behalf of Contractor pursuant to this Agreement.

**CONFIDENTIALITY.** Subject to the open records laws of the State of Tennessee, while performing under this Agreement, the parties may gain access to proprietary and/or confidential information that, if disclosed to third parties, may be damaging to each other. The parties agree not to disclose such information to third parties and shall take all reasonable steps to prevent unauthorized access to any of each other's confidential and proprietary information. Such information shall include, but shall not be limited to, materials considered to be confidential information as a matter of law (e.g., personnel records), and shall also include (i) all materials in any form developed or created by each party related to funding and financial and business information; (ii) all information owned, possessed or used by a party, which is communicated to, learned, developed or otherwise acquired by that party in the performance of this Agreement; (iii) the terms, conditions and pricing contained herein; and (iv) any other information that has been advised by a party is confidential, privileged or proprietary. Confidential information, as used in this Agreement, shall not include (i) information in a party's possession prior to disclosure; (ii) information generally available to the public or that becomes available to the public through a source other than a party under this Agreement, or (iii) information that was rightfully obtained by a party from a third party who is under no obligation of confidentiality to either party to this Agreement with respect to such information. Each party agrees that it will accept and hold confidential information obtained from each other in confidence at all times during and after termination of this Agreement. A party shall neither use nor disclose such information, except as provided in this Agreement or as required by law, without the prior written permission of affected party.

Subject to the open record laws of the State of Tennessee, each party acknowledges and agrees that a breach of this section may cause the affected party irreparable injury and damage; therefore, each party expressly agrees that the affected party shall be entitled to seek injunctive or other equitable relief in any court of competent jurisdiction to prevent or otherwise restrain a breach of this Agreement. Each party agrees that it will disclose confidential information only to those employees who have a right and need to know, and shall require its employees, agents, and subcontractors to comply with the requirements of this provision and the requirements of the provisions herein titled "Public Statements" and "Rights in Data."

**CONFLICT OF INTEREST.** Neither party shall engage in any conduct or activity in the performance of this Agreement that constitutes a conflict of interest under applicable federal, state or local laws, rules and regulations. Contractor covenants that it has no public or private interest, and shall not acquire any interest, directly or indirectly, which would conflict in any manner with the performance required under this Agreement, and Contractor covenants that no gratuities, in the form of entertainment, gifts, or otherwise, were offered or given by Contractor or any agent or representative of Contractor, to any officer, official, agent or employee of City, in an effort to secure the Agreement or favorable treatment with respect to any determinations concerning the performance of the Agreement. Contractor warrants that no part of the total contract amount provided herein

shall be paid directly or indirectly to any officer or employee of City as wages, compensation, or gifts in exchange for acting as officer, agent, employee, subcontractor or consultant to Contractor in connection with anything contemplated or performed relative to this Agreement. For breach or violation of this provision, City shall have the right to recover or withhold the full amount of such gratuities.

**COUNTERPARTS.** This Agreement may be signed in multiple counterparts and/or counterpart signature pages, each of which shall be deemed an original, and all of which when taken together shall constitute one and the same instrument.

**COVENANT AGAINST CONTINGENT FEES.** Contractor warrants that it has not employed or retained any company or person other than a *bona fide* employee working solely for Contractor, to solicit or secure this Agreement, and that it has not paid or agreed to pay any company or person, other than a *bona fide* employee working solely for Contractor any fee, commission, percentage, brokerage fee, gift, or any other consideration contingent upon or resulting from the award or making of this Agreement. For breach or violation of this provision/warranty, City shall have the right to recover the full amount of such fee, commission, percentage, brokerage fee, gift, or other consideration.

**DEBARRED OR SUSPENDED ENTITIES.** By signing this Agreement, Contractor certifies that it is not presently listed by any federal agency as debarred, suspended, or proposed for debarment from any federal contract activity. If during the term of this Agreement this information changes, Contractor shall notify City without delay. Such notice shall contain all relevant particulars of any debarment, suspension, or proposed debarment.

**DESCRIPTION OF GOODS / SCOPE OF SERVICES.** See **SCOPE OF SERVICES.**

**DISPUTE RESOLUTION.** In the event of any dispute, controversy, or claim arising out of or relating to this Agreement or the breach thereof, the parties agree that they shall first use their best efforts in an attempt to settle the dispute through negotiations involving themselves or their representatives as they each deem appropriate. Any dispute concerning a question of fact in connection with this Agreement between Contractor and City shall be referred in successive order for resolution, first to the Chief of Police, second to City's Chief Legal Officer/City Attorney, and thirdly to the Mayor of the City of Bartlett, whose decision regarding City's position as to the same shall be final.

**DRAFTER.** This Agreement is the result of arm's-length negotiations between the parties and shall be construed to have been drafted by all parties such that any ambiguities in this Agreement shall not be construed against either party.

**DUE DILIGENCE AND NON-RELIANCE.** Contractor represents, warrants and covenants that it has had opportunity to conduct, and has conducted, due diligence with respect to this Agreement, and all other items and conditions it deems necessary to conclude this Agreement, and Contractor represents, warrants and covenants that it has not

relied upon any written or oral statement of City or its employees, directors, officers, consultants, attorneys or any elected or appointed officials in executing this Agreement.

**EMPLOYMENT OF CITY WORKERS.** Contractor shall not engage, on a full-time, part-time or any other basis during the term of this Agreement, any professional or technical personnel who are or have been at any time during the term of this Agreement in the employment of City.

**EMPLOYMENT OF ILLEGAL IMMIGRANTS.** Contractor hereby certifies to comply with all applicable federal and state laws prohibiting the employment of individuals not legally authorized to work in the United States. Contractor shall not knowingly (i) utilize the services of illegal immigrants; or (ii) utilize the services of any subcontractor who will utilize the services of illegal immigrants in the performance of the contract. In the event Contractor fails to comply with any and all local, state and federal laws prohibiting the employment of individuals not legally authorized to work in the United States, this Agreement may be canceled, terminated or suspended in whole or in part by City, and Contractor may be prohibited from contracting to supply goods and/or services to City for a period of one (1) year from the date of discovery of the usage of illegal immigrant services in the performance of a contract with City.

**ENTIRE AGREEMENT.** This Agreement, together with all exhibits, attachments, and addendums hereto (if applicable), constitutes the full and final understanding of the parties with respect to the subject matter hereof and supersedes and replaces any and all prior or contemporaneous agreements or understandings, whether written or oral, express or implied, between the parties with respect to the subject matter of the Agreement.

**FORCE MAJEURE.** Neither City nor Contractor shall be deemed in default hereunder, nor shall either be responsible for any delay, interruption, or cessation in the performance of its obligations under this Agreement where such failure of performance is the result of any *force majeure* event, including, but not limited to, acts of God, riots, wars, strikes, epidemics, acts, governmental authorities or acts of nature or other similar cause beyond its control. Both shall put forward its best efforts to mitigate any delay, interruption, or cessation in the performance of its obligations under this Agreement related to said *force majeure* event.

**GENERAL COMPLIANCE WITH LAWS.** If required, Contractor certifies that it is qualified or will take steps necessary to qualify to do business in the State of Tennessee and that it will take such action as, from time to time, may be necessary to remain so qualified and shall obtain, at its own expense, all licenses, permits, insurance, and governmental approvals, if any, necessary to the performance of its obligations under this Agreement. Such permits and licenses will be made available to City upon request. Contractor is assumed to be familiar with and agrees that at all times it will observe and comply with all applicable federal, state, and local laws, ordinances, and regulations in any manner affecting this Agreement. The preceding shall include, but is not limited to, compliance with all Equal Employment Opportunity laws, the Fair Labor Standards Act, Occupational Safety and Health Administration (OSHA) requirements, and the Americans

with Disabilities Act (ADA). Contractor shall promptly notify City of any conflict discovered between the Agreement and any applicable laws, rules, regulations, and/or permits and licenses, and await resolution of the conflict.

**GOVERNING LAW.** The terms and conditions of this Agreement shall be construed in accordance with and governed by the laws of the State of Tennessee. All actions, whether sounding in contract or in tort, relating to the validity, construction, interpretation and enforcement of this Agreement shall be instituted and litigated in the courts of the State of Tennessee, located in Shelby County, Tennessee, without regard to conflicts of laws principles. In accordance herewith, the parties to this Agreement submit to the jurisdiction of the courts of the State of Tennessee located in Shelby County, Tennessee.

**HEADINGS.** Titles, articles, and/or section headings to the provisions herein are for reference purposes only and will be disregarded completely in the interpretation and validity of this Agreement or any of its terms.

**HOLD HARMLESS.** See INDEMNIFICATION.

**INCORPORATION OF "WHEREAS" CLAUSES.** The foregoing "WHEREAS" clauses are hereby incorporated into this Agreement and made a part hereof.

**INDEMNIFICATION.** Contractor shall indemnify, defend, save and hold harmless City and its officers, agents and employees from and against any and all claims, losses, demands, suits, actions, penalties, damages (consequential or otherwise), settlements, costs, expenses, or other liabilities of any kind and character, including without limitation attorney fees and litigation expenses, arising out of or in connection with the performance of this Agreement by Contractor, its employees, subcontractors, or agents or the breach of this Agreement by Contractor, its employees, subcontractors or agents. This obligation shall survive the expiration or termination of this Agreement. Neither Contractor nor any employees of Contractor shall be liable under this section for damages arising out of injury or damage to persons or property directly caused by the negligence of City or any of its officers, agents, or employees.

Contractor expressly understands and agrees that any insurance protection required by this Agreement or otherwise provided by Contractor shall in no way limit Contractor's responsibility to indemnify, defend, save and hold harmless City or its elected or appointed officials, officers, employees, agents, assigns, and instrumentalities as herein required.

City reserves the right to appoint its own counsel regarding any matter defended hereunder. Contractor acknowledges that City has no obligation to provide legal counsel or defense to Contractor, its employees or subcontractors in the event that a suit, claim or action of any character is brought by any person not a party to this Agreement against Contractor as a result of or relating to obligations under this Agreement. City shall have no obligation for the payment of any judgments or the settlement of any claims asserted against Contractor or its subcontractors or employees as a result of or relating to Contractor's obligations hereunder.

Contractor shall immediately notify City c/o Chief Legal Officer/City Attorney; 6400 Stage Road; Bartlett, TN 38134, of any claim or suit made or filed against Contractor or its subcontractors regarding any matter resulting from or relating to Contractor's obligations under this Agreement and agrees to cooperate, assist and consult with City in the defense or investigation thereof.

**INDEPENDENT CONTRACTORS.** Nothing in this Agreement shall be deemed or construed to represent that Contractor, or any of Contractor's employees or agents, are the agents, representatives, or employees of City. Contractor acknowledges that it is an independent contractor over the details and means for performing this Agreement. Anything in this Agreement which may appear to give City the right to direct Contractor as to the details of the performance of its obligations hereunder or to exercise a measure of control over Contractor is solely for purposes of compliance with local, state and federal regulations and means Contractor will follow the desires of City only as to the intended results of the scope of this Agreement.

It is further expressly agreed and understood by Contractor that neither it nor its employees or agents shall hold themselves out contrary to the terms of this paragraph, and City shall not be liable for any representation, act or omission of Contractor contrary to the provisions hereof.

**INSURANCE.** See insurance requirements attached hereto as Exhibit D-Insurance requirement and incorporated herein as if stated verbatim within the Agreement.

**JURISDICTION AND VENUE.** See **GOVERNING LAW**.

**MODIFICATION.** See **AMENDMENT**.

**MONITORING RIGHTS.** See **RECORDS**.

**NONDISCRIMINATION.** Contractor hereby agrees to abide by, to take affirmative action to ensure that, and to comply with Title VI and Title VII of the Civil Rights Act of 1964 and all other federal, state or local laws prohibiting discrimination, which provide in whole or in part, that no person shall be excluded from participation in, or be denied benefits of, or be otherwise subjected to discrimination in the performance of this Agreement or in Contractor's employment practices on the grounds of handicap and/or disability, age, race, color, religion, sex, national origin, or any other classification protected by federal, state or statutory law. Contractor shall, upon request, show proof of such nondiscrimination, and shall post in conspicuous places available to all employees and applicants notices of nondiscrimination. In the event Contractor fails to comply with City's nondiscrimination policy and any and all other laws prohibiting discrimination, this Agreement may be canceled, terminated or suspended in whole or in part by City.

City reserves the right to investigate any claims of illegal discrimination by Contractor and in the event a finding of discrimination is made and upon written notification thereof,

Contractor shall take all necessary steps to cure and rectify such action to the reasonable satisfaction of City. Contractor's failure or refusal to do so shall be cause for termination of this Agreement in accordance with the terms of this Agreement.

Any other agreement which relates to this Agreement to which Contractor is a party, including without limitation, Contractor's agreements with its subcontractors, shall specifically contain a provision to this effect.

**NOTICES.** All notices, approvals, and other communications required or permitted to be given hereunder shall be written and hand-delivered with signed receipt; delivered by a nationally-recognized overnight courier; or mailed *via* certified U.S. mail, postage prepaid and return receipt requested. All notices shall be deemed received and effectively given as follows: (i) if by hand-delivery, on the date of delivery; (ii); if by delivery *via* U.S. mail, on the date of receipt appearing on a return receipt card; or (iii) if by overnight courier, on the date receipt is confirmed by such courier service. All notices must be addressed to the respective party at the following addresses or to such other person or address as either party may designate in writing and deliver as provided herein:

To City:  
City of Bartlett – Police Department  
3730 Appling Road-NOTICES  
Bartlett, TN 38133  
Attn: Chris Golden / Assistant Chief of Police  
Office: (901) 385-5560

With copy, if requested, to:  
Chief Legal Officer/City Attorney  
6400 Stage Road  
Bartlett, TN 38134

To CONTRACTOR:  
SkyCop, Inc.  
3736 Getwell Cv.  
Memphis, TN 38118  
Attn: Greg Nuckles/President  
Office: (901) 410-2151- ext. 700

Contractor shall advise City as to any changes to the notice party and address as identified above.

**NUMBER AND GENDER.** Unless the context requires otherwise, (i) use of a specific gender imports the other gender(s); and (ii) use of the singular imports the plural and *vice versa*.

**OBLIGATIONS EXTENDED BEYOND PERIOD OF PERFORMANCE.** See SURVIVAL.

**ORGANIZATION STATUS AND AUTHORITY.** Contractor represents and warrants that it is a corporation, limited liability company, partnership, or other entity duly organized, validly existing and in good standing under the laws of the State of Tennessee; it has the power and authority to own its properties and assets and is duly qualified to carry on its business in every jurisdiction wherein such qualification is necessary.

The execution, delivery and performance of this Agreement by Contractor has been duly authorized by all requisite action and will not violate any provision of law, any order of any court or other agency of government, the organizational documents of Contractor, any provision of any indenture, agreement or other instrument to which Contractor is a party, or by which Contractor's respective properties or assets are bound, in conflict with, result in a breach of, or constitute (with due notice or lapse of time or both) a default under any such indenture, agreement or other instrument, or result in the creation or imposition of any lien, charge or encumbrance of any nature whatsoever upon any of the properties or assets.

Each person executing this Agreement represents that he/she is lawfully authorized to sign the Agreement on behalf of the party he/she represents and execution of the Agreement was duly and regularly authorized by the party's governing body.

**PARTIES IN INTEREST.** See **SUCCESSORS**.

**PATENT INDEMNIFICATION.** Contractor warrants that any goods/services furnished hereunder do not infringe or violate any patent, trademark, copyright, trade secret, or any other proprietary right of any third party; that it shall defend all suits that may arise with respect thereto; and that it shall indemnify, defend, save and hold harmless City, its officials, employees, agents, successors and assigns, from and against all liabilities, suits, claims, damages, costs or expenses, including without limitation attorney and expert witness fees, for or by reason of any actual or alleged claim the goods/services purchased by City hereunder infringe any patent, copyright, or are a violation of trade secret disclosure laws, whether by reason of Contractor's purchase or otherwise. This indemnification obligation shall survive the expiration or termination of this Agreement.

**PENALTIES AND LIQUIDATED DAMAGES.** Contractor recognizes that various losses, penalties (including service level penalties), and/or liquidated damages may be assessed against City for certain failures to perform. In any such case where City's failure to perform is due to some negligent act, omission, or failure to perform on Contractor's part, Contractor agrees to pay or reimburse City for such assessments and City may deduct same from any Contractor's invoices as applicable. In any such case where Contractor is assessed penalties, such penalties will not exceed the corresponding amount for which City is penalized due to Contractor's negligent act, omission, or failure to perform.

**PRECEDENCE.** In the event of any inconsistency between the terms or provisions expressed in this Agreement, and any term or provision in any of the other contract documents, the order of precedence shall be as follows: (1) this Agreement, including all

Exhibits, except that all general terms and conditions contained in the main body of this Agreement shall control over any conflicting general terms and conditions contained in any Exhibit hereto; (2) Contractor's response, if applicable; (3) City's solicitation, if applicable.

**PUBLIC RECORDS.** Notwithstanding anything to the contrary contained herein or within any other document supplied to City by Contractor, Contractor understands and acknowledges that City is a governmental entity subject to the State of Tennessee Public Records Act, and any reports, data or other information supplied to City regarding goods supplied or services performed hereunder may be subject to disclosure as a public record in accordance with the laws of the State of Tennessee.

**PUBLIC STATEMENTS.** Contractor shall not make any announcement, release any information, or authorize or participate in any interview concerning this Agreement and the goods and/or services required herein, without obtaining prior written consent from City. Contractor shall require its employees, agents, and subcontractors to comply with the requirements of this provision. This provision shall survive the expiration or termination of this Agreement.

**RECORDS.** Contractor shall make and keep as the same legally enforceable, full and complete books, documents, accounting records and other evidence, that specifically relate to this Agreement, in accordance with generally accepted accounting principles. Contractor shall retain such records, and shall make same available to City, upon reasonable request, during the term of this Agreement, and for a minimum period of seven (7) full years after completion of the contract obligations or from the date of final payment under this Agreement, whichever is later. In the event any litigation, claim or audit is instituted prior to the expiration of the required retention period, such records shall be retained until such litigation, claim or audit finding has been resolved.

Contractor's activities conducted pursuant to this Agreement shall be subject to monitoring and evaluation by City, the state, the federal government or their duly appointed agents or employees. Upon reasonable notice, Contractor shall permit City, any other governmental entity, any agency participating in the funding of this Agreement, or any of their duly authorized representatives, to enter Contractor's offices, during regular business hours, to interview employees and to inspect and/or copy said records and books of accounts together with any and all documents pertaining hereto that may be kept, maintained or possessed by Contractor. Reviews may also be accomplished at meetings that are arranged at mutually agreeable times and places.

**RELATIONSHIP OF PARTIES.** This Agreement does not and shall not be construed to create a partnership or joint venture between the parties hereto. Contractor is performing its obligations hereunder as an independent contractor and not as City's agent or employee. Contractor will not hold itself out contrary to the terms of this paragraph and City will not become liable for any representation, act, or omission of Contractor contrary to the provisions hereof.

**REMEDIES CUMULATIVE.** All remedies available to City herein are cumulative and shall be in addition to all other rights and remedies provided by law. The termination, expiration, or suspension of this Agreement shall not limit City from pursuing other remedies available at law or in equity.

**REPORTS.** Upon request, Contractor shall prepare and submit reports of its activities, funded under this Agreement, to the originating department of City. The reports shall include an itemization of the use of City's funds, inclusive of specific services delivered by Contractor. Any such reports provided to City shall be prepared with the understanding that City may make such reports available to the public.

In addition, Contractor shall submit and, as necessary, update subcontractor information (including but not limited to payments thereto), for any and all subcontractors used on City project(s) via the purchase of goods or services pursuant to this agreement. City shall have the right to withhold future disbursement of funds under this Agreement and any future agreements until the requirements of this provision have been met.

**RIGHTS IN DATA / SOFTWARE.** Contractor agrees that all reports, studies, plans, models, drawings, specifications, and any other information or data of any type relating to its activities under this Agreement, whether or not the same is accepted or rejected by City, shall remain the property of City and shall not be used or published by Contractor or any other party without the express prior consent of City. Software development, if any, specifically developed as part of this Agreement shall be the intellectual property of City. Contractor recognizes that said data including software development, if any, specifically developed as part of this Agreement shall be the intellectual property of City and is the exclusive property of City and that City reserves the right to use, market, license, or sell it to others.

Contractor shall obtain assurances similar to those contained in this subsection from persons, contractors and subcontractors retained by Contractor. Contractor acknowledges and agrees that a breach by Contractor of the provisions of this section will cause City irreparable injury and damage. Contractor, therefore, expressly agrees that City shall be entitled to injunctive or other equitable relief in any court of competent jurisdiction to prevent or otherwise restrain a breach of this Agreement.

**SERVICE MARKS.** Contractor agrees that it shall not, without City's prior written consent, use the name, service mark or trademarks of City.

**SEVERABILITY.** If any terms or provisions of this Agreement are held to be unlawful, invalid or unenforceable under any present or future laws, such provision shall be fully severable; and this Agreement shall then be construed and enforced as if such unlawful, invalid or unenforceable provision had not been a part hereof. The remaining provisions of this Agreement shall remain in full force and effect and shall not be affected by such unlawful, invalid or unenforceable provision or by its severance herefrom. Furthermore, in lieu of such unlawful, invalid, or unenforceable provision, there shall be added as a part of this Agreement, upon good-faith negotiation by the parties, a provision as similar in terms

to such unlawful, invalid or unenforceable provision as may be possible, and still be legal, valid and enforceable. Parties acknowledge that some Agreement provisions may be inapplicable to the scope of work or goods that are germane to this Agreement. Parties waive no rights or remedies where the provisions are applicable.

**SHIPMENTS.** (This paragraph/section is applicable only to purchase of goods contracts). Substitutions will not be accepted, unless otherwise specified herein. Partial shipments may be allowed unless otherwise stated in writing by City, however, full shipment of all items ordered hereunder must be completed by the date specified in this Agreement or this Agreement will be subject to cancellation by City. Contractor shall not ship excess quantities without City's prior written approval.

**STANDARD OF PERFORMANCE.** All services by Contractor shall be performed in compliance with the specified requirements, in a manner satisfactory to City, and in accordance with the generally-accepted business practices and procedures of City and pursuant to the governing rules, practices and regulations of the industry for the type of work performed under this Agreement.

**SUBCONTRACTING.** See **ASSIGNMENT**.

**SUBJECT TO FUNDING.** This Agreement is subject to availability and annual appropriation of funds by the City of Bartlett. In the event sufficient funds for this Agreement are not available or appropriated by the City of Bartlett for any of its fiscal period during the term hereof, then City shall immediately terminate this Agreement upon written notice to Contractor. In the event of such termination, Contractor shall be entitled to receive just and equitable compensation for any satisfactory work performed up to the termination date. Such termination by City shall not be deemed a breach of contract by City, and Contractor shall have no right to any actual, general, specific, incidental, consequential, or any other damages whatsoever of any description or amount that have not been earned as of the date of termination.

**SUCCESSORS.** This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, legal representatives, successors and assigns.

**SURVIVAL.** The parties hereto acknowledge that provisions that require or contemplate performance or observance after expiration or termination of this Agreement shall survive the expiration or termination of this Agreement and continue in full force and effect.

**TERMINATION:** Termination of this Agreement with or without cause.

1. It shall be cause for the immediate termination of this Agreement if, after its execution, City determines that either:

a. Contractor or any of its principals, partners or corporate officers, if a corporation, including the corporation itself, has pleaded *nolo contendere*, or has pleaded or been found guilty of a criminal violation, whether state or federal, involving, but not limited to, governmental sales or purchases,

including but not limited to the rigging of bids, price fixing, misappropriation of government funds, or any other collusive and illegal activity pertaining to bidding and governmental contracting; or

b. Contractor subcontracted, assigned, delegated, or transferred its rights, obligations or interests, voluntarily or involuntarily, under this Agreement without City's consent or approval; or

c. Contractor has filed for bankruptcy, has been adjudicated bankrupt, become insolvent or made an assignment for the benefit of creditors, or a receiver or similar officer is appointed to take charge of all or part of Contractor's assets.

2. City may cancel/terminate this Agreement, in whole or in part, upon providing written notice to Contractor of City's intention to terminate the Agreement as a result of Contractor's failure to provide the goods and/or services specified under this Agreement or in violation(s) of any of the terms herein, and Contractor has failed to cure such breach within ten (10) calendar days of such notice. City may reject the goods and/or services and cancel this Agreement for any goods/services rendered or to be rendered hereunder. At its option, City may return the rejected portion of such goods to Contractor at its expense or hold the same for such disposal as Contractor shall indicate. In the event of any such rejection/termination, City shall, at City's option, have the right to obtain like goods and/or services elsewhere or to take over the work and prosecute the same to completion, both at Contractor's expense; and in such event, City may take possession of and utilize in completing the work, such materials, appliances, etc. as may be on the site of the work and necessary therefore. Contractor shall be liable to City for any loss, damage, or additional cost incurred thereby, including but not limited to any difference between the cost for procuring such like services and the price specified herein, attorneys' fees and court costs.

3. Notwithstanding the foregoing or any section herein to the contrary, Contractor shall not be relieved of liability to City for damages sustained by City by virtue of any breach of the Agreement by Contractor, and City may withhold any payments to Contractor, for the purpose of setoff, until such time as the exact amount of damages due City from Contractor is determined.

4. City may, in its sole discretion, suspend and/or terminate this Agreement for convenience upon giving thirty (30) calendar days' prior written notice to Contractor. In the event a purported termination for cause by City is in error, then such termination may, at City's sole discretion, be deemed a termination for convenience under this section. In the event of such termination, Contractor shall be entitled to receive just and equitable compensation, as determined by City, for any satisfactory authorized work performed in accordance with the Agreement up to the termination date; but in no event shall City be liable to Contractor for expenses incurred after the termination date.

5. Contractor shall deliver to City all hard copy and electronic files maintained on behalf of City within thirty (30) calendar days of termination of this Agreement. Upon reasonable request, City reserves the right to obtain such information prior to the termination of this Agreement.

6. All goods accepted by City or services completed by Contractor prior to the termination date shall be documented and all tangible work documents shall be transferred to City prior to payment for services rendered, and shall become the sole property of City. Such termination by City shall not be deemed a breach of contract by City, and Contractor shall not be compensated for any anticipatory profits, or other damages of any description, that have not been earned as of the date of termination.

**TERMINATION OF PRIOR AGREEMENTS.** See **ENTIRE AGREEMENT.**

**THIRD PARTY BENEFICIARY:** This Agreement is entered into solely between, and may be enforced only by, City and Contractor. Unless otherwise specified herein, this Agreement shall not be deemed to create any rights in third parties, including suppliers or customers of either party.

**TITLE & RISK.** (This paragraph/section is applicable only to purchase of goods contracts). The title and risk of loss of any goods hereunder shall not pass to City until City actually receives and takes possession of the goods at the point or points of delivery. Contractor shall assume all liability and responsibility for delivery of such goods in good condition to City.

**TRANSFER.** See **ASSIGNMENT.**

**TRANSPORTATION CHARGES/F.O.B. DELIVERY.** (This paragraph/section is applicable only to purchase of goods contracts). All pricing is F.O.B. destination, in which Contractor shall be responsible for freight, transportation costs, and all incidental charges, unless delivery terms are specified otherwise in the bid and agreed to by City. In the event shipping other than F.O.B destination is allowed by City, City agrees to reimburse Contractor for transportation costs in the amount specified in Contractor's bid, or actual costs, whichever is lower, provided City shall have the right to designate what method of transportation shall be used to ship the goods.

**WAIVER OF CONTRACTUAL RIGHT.** No term or provision of this Agreement, or of any document executed pursuant hereto, shall be held to be waived, modified or deleted unless in writing and executed by the parties hereto; provided that any such waiver shall not be identified as a waiver of any succeeding breach hereto or of any other provision herein contained. No delay or failure of either to enforce any right or provision of this Agreement or in any document executed pursuant hereto shall operate as a waiver, limitation, or relinquishment of that party(s) right to subsequently enforce and compel strict compliance with such provision and/or any other provision herein or in any document

related hereto. Parties acknowledge that some Agreement provisions may be inapplicable to the scope of work or goods that are germane to this Agreement. Parties waive no rights or remedies where the provisions are applicable.

No consent or waiver, express or implied, by either party to or of any breach or default by the other in the performance of any of its obligations shall be deemed or construed to be a consent or waiver to or of any other breach or default by such party. Failure on the part of either party to complain of any act or failure to act of the other party or to declare the other party in default, irrespective of how long such failure continues, shall not constitute a waiver of the rights of such party.

The enforcement by any party of any right or remedy it may have under this Agreement or applicable law shall not be deemed an election of remedies or otherwise prevent such party from enforcement of one or more other remedies at any time.

**WARRANTY.** Contractor warrants to City that all goods/services shall be free from defects in design and faulty or improper materials and/or workmanship, shall be in strict compliance with the terms of this Agreement and shall be fit and sufficient for the purpose intended or shall have met the particular specification of the solicitation or the accepted Contractor response relating to this Agreement. This warranty shall be effective for a period of not less than five (5) years from the date of acceptance by City of such goods and/or services as satisfactorily complete, and shall be in addition to all other warranties, express, implied or statutory. The warranty shall survive the termination or expiration of this Agreement.

**END OF DOCUMENT - SIGNATURE PAGE NEXT**

**Remainder of Page Left Intentionally Blank**

IN WITNESS WHEREOF, The parties hereto have executed their duly authorized signatures this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

SKYCOPI, INC.

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

7/31/23  
Date

**CITY OF BARTLETT**

By: \_\_\_\_\_

David Parsons, Mayor

\_\_\_\_\_  
Date

**BARTLETT POLICE DEPARTMENT**

By: \_\_\_\_\_

Jeff Cox, Chief

\_\_\_\_\_  
Date

**APPROVED:**

By: \_\_\_\_\_

City Attorney

\_\_\_\_\_  
Date

David Parsons  
MAYOR



# City of Bartlett Police Department

Jeff Cox  
CHIEF OF POLICE



## FY2023-05-025 Public Safety Security Camera (PSSC) Systems

### Mobile Communications America Bid Review

The bid from Mobile Communications America did meet all of the required specifications. The pricing was higher than the winning bid in nine (9) of the twelve (12) categories. This bid was designed to allow the Police Department to scale the project to its budgeted guidelines. Upon review, the total cost to initiate the project with Mobile Communications America would be \$421,226.39. This cost is \$97,529.40 higher than the winning bid. A comparison of Mobile Communications America with the winning bid is as follows:

- Item #1 Primary System was \$2,904.83 higher per unit than the winning bid.
- Item #2 Secondary System was \$953.05 higher per unit than the winning bid.
- Item #3 Camera was \$151.45 higher per unit than the winning bid.
- Item #4 Camera was \$5.36 higher per unit than the winning bid.
- Item #5 Camera was \$98.86 higher per unit than the winning bid.
- Item #6 Camera was \$5.19 lower per unit than the winning bid.
- Item #7 Camera was \$266.30 lower per unit than the winning bid.
- Item #8 IR was \$33.08 lower per unit than the winning bid.
- Item #9 Installation was \$725 higher per unit than the winning bid.
- Item #10 License was \$41.28 higher per unit than the winning bid.
- Item #11 License was \$442.56 higher per unit than the winning bid.
- Item #12 License was \$6.72 higher per unit than the winning bid.
- Bid Pricing is not firm for 180 days, and no option to purchase additional units within one (1) year of the bid due date at the same price. The response stated that pricing would increase if manufacturers' costs increased but did stipulate that a 22% markup cost would be maintained throughout the agreement term.

Sincerely,

Chris Golden, Assistant Chief

Bartlett Police Department  
3730 Appling Road  
Bartlett, TN 38133

Office: 901-385-5560

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

# ORIGINAL

## CITY OF BARTLETT

**6400 STAGE ROAD  
BARTLETT, TENNESSEE  
38134**

David Parsons, Mayor  
Steve Sones, Chief Administrative Officer  
Dick Phebus, Finance Director  
Jeff Cox, Chief of Police



### **REQUEST FOR SEALED BIDS**

**SB # FY2023-05-025**

**DUE: Thursday, June 8, 2023, no later than 2:00 p.m. (CST)**

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**

**BARTLETT POLICE DEPARTMENT**

The City of Bartlett Police Department is seeking to purchase a number of Public Safety Security Camera Systems as per the written specifications.

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS****Sealed Bid: FY2023-05-025****Due Date: June 8, 2023****NOTICE TO BIDDERS**

Sealed Bids are to be received no later than **2:00 P.M. on Thursday, June 8, 2023**. All bid packets, with an original, clearly identified, and two copies, must be labeled **"FY2023-05-025"** **"PUBLIC SAFETY SECURITY CAMERA SYSTEMS"** and addressed as follows:

**MAYOR DAVID PARSONS  
CITY OF BARTLETT  
6400 STAGE ROAD  
BARTLETT, TENNESSEE 38134**

The City reserves the right to reject any and all bids and to waive any informality in the bidding process. The City of Bartlett is an equal-opportunity employer. If further information is desired, please contact Chris Golden, Police Department Assistant Chief, at 901-385-5560 or email [cgolden@bartlettspolice.org](mailto:cgolden@bartlettspolice.org).

*Please quote prices on the attached bid sheet.*

We propose to furnish the item(s) listed on the attached form(s) at prices quoted and guarantee safe delivery FOB Delivery as specified.

These prices are submitted with a declaration that no Bartlett Aldermen or Employee has a financial or beneficial interest in this transaction.

**NAME OF FIRM**  
Mobile Communications America

**EMAIL**  
JaimeBeadles@callmc.com

**ADDRESS**  
8972 Stateline Cove  
Olive Branch, MS 38654

**PHONE**  
901-464-3131

**SIGNATURE OF AUTHORIZED  
REPRESENTATIVE**



**PRINT NAME**  
Jaime Beadles

**DATE**  
06082023

**INTENT**

The intent of these specifications is to provide sufficient specified information to permit prospective bidders to submit proposals for the provision of **Public Safety Security Camera (PSSC) Systems**. The awarded supplier will be required to deliver and install the equipment at various locations in Bartlett, Tennessee.

**STATEMENT OF INTENT – EQUALITY AND FAIRNESS**

The City of Bartlett will not discriminate against any individual for any reason and will provide services to all citizens in a nondiscriminatory fashion. It is the intent of the city to fully comply with the provision of Title VI and Title VII of the Civil Rights Act of 1964. The City is committed to a moral, ethical, and legal responsibility to ensure equitable employment practices and the delivery of city services regardless of an individual's race, color, religion, national origin, age, disability, gender, or political affiliation.

**GENERAL SPECIFICATIONS**

These specifications are intended as minimum requirements. However, it is recognized that each manufacturer has special features that make its equipment unique. Therefore, all bids will be considered, but every bidder must state, in detail, where their product fails to meet these specifications. It is the intention of the City to purchase quality products and not necessarily the products with the lowest initial cost. The City will evaluate each bid in terms of initial cost, delivery date, service and the availability of replacement parts, resale value, and the terms of the warranty.

1. All bidders must clearly identify any and all deviations from these specifications that their products may have; however, bids must meet or exceed specifications.
2. Bidder shall include the Cost Proposal Table, Bid Specification form, Proposed Item Description form, as well as the signed and notarized Iran Divestment Act form & Public Acts form. Note: An original, clearly marked, and two copies shall be included.
3. Bidder must include a current year, signed W-9 form.
4. All prices are to be firm for **180** days from the bid due date.
5. All prices must be equal to or less than the pricing available to the general public to be considered.
6. The bid should state the manufacturer's warranty, along with the owner's manuals.
7. The City reserves the right to reject any and all bids.
8. An Award Letter will be issued to the successful vendor designating them the supplier of said equipment for the period specified in the Bid-Pricing Guarantee (180 or 365 days from the bid due date).
9. An official Purchase Order may be issued for one (1) unit, multiple units, or zero (0) units at any time during the awarded period. All purchase orders are subject to available funding.
10. Equipment delivered because of the award of this bid shall be a current-year model, new and unused.
11. All charges for transportation and unloading are to be pre-paid by the successful bidder and are not the responsibility of the City of Bartlett.
12. All equipment are to be delivered F.O.B. to the City of Bartlett Police Department, 3730 Appling Road, Bartlett, TN 38133.

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS****Sealed Bid: FY2023-05-025****Due Date: June 8, 2023****DETAILED SPECIFICATIONS**

*(All Bids must include one (1) original, clearly marked, and two (2) copies with the Cost Proposal Table, Bid Specification form, Proposed Item Description form, the Public Acts 109 form, Public Acts 775 form, and the signed W-9 form)*

**1.1 Statement of Purpose**

The purpose of this Request for Sealed Bids is to define the City's minimum requirements, solicit bids, and gain adequate information by which the City may evaluate the services offered by Proposers.

The City of Bartlett, Tennessee, located in Shelby County, Tennessee, hereinafter referred to as the City, intends to secure a contract for the purchase of Public Safety Security Camera (PSSC) Systems with accompanying warranty and maintenance agreements if applicable. Special consideration may be given to proposers that can expedite the delivery and installation of the cameras and systems.

**1.2 Scope of Services**

The Bartlett Police Department (BPD) is soliciting proposals for the purchase of stationary camera systems to include all hardware, software, and all other necessary items for a fully functional Public Safety Security Camera (PSSC) System. The PSSC Systems would include the cameras and all its hardware, as well as, storage and management software, installation as needed, training, maintenance, and support and warranty. The System must meet or exceed the requirements as detailed in Section 1.3.

**1.3 Project Intent**

It is the intent of the Bartlett Police Department to deploy public safety security camera systems in strategic locations throughout the City of Bartlett. These systems will be designed to allow for live-view monitoring, recorded surveillance, and integrated automated license plate reader (ALPR) software. These systems will be attached to existing utility poles, or similar, and utilize a streetlight photocell power tap.

At each dedicated location, at least one primary system will be deployed. The primary system will contain the computer and communications hardware necessary to process the video and output the data over a cellular network. Every primary system must be able to provide a live stream view of each camera via a Real Time Streaming Protocol (RTSP) or similar. At certain locations, secondary systems will be deployed in tandem with the primary system. The secondary systems will be responsible for transmitting its live video feed to the primary system over a point-to-point wireless bridge.

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS****Sealed Bid: FY2023-05-025****Due Date: June 8, 2023**

Each primary and secondary system will be equipped with at least one network bullet camera capable of clearly capturing vehicle license plates at speeds up to 60 MPH. Based on the location, a variety of additional network cameras may be added to either system. Each primary system should be capable of processing up to three (3) live video feeds, including any video feeds from secondary systems.

The City of Bartlett will provide SIM cards for the systems' communication needs and will be responsible for any charges and fees associated with the cellular network.

**1.4 Public Safety Security Camera System Specifications****1.4.1 General System Specifications**

- A. The City expects to deploy approximately thirty (30) Public Safety Security Camera Systems in various locations throughout the City.
- B. The public safety security camera systems will consist of two (2) separate models capable of working in tandem with one another; Primary System and Secondary System.
- C. Each system shall consist of a heavy-duty weatherproof, rugged, and vented enclosure allowing for operation in wet and extreme conditions and provided in a neutral color, such as white, so the unit is not conspicuous.
- D. Each system shall be finished with an anti-corrosion powder coating.
- E. Each system shall have the ability to be mounted to an existing pole, or similar structure.
- F. Each system shall have the ability to operate off an 110V power source.
- G. Each system must be capable of simultaneously housing and supporting multiple network cameras.
- H. Fuse breaker to protect electronics.

**1.4.2 Network Camera Requirements**

All cameras must comply with section 889 of the 2022 NDAA.

- A. Bullet Cameras
  - i. Axis Q1786-LE Network Camera
    - a. 4 MP / Quad HD 1440p at up to 60 fps

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS****Sealed Bid: FY2023-05-025****Due Date: June 8, 2023**

- b. Optimized IR with up to 80 m (262 ft) range
  - c. Remote optical zoom
  - d. Frame rate of 50/60 fps or higher
  - e. Outdoor ready
  - f. Wide Dynamic Range (WDR) with Lightfinder technology
- ii. Axis Q1700-LE Network Camera
  - g. 1080p at up to 60 fps
  - h. Built-in IR
  - i. Remote optical zoom
  - j. Frame rate of 50/60 fps or higher
  - k. Outdoor-ready

**B. Panoramic Cameras**

- i. Axis P4705-PLVE Panoramic Camera (180 Degree)
  - a. 180-degree horizontal field of view
  - b. Remote focus and zoom capabilities
  - c. 360° IR illumination
  - d. 1080p with a max frame rate of 30 fps
  - e. Outdoor ready
- ii. Axis P3727-PLE Panoramic Camera (360 Degree)
  - a. 4x2 MP multidirectional camera with IR for 360° coverage
  - b. Remote focus and zoom
  - c. 360° IR illumination with individually controlled LEDs
  - d. 1080p with a frame rate of up to 30 fps
  - e. Outdoor-ready

**C. PTZ Camera**

- i. Axis Q6135-LE PTZ Network Camera

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS****Sealed Bid: FY2023-05-025****Due Date: June 8, 2023**

- a. 1080p with 32 optical zoom
- b. Optimized IR
- c. Remote zoom and focus
- d. Outdoor-ready

**D. IR-LED Illuminator**

- i. Axis T90D20 PoE IR-LED Illuminator
  - a. High and efficient IR LED performance
  - b. PoE-powered illuminator
  - c. Flexible angle of infrared illumination

**1.4.3 Primary System Specifications**

- A. The Primary System shall meet all specifications outlined in Section 1.4.1.
- B. The Primary System shall contain an on-board industrial rated computer meeting the following minimum requirements:
  - i. Twelve (12) core CPU capable of up to 4.40 GHz and 16 MB cache.
  - ii. 1 TB of Storage capability.
  - iii. Microsoft Windows 10, or newer, operating system.
  - iv. Remote access to system from any location.
  - v. Video Management Systems allowing for the capture, recording, storing, retrieving, viewing, and analyzing video collected from remote wireless devices.
  - vi. Video Management System allowing for the LIVE viewing of video from remote wireless devices.
  - vii. Video Management System annual licensing fee is free.
- C. The Primary System shall contain a POE switch capable of controlling up to three (3) network cameras.
- D. The Primary System shall contain a Cradlepoint IBR 900 Series Ruggedized Industrial-Grade LTE/ Router – FirstNet Ready.
- E. External High Gain Omnidirectional Antenna with GPS.

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS****Sealed Bid: FY2023-05-025****Due Date: June 8, 2023**

- F. Each Primary System shall have the ability to house up to three (3) network cameras.
- G. Each Primary System must be capable of installing a point-to-point wireless bridge receiver capable of processing data at a rate of 500Mbps or higher.
- H. The Primary System shall be equipped with an Uninterruptible Power Supply (UPS) Battery Backup.

**1.4.4 Secondary System Specifications**

- A. The Secondary System shall meet all specifications outlined in Section 1.4.1.
- B. The Secondary System shall be equipped with a point-to-point wireless bridge transmitter capable of transmitting data at a rate of 500Mbps or higher.

**\*It should be noted that, for every Secondary System, the accompanying point-to-point wireless bridge receiver will be equipped on a Primary System.**

The unit price of the Secondary System indicated on the Cost Proposal, Attachment 2.1, Item 2, should include the installation of the point-to-point wireless bridge receiver on the accompanying Primary System.

- C. The Secondary System shall contain a POE switch capable of controlling up to three (3) network cameras.
- D. The Primary System shall be equipped with an Uninterruptible Power Supply (UPS) Battery Backup.

**1.5 Automated License Plate Recognition (ALPR) Software**

It is the intent of the Bartlett Police Department to run certain live video feeds through Automated License Plate Recognition (ALPR) Software. The preferred software for this application is the Rekor Scout Agent ALPR Software. This software will be installed on each of the Primary Systems' computers. This ALPR Software will analyze the live video feeds in real time and upload the data into the Rekor Database for investigative purposes. The Rekor Scout Agent download is free. The Vendor will be responsible for procuring the Rekor licensing for each live video stream run through the ALPR Software. Each live video stream run through the ALPR Software must have its own license. The vendor should provide a set cost for each license for a period of one (1) year, two (2) years, and three (3) years. The specific number of years purchased, if any, will be determined by the city at a later date. The cost for each license should be included in the Cost Proposal Table (Attachment 2.1). The cost provided by the vendor should be reasonable and consistent with fair market values.

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS****Sealed Bid: FY2023-05-025****Due Date: June 8, 2023****1.6 Warranty**

The Vendor agrees to warrant all system components outlined in **Section 1.4** for five (5) years from the installation date. During the five-year warranty period, the vendor agrees to handle any and all manufacturer warranty claims, including, but not limited to, removal, shipping, replacement, and installation of any component covered by a manufacturer's warranty. The vendor will be responsible for maintaining and servicing each system during the five-year warranty period and ensuring that each system is operating effectively and efficiently. If the vendor is unable to provide said five (5) year warranty, the vendor must specify in detail what warranties may exist and will be provided to the customer in Attachment 2.3.

**1.7 Proposed Cost Model**

Each proposed cost entered in the Cost Proposal Table (Attachment 2.1), should be per unit and be an all-inclusive cost of the following items. Each item must meet or exceed the specifications outlined in Section 1.4.

**A. Item #1 - Primary System**

- i. Weatherproof rugged enclosure
- ii. All computer hardware and software
- iii. All recording software and licensing
- iv. All fuse breakers, transformers, adapters, and converters/inverters
- v. LTE router and external antenna
- vi. POE switch
- vii. Uninterruptible Power Supply (UPS) Battery Backup

**B. Item #2 – Secondary System**

- i. Weatherproof rugged enclosure
- ii. Point-to-point wireless transmitter
- iii. Point-to-point wireless receiver (**\*installed on primary system**)
- iv. POE switch
- v. All fuse breakers, transformers, adapters, and converters/inverters
- vi. Uninterruptible Power Supply (UPS) Battery Backup

**C. Item #3 – Network Bullet Camera**

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS****Sealed Bid: FY2023-05-025****Due Date: June 8, 2023**

- i. Cost to supply and install one (1) Axis Q1786-LE network bullet camera on either system
- D. Item #4 – Network Bullet Camera
  - i. Cost to supply and install one (1) Axis Q1700-LE network bullet camera on either system
- E. Item #5 – Panoramic 180-degree Camera
  - i. Cost to supply and install one (1) Axis P4705-PLVE network panoramic 180-degree camera on either system
- F. Item #6 – Panoramic 360-Degree Camera
  - i. Cost to supply and install one (1) Axis P3727-PLE network panoramic 360-degree camera on either system
- G. Item #7 – PTZ Network Camera
  - i. Cost to supply and install one (1) Axis Q6135-LE network PTZ camera on either system
- H. Item #8 – IR-LED Illuminator
  - i. Cost to supply and install one (1) Axis T90D20 PoE IR-LED Illuminator on either system
- I. Item #9 – Installation
  - i. Installation of each individual system to an existing pole or similar structure
  - ii. Connection to existing 110V power source via streetlight photocell power tap
  - iii. Any adapters, converters, or transformers needed to power each system
  - iv. Any and all necessary training for City personnel
- J. Item #10 – ALPR Software
  - i. Three (3) year cost for each live video stream ran through Rekor's Scout Agent ALPR Software

## **ATTACHMENT 2.1**

### **COST PROPOSAL TABLE**

#### **NOTICE TO PROPOSER:**

*This Cost Proposal must specifically record below the exact cost amount(s) proposed in the appropriate space(s) as required herein. Said cost proposed must incorporate all costs for the proposed scope of services for the total contract period. The Cost Proposal shall record only the cost proposed as required. It shall not record any text that could be construed as a qualification of the cost proposed. If the Proposer fails to specify the Cost Proposal as required, the City shall determine the proposal to be nonresponsive and reject it.*

Jon Ashford

**Proposer Name (Printed)**

Mobile Communications America

**Vendor Name (Printed)**

The Proposer shall indicate below the offered price for all proposed services, including all services defined in the contract Scope of Services of this RFP. All prices must be equal to or less than the pricing available to the general public, and all pricing listed below shall comply with the Proposed Cost Model outlined in Section 1.7.

| Item No. | Description                                       | Price      |
|----------|---------------------------------------------------|------------|
| 1.)      | Primary System                                    | \$9,054.83 |
|          | *Must include all items listed in Section 1.7(A)  |            |
| 2.)      | Secondary System                                  | \$5,103.05 |
|          | *Must include all items listed in Section 1.7(B)  |            |
| 3.)      | Axis Q1786-LE Bullet Camera                       | \$1,523.95 |
| 4.)      | Axis Q1700-LE Bullet Camera                       | \$1,442.93 |
| 5.)      | Axis P4705-PLVE Panoramic Camera (180 degree)     | \$1,094.57 |
| 6.)      | Axis P3727-PLVE Panoramic Camera (360 degree)     | \$1,483.75 |
| 7.)      | Axis Q6135-LE PTZ Network Camera                  | \$2,455.63 |
| 8.)      | Axis T90D20 PoE IR-LED                            | \$459.11   |
| 9.)      | Installation (price per system installation)      | \$2,000.00 |
| 10.)     | Rekor ALPR License (1 year) per live video stream | \$761.28   |
| 11.)     | Rekor ALPR License (2 year) per live video stream | \$1,522.56 |
| 12.)     | Rekor ALPR License (3 year) per live video stream | \$2,166.72 |

The exact items included in the Proposer's Bid, if different from the items specified in Section 1.4, shall be described in detail on the attached Proposed Item Description Form (Attachment 2.3). The proposer shall ensure that the proposer's name is reflected on all pages of the Cost Proposal Table or Form. The proposed cost contained herein and the submitted technical proposal associated with this cost shall remain valid for at least (180) days subsequent to the date of the Cost Proposal opening and thereafter in accordance with any resulting contract between the Proposer and the City of Bartlett.

  
**Proposer Signature**

6/8/2023

**Date**

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**

Sealed Bid: FY2023-05-025

Due Date: June 8, 2023

*\*\*The Proposer must sign and date the Cost Proposal\*\****ATTACHMENT 2.2****DETAILED BID SPECIFICATIONS FORM****SPECIFICATIONS**

The following form is to be completed with a detailed description of the specifications and exact items included in the Proposer's bid.

For any item where "OTHER" is checked, Proposer must describe the item in detail on Attachment 2.3.

**DESCRIPTION****General Camera System Specifications****System Enclosures**

YES NO OTHER

- |                                                                                                                 |                           |                                     |                          |                          |
|-----------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|--------------------------|--------------------------|
| 1.) Overall Length:                                                                                             | <u>16"</u>                |                                     |                          |                          |
| 2.) Overall Width:                                                                                              | <u>24"</u>                |                                     |                          |                          |
| 3.) Overall Height:                                                                                             | <u>24"</u>                |                                     |                          |                          |
| 4.) Enclosure Material:                                                                                         | <u>Steel Construction</u> |                                     |                          |                          |
| 5.) Enclosure Powder Coat Finished                                                                              |                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.) Weatherproof                                                                                                |                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 7.) Vented                                                                                                      |                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8.) Pole Mountable                                                                                              |                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 9.) Infrastructure in place and installed, which will allow the buyer to add additional cameras at a later date |                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10.) Can support up to three (3) network cameras                                                                |                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 11.) Minimum 3 Channel PoE switch for high-definition surveillance                                              |                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Electrical Specifications**

- |                                                        |                                     |                          |                          |
|--------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|
| 12.) 110V Power Source                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 13.) Fuse Breaker                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 14.) Uninterruptible Power Supply (UPS) Battery Backup | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Computer Specifications**

- |                             |                                                                     |                                     |                          |                          |
|-----------------------------|---------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|
| 15.) Computer Description:  | <u>Iron Link - Small Form Factor Video Surveillance Workstation</u> |                                     |                          |                          |
| 16.) Remote Access          |                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 17.) 1 TB Storage or Higher |                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

Sealed Bid: FY2023-05-025

Due Date: June 8, 2023

|                                                                        | YES                                 | NO                       | OTHER                    |
|------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|
| 18.) 12 Cores or Higher                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 19.) 4.40 GHz or Higher Max Frequency                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 20.) 16MB Cache or Higher                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 21.) Processor Description: <u>Intel 12th Gen. Core Processor</u>      |                                     |                          |                          |
| 22.) Operating System: <u>Microsoft Windows 10 IoT Enterprise LTSC</u> |                                     |                          |                          |

**Warranty**

23.) Five (5) Year Vendor Warranty on all Components ☒ ☐ ☐

**Recording Configuration**

24.) Video Management Systems allow for the capture, recording, storing, retrieving, viewing, and analyzing video collected from remote wireless devices. ☒ ☐ ☐

25.) Video Management System allows for the LIVE viewing of video from remote wireless devices. ☒ ☐ ☐

26.) Video Management System annual licensing fee is free. ☒ ☐ ☐

**Network Cameras**

27.) Axis 1786-LE Bullet Camera ☒ ☐ ☐

28.) Axis 1700-LE Bullet Camera ☒ ☐ ☐

29.) Axis P4705-PLVE Panoramic Camera (180 degree) ☒ ☐ ☐

30.) Axis P3727-PLV Panoramic Camera (360 degree) ☒ ☐ ☐

31.) Axis Q6135-LE PTZ Network Camera ☒ ☐ ☐

32.) Axis T90D20 PoE IR-LED ☒ ☐ ☐

33.) Cameras Comply with section 889 of the 2022 NDAA ☒ ☐ ☐

**Communication**

34.) Cradlepoint IBR 900 Series Ruggedized Industrial-Grade LTE/ Router – FirstNet Ready ☒ ☐ ☐

35.) External High Gain Omnidirectional Antenna with GPS ☒ ☐ ☐

36.) Point-to-Point (P2P) Wi-Fi Bridge with a transfer rate of 500Mbps or higher ☒ ☐ ☐

37.) P2P Bridge Description:

**Automated License Plate Reader Software (ALPR)**

38.) Rekor ALPR license available for each live view camera ☒ ☐ ☐

Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)



**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**

Sealed Bid: FY2023-05-025

Due Date: June 8, 2023

**OWNERS MANUALS:**

Furnish **All** Manuals – DVD format preferred; however, book format is acceptable.

**WARRANTIES:**

The proposer will provide a five (5) year warranty on all supplied components regardless of the warranty stipulations stated by the manufacturer of each component:

Yes:   X   No:           

If no, or if additional warranties are available, the proposer shall specify such warranties below:

---

---

---

---

---

---

---

---

---

---

**ALL WARRANTY INFORMATION AND OWNER'S MANUALS ARE TO BE PROVIDED UPON DELIVERY OF THE EQUIPMENT.**

**ALL WARRANTY WORK IS TO BE DONE AT DEPLOYED LOCATIONS WITHIN BARTLETT, TENNESSEE**

**Total Bid in words:**

MCA has proposed a complete solution with items in compliance with stated specifications. MCA has not proposed any alternative item to specified items in RFP. The only adjustment to this request is the commitment of pricing terms. MCA will commit to maintaining price as stated in RFP, so long as the cost is not increased by the manufacturer/supplier. If cost is increased by manufacturer/supplier, MCA will commit to only raising the price in relation to the increase. MCA will commit to pricing in conjunction with our prior competed contract for NASPO at 22% Markup on all parts now and going forward while agreement is in place. Our camera level pricing includes the camera, mount, installation of camera and programing. Our Primary and Secondary system pricing includes Kitting of system components, future maintenance support, Lift Rental and components as specified. The installation (price per system installation) includes the cost of pole mounting a single unit as well as electrical subcontracting to tie into the existing power at the pole.

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**

Sealed Bid: FY2023-05-025

Due Date: June 8, 2023

**NOTE: BID-PRICING GUARANTEE**

The pricing provided within the bid is firm for 180 days, with an option to purchase additional POLICE PUBLIC SAFETY SECURITY CAMERA UNITS within one (1) year from the bid due date at the same price. Yes: \_\_\_\_\_ No: X

**NOTE: COOPERATIVE PURCHASING**

T.C.A. § 12-3-1205 authorizes any local government to participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any supplies, services, or construction with one or more other local governments in accordance with an agreement entered into between the participants. Such agencies that file a Cooperative Purchasing Agreement with the City of Bartlett may purchase from Contracts established by the City. Unless the Contractor declines the Offer submitted by the Seller to the City, the Contractor agrees to sell additional items at the Bid prices, terms, and conditions to other eligible governmental agencies that have such agreements with the City. Each respective governmental agency will issue its own purchase order and make payments according to the terms and conditions set forth in this bid. The City of Bartlett accepts no responsibility for the payment of the purchase price by other governmental agencies.

The contractor will make contract prices available to other agencies in accordance with the above: Yes: X No: \_\_\_\_\_

*(All Bids must include one (1) original, clearly marked, and two (2) copies with the Cost Proposal Table, Bid Specification form, Proposed Item Description form, the Public Acts 109 form, Public Acts 775 form, and the signed W-9 Form)*

Mobile Communications America  
\_\_\_\_\_  
Name of Firm

JaimeBeadles@callmc.com  
\_\_\_\_\_  
Email

Jaime Beadles  
\_\_\_\_\_  
Authorized Representative  
(Typed or Printed)

901-464-3131  
\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Authorized Representative Signature

6/8/2023  
\_\_\_\_\_  
Date

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**

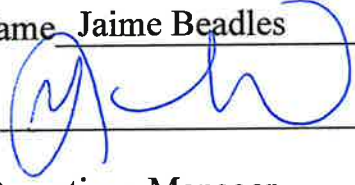
Sealed Bid: FY2023-05-025

Due Date: June 8, 2023

**IRAN DIVESTMENT ACT**

*"By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalties of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to § 12-12-106."*

Full text of Public Chapters can be found on the Tennessee Secretary of State's website: <http://tnsos.org/acts/> PublicActs.109.php.

Print Name Jaime BeadlesSigned Title Operations ManagerSubscribed and sworn before me this 8 day of JUNE, 2023.Signed Print Name Carol PrestridgeTitle NotaryMy commission expires: Aug 1, 2025.

NOTE: Bids cannot be considered nor awards made to anyone without the above-required statement.

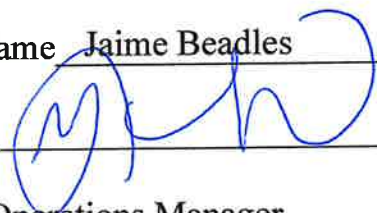
Attachment: PSSC Packet for BMA (3398 : Bid for Public Safety Security Camera Systems)

**PUBLIC SAFETY SECURITY CAMERA (PSSC) SYSTEMS**  
**Sealed Bid: FY2023-05-025**  
**Due Date: June 8, 2023**

**PUBLIC ACTS 775**  
**(Boycott of Israel Act)**

*"By submission of this bid, each bidder and each person signing on behalf of any supplier certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalties of perjury, that to the best of its knowledge and belief that each supplier is not engaged in, and will not for the duration of the contract engage in, a boycott of Israel as provided pursuant to Tennessee Code Annotated, Title 12, Chapter 4, Part 1." (Note: Applicable only to contracts of \$250,000 or more and to suppliers with 10 or more employees.)*

Full text of Public Chapters can be found on the Tennessee Secretary of State's website: <http://tnsos.org/acts/> PublicActs.775.php.

Print Name Jaime Beadles  
 Signed   
 Title Operations Manager

Subscribed and sworn before me this 8 day of JUNE,  
 2023.

Signed  Print Name Carol Prestridge  
 Title Notary

My commission expires: Aug 1, 2025.

**NOTE:** Bids cannot be considered nor awards made to anyone without the above required statement.



# Request for Taxpayer Identification Number and Certification

Give Form to the  
requester. Do not  
send to the IRS.

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type.  
See Specific Instructions on page 3.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.<br><div style="text-align: center; font-weight: bold; font-size: 1.2em;">Mobile Communications America Inc</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |
| <b>2</b> Business name/disregarded entity name, if different from above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                    |
| <b>3</b> Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>4</b> Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br><br>Exempt payee code (if any) _____<br><br>Exemption from FATCA reporting code (if any) _____<br><br><small>(Applies to accounts maintained outside the U.S.)</small> |
| <input type="checkbox"/> Individual/sole proprietor or single-member LLC<br><input checked="" type="checkbox"/> <b>C Corporation</b> <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate<br><input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____<br><b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.<br><input type="checkbox"/> Other (see instructions) ► _____ | <b>5</b> Address (number, street, and apt. or suite no.) See instructions.<br><div style="text-align: center; font-weight: bold; font-size: 1.2em;">135 N Church Street Ste 310</div>                                                                                              |
| <b>6</b> City, state, and ZIP code<br><div style="text-align: center; font-weight: bold; font-size: 1.2em;">Spartanburg SC 29306</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>7</b> List account number(s) here (optional)                                                                                                                                                                                                                                    |

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

|                                |   |   |   |   |   |   |   |   |   |
|--------------------------------|---|---|---|---|---|---|---|---|---|
| Social security number         |   |   |   |   |   |   |   |   |   |
|                                |   |   |   |   |   |   |   |   |   |
| or                             |   |   |   |   |   |   |   |   |   |
| Employer identification number |   |   |   |   |   |   |   |   |   |
| 4                              | 6 | - | 3 | 3 | 2 | 5 | 8 | 6 | 1 |

## Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here**

Signature of  
U.S. person ►

*Shelly Tuma-Douglass*

Date ►

04/03/23

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
  - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
  - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
  - Form 1099-S (proceeds from real estate transactions)
  - Form 1099-K (merchant card and third party network transactions)
  - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
  - Form 1099-C (canceled debt)
  - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*



## Security Executive Summary

**MCA is your trusted advisor for wireless communication, data, and security solutions.**

MCA is a relationship driven organization that provides comprehensive integrated security management systems and services. Our professional services include a complete range of offerings allowing us to support customers in the planning, design, implementation, integration and maintenance of state of the art security systems, as well as solutions to many other business operating applications. MCA has the resources to meet your challenges locally and nationally.

More than 65,000 customers trust MCA to be the premier company of choice for providing complete solutions specific and tailor-made to our customer's needs; to build long-term trusting relationships by providing innovative and cost-effective solutions, superior products, and high-performance professional services that are unmatched in our industry. MCA offers the power and experience of a large company and the agility, responsiveness and personal relationship of a small one. This unique combination allows us to provide the best of both worlds to customers that demand high quality products and high-performance services. Our attention to details is critical to solving your concerns- keeping your facility, assets and staff secure.

### What We Do

We pride ourselves on employing experts who understand the latest in cutting-edge and advanced security, communication, and wireless technologies in your industry. We pursue the most effective solutions that fit your budget.

We collaborate with many industries:

- |                 |                   |              |
|-----------------|-------------------|--------------|
| • Manufacturing | • Hospitality     | • Utilities  |
| • Construction  | • Law Enforcement | • Recreation |
| • Education     | • Logistics       | • Retail     |
| • Fire & Rescue | • Public Safety   | • Airlines   |
| • Healthcare    | • Security        |              |

Contact us today to roadmap your workplace solutions and service needs.



|                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>TWO-WAY RADIOS &amp; SYSTEMS</u></b><br>Radio Systems & Devices<br>LTE PTT<br>Dispatch Systems<br>Software/Apps                                                                                                                                   | <b><u>VEHICLE &amp; FLEET</u></b><br>Vehicle Upfits/VAN<br>Fleet Systems (GPS)<br>Rugged Laptops / Tablets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <ul style="list-style-type: none"> <li>• 9-1-1 Call Management</li> <li>• Body-worn Devices</li> <li>• Broadband PTT &amp; LMR Interoperability/ Smartphones</li> <li>• In-Car Video</li> <li>• Jail &amp; Inmate Management</li> <li>• License Plate Recognition</li> <li>• LMRs</li> <li>• Records &amp; Evidence Management</li> <li>• Vehicle &amp; Fleet Upfits</li> <li>• Voice &amp; Computer-Aided Dispatch</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b><u>INFRASTRUCTURE</u></b><br>MW/MPLS/Optical<br>BDA/DAS<br>Nitro/PLTE<br><b><u>IOT</u></b><br>Wireless Gateways<br>SCADA<br>OptiWarn & Emergency Notification (MNS)                                                                                  | <ul style="list-style-type: none"> <li>• 4G/5G Connectivity</li> <li>• Antenna Systems</li> <li>• Area Networks</li> <li>• Automated Activation Systems</li> <li>• B-Directional Amplifiers (BDA)</li> <li>• CAP Interface</li> <li>• Cellular Enhancement</li> <li>• Controllers, Collectors, Sensors</li> <li>• Digital Signage Information Display</li> <li>• Distributed Antenna Systems (DAS)</li> <li>• Duress Solutions</li> <li>• Emergency Call Boxes</li> <li>• Enable Routers and Gateways</li> <li>• Failover Protection</li> <li>• First Responder Networks</li> <li>• In-Building Wireless Coverage</li> <li>• Incident Weather Detection (NWS, Lightning, Flood)</li> <li>• Integrated Notification Systems</li> <li>• Intercom Systems</li> <li>• IoT</li> <li>• LTE Systems</li> <li>• Mass Notification</li> </ul> | <ul style="list-style-type: none"> <li>• Microwave Backhaul Solutions</li> <li>• NEMA Enclosures</li> <li>• Network Technologies</li> <li>• Nitro CBRS</li> <li>• Notification Software (Desktop, Cellphone, Radio, E-mail)</li> <li>• On-Premise Data Management &amp; Processing Support (DAC)</li> <li>• PA (Public Address)</li> <li>• Portable Networks</li> <li>• Private LTE</li> <li>• Private Networks</li> <li>• Push-Button Systems</li> <li>• Remote Monitoring</li> <li>• Routers</li> <li>• SCADA Communications</li> <li>• Siren Management Systems</li> <li>• Situational Awareness Detection &amp; Alert</li> <li>• Sound Modeling</li> <li>• Strobe &amp; LLD Visual Alerting Devices</li> <li>• Telecommunications</li> <li>• Vehicle Networking</li> <li>• Voice and Tone Warning Sirens (Indoor and Outdoor)</li> </ul> |
| <b><u>SECURITY</u></b><br>Video Surveillance<br>Access Control<br>Data Analytics<br>Perimeter Protection<br>Detection Equipment<br>Building Shielding<br>Visitor Management Systems<br>Gates, Bollards, & Force Protection<br>Data Center Rack Security | <ul style="list-style-type: none"> <li>• Access Control Systems</li> <li>• Alarm Systems &amp; Monitoring</li> <li>• Application Development</li> <li>• Audio-Visual</li> <li>• Certified Information Systems Security Professional (CISSP)</li> <li>• Certified Secure Software Lifecycle Professional (CSSLP)</li> <li>• Cloud Solutions</li> <li>• Command Center Solutions</li> <li>• Conference Rooms</li> <li>• Cyber Security</li> <li>• Federal Security Division</li> <li>• Fiber Optics</li> <li>• Ground Based Radar</li> <li>• Horizontal Drilling</li> <li>• IaaS</li> <li>• Infant Protection</li> <li>• Intercom Systems</li> <li>• Interview Room Recording</li> <li>• Mission Briefing Rooms</li> </ul>                                                                                                             | <ul style="list-style-type: none"> <li>• Nurse Call</li> <li>• PaaS</li> <li>• Paging</li> <li>• Pedestrian Gates</li> <li>• Perimeter Protection Systems</li> <li>• Photo ID Badging</li> <li>• Quantum Computing</li> <li>• SaaS</li> <li>• SANS Aud507: Auditing &amp; Monitoring Networks, Perimeters, and Systems</li> <li>• Simulation</li> <li>• Software Engineering</li> <li>• Sound Masking</li> <li>• Structured Cabling</li> <li>• Traffic Management &amp; Gates</li> <li>• Turnstiles</li> <li>• Video Surveillance</li> <li>• Video Walls</li> <li>• Virtual Augmented Reality Displays</li> <li>• Visitor Management</li> <li>• Wandering Systems</li> </ul>                                                                                                                                                                 |

**Board of Mayor and Aldermen**

6400 Stage Road  
Bartlett, TN 38134

**SCHEDULED****AGENDA ITEM**

Meeting: 08/22/23 06:00 PM

Department: Police

Category: Purchase

Prepared By: Juliea Goodman

Department Head: Jeff Cox

---

---

## **Purchase of digital forensic hardware/software.**

The Police Department seeks to enhance its ability to conduct forensic analysis of digital evidence. Cellebrite Premium and Premium ES have exclusive capabilities unavailable from any other company. This program provides the ability to collect digital evidence such as phone logs, chat messages, emails, images and additional locked and encrypted information. In addition, Cellebrite's secure folder extraction, brute force, and geo-location limitation features are not offered by any other platform for system.



# BARTLETT POLICE DEPARTMENT

## Digital Forensic Hardware / Software



7.4.a

### Project Description:

- On July 11, 2023, the board of Mayor and Alderman approved Resolution 23-23, which appropriated grant funding from the State of Tennessee for computer hardware and software, sub-recipient grants, travel and training expenses, and capital purchases. The Police Department now seeks to conduct various purchases as outlined in the resolution.
- To enhance the department's ability to conduct its forensic analysis of digital evidence, we respectfully request various computer hardware/software to aid in recovering and processing digital data. Incorporating this equipment will decrease the processing time and increase the amount of usable data available for evidentiary and investigative purposes while improving the overall efficiency of operations. Various hardware/software systems can extract digital evidence from electronic devices, including cellular telephones and tablets. Each of these systems has its unique engineering systems and provides a wide array of capabilities that are unique to their respective system. Representatives from our organization have conducted extensive research and identified Cellebrite as the preferred equipment provider for extracting data from electronic devices. Cellebrite is a digital forensic hardware/software component that aids in the recovery of data from electronic devices, as well as the managing and analyzing of such data. Cellebrite is used by local, state, and federal law enforcement agencies to enhance investigations and aid in prosecuting criminal offenses.

### Vendor:

- Cellebrite Premium & Premium ES have capabilities exclusive to Cellebrite and are unavailable from any other company. This capability enables Law Enforcement to collect digital evidence such as phone logs, chat messages, emails, images, and additional locked and encrypted information. In addition, Cellebrite's secure folder extraction, brute force, and geolocation limitation features are not offered by any other platform or system. Cellebrite owns all distribution and marketing rights of Cellebrite Premium and Premium ES and designates how such products may be marketed and sold. Cellebrite's Digital Intelligence Platform empowers organizations to access, manage, and analyze digital data to its fullest potential – accelerating investigations and transforming how law enforcement, government agencies, and enterprises work. A Source Justification Letter is attached.

### Equipment & Cost:

- We have spoken with Cellebrite, and they have provided the price for three (3) UFED Reader units and three (3) years of Premium Software License for \$144,784.26. Funding for this purchase is available in Grant Account # 131.42100.175.02324.

- Per our agreement under the State of Tennessee VCIF Grant, this equipment will be evenly distributed to the Bartlett Police Department, Collierville Police Department, and Germantown Police Department. Incorporating this equipment will aid in our collective efforts to deter, prevent, and investigate criminal activity.

Thank you for your consideration,

Jeff Cox, Chief of Police



April 2022

TO WHOM IT MAY CONCERN,

This letter is provided to inform you that a Sole Source justification exists because the solution identified in this document, required to satisfy the Agency's needs, are only manufactured, developed or made available from Cellebrite Inc. This letter identifies Cellebrite Inc. As the sole Developer, and Manufacturer of respective items listed below in detail:

### **Cellebrite Premium & Premium Enterprise**

Cellebrite Inc. was established in 1999 and is based in Parsippany, NJ and Vienna, VA, and is incorporated in the state of Delaware. Cellebrite Inc. supports customers and users in the US, Latin America, Canada and Mexico. With more than 60,000 extraction licenses deployed in 150 countries, Cellebrite's forensic extraction products have been deployed throughout the world, and our Cellebrite Analytics Enterprise Product is an extension of these forensic extraction products. Our forensic extraction customers include the Department of Defense, Federal Government, Intelligence Organizations, Military, and Law Enforcement Divisions.

Cellebrite Premium & Premium ES have capabilities that are exclusive to Cellebrite and not available from any other company. No other solution can unlock and extract leading Android vendors such as Samsung, LG, Huawei, Motorola, Sony, Google and others in addition to Apple iOS devices. As Mobile devices play a major role during investigations, Cellebrite Premium technology provides Law Enforcement personnel access to the newest locked, encrypted, and updated Mobile devices. This capability enables the Law Enforcement to collect digital evidence such as phone logs, chat messages, emails, images and other information that is locked and encrypted.

Our competitive advantages include:

- **Access Locked and Encrypted leading mobile devices.** Cellebrite Premium & Premium ES supports Full File-System, User data extraction and Physical extraction from the widest range of iOS and Android

Cellebrite Inc., 7 Campus Drive, Suite 210, Parsippany, NJ 07054  
Tel: (973) 206-7700 • [www.cellebrite.com](http://www.cellebrite.com)

**Tax ID: 22-3770059 • DUNS: 033095568 • CAGE: 4C9Q7 • ORCA Registration Complete**



devices while bypassing, After-First-Unlocking or brute forcing the device passcode and other security measures. Cellebrite Premium is the only tool that provides both a Generic iOS and Generic Android devices in the same product. Premium support all the leading vendors in the market including Apple, Samsung, Huawei, Motorola, LG, OPPO, VIVO, Google, Sony, Xiaomi and many others.

In addition, Cellebrite Premium provide access (extraction and decoding) to leading Android secured containers such as Samsung secured folder, Huawei Private Space and Xiaomi 2<sup>nd</sup> Space.

- **Large, Established User Community.** Since 2007, Cellebrite has deployed more than 60,000 Cellebrite UFED in 100+ countries to support law enforcement, intelligence services, border patrols, military forces, public safety agencies and commercial organizations.
- **Industry's Broadest Device & App Support.** Cellebrite has the largest device inventory in the industry that holds more than 15K mobile devices from different vendors, OS, Locations and years. Cellebrite is purchasing dozens of devices each month from different countries to support customer's needs.
- **Forensically Sound Evidence Every Time.** Unlike competitors' "black box" third-party boot loaders or other tools, Cellebrite Premium uses custom-designed, read-only methods, which ensure forensically sound File-System and Physical extractions.
- **Technology and Research and Development (R&D) Leadership.** Cellebrite provides the mobile forensic industry's most comprehensive Android, Apple iOS, Blackberry, and Windows Mobile support. Cellebrite has a staff of 250+ engineers—the most of any mobile forensics' solution provider. We are committed to investing in the ongoing R&D to innovate around customer and market needs.
- **Best-in Class Training Ensures a Repeatable, Reproducible Mobile Forensics Process.** Open to all user levels, from beginners to advanced, Cellebrite certification training provides hands-on experience with Cellebrite products and applications, delivering the tools and knowledge required for evidence collection data analysis, searching, and reporting.

Sincerely,

Hagit Reuven

VP, Sales Operations

Cellebrite Inc., 7 Campus Drive, Suite 210, Parsippany, NJ 07054  
Tel: (973) 206-7700 • [www.cellebrite.com](http://www.cellebrite.com)

Tax ID: 22-3770059 • DUNS: 033095568 • CAGE: 4C9Q7 • ORCA Registration Complete



Date: January 26, 2022

TO WHOM IT MAY CONCERN,

This letter is to confirm that Cellebrite DI Ltd., acting through its United States-based subsidiary, Cellebrite Inc., is the **sole manufacturer** and developer of the Universal Forensic Extraction Device (UFED) Mobile Forensics solution.

Cellebrite Inc., established in 1999 and based in Parsippany, NJ, is incorporated in the state of Delaware. Cellebrite Inc. supports customers and users in the US and Canada.

The UFED is a mobile forensics extraction, decoding, and analysis tool that extracts logical, file system, and physical data from mobile devices (i.e., smartphones, cell phones, tablets, GPS units, SIM cards, memory cards, drones and USB devices), including live and deleted data, contacts, phone numbers, call logs, text messages, SMS messages, app data (social network and other), location data, pictures, videos, and voice messages.

UFED technology provides digital forensic lab examiners, investigators, field personnel, and first responders with the capability to collect, protect and act decisively on mobile device data with the speed and accuracy a situation demands. Our competitive advantages include:

- **Large, Established User Community.** Since 2007, Cellebrite has deployed more than 40,000 UFEDs in 100+ countries to support law enforcement, intelligence services, border patrols, military forces, public safety agencies and commercial organizations.
- **Industry's Broadest Device & App Support.** Cellebrite has established collaborative business relationships with original equipment manufacturers (OEMs) and wireless carriers worldwide. These global partners send us more than 100 new handsets per month - most prior to actual consumer market release. This allows Cellebrite Mobile Forensics to develop mobile forensics support for new devices prior to our competition. We retain more than 8,000 mobile phones at our company headquarters for ongoing innovation and support.
- **Technology and Research and Development (R&D) Leadership.** Cellebrite provides the mobile forensic industry's most comprehensive Android, Apple iOS, BlackBerry, and Windows Mobile support. Cellebrite has a staff of 250+ engineers—the most of any mobile forensics solution provider. We are committed to investing in the ongoing R&D to innovate around customer and market needs.
- **Best-in Class Training Ensures a Repeatable, Reproducible Mobile Forensics Process.** Open to all user levels, from beginners to advanced, Cellebrite certification training provides hands-on experience with Cellebrite products and applications, delivering the tools and knowledge required for evidence collection data analysis, searching, and reporting.
- **Physical and Full File System Extraction with Lock Bypass.** Cellebrite supports physical extraction while from more than 8,034 different device types, including Android (1000+ devices from Samsung, Huawei, LG, Motorola, and other vendors); Apple iOS; and Windows Phone (Nokia and Lumia). Cellebrite supports more than 8000 devices for full file system extraction including File-based- encryption devices up to the latest Samsung Flagships (S20, S21) and devices running Android 11.
- **Forensically Sound Evidence Every Time.** Unlike competitors' "black box" third-party boot loaders, UFED uses custom-designed, read-only boot loaders, which ensure forensically sound file system and physical extractions

Cellebrite Inc., 8045 Leesburg Pike, Suite 220, Vienna, VA 22182  
Tel: (703) 828-7854 • [www.cellebrite.com](http://www.cellebrite.com)

UFED technology includes capabilities that are exclusive to Cellebrite and not available from any other company.

#### Exclusive Android Capabilities

- Qualcomm live - The new capability extends access to the latest devices from vendors such as Xiaomi, OPPO, OnePlus, VIVO, Nokia, LG Motorola and others, running OS versions 7 up to 11. This is a generic full file system extraction for unlocked Qualcomm based Android devices across many vendors and up to the latest Android version, Android 11. including devices such as: S10, Note 10, Note 9, S9, Note 8, S8, S20 and others.
- Support full file system extraction for Samsung Exynos devices including latest Flagships such as Samsung S20 and S21 running Android 11 (Industry first).
- Support for selective file system extraction to directly collect specific applications or files, which will save valuable time during investigations and will allow investigators to collect just what they need or allowed to, with minimal privacy intrusion.
- Support for an automated screen capturing process for Android devices. The fully automatic flow allows users to select specific chat conversation while defining specific time frames. The fully automated flow includes support for WhatsApp, Signal, Instagram and SnapChat applications.
- Decrypted physical extraction of data from Samsung Galaxy S6, Galaxy Note 5 and some Galaxy S7 devices  
Decrypting EDL - Lock-bypassing decrypted physical extraction capability for Qualcomm Android devices. Widely supported chipsets: 8909, 8916, 8939, 8952, 8936, 8917, 8937, 8940 & 8953), including Huawei H1611, Xiaomi Mi 5, ZTE Z832 Sonata 3, ZTE Z956 Grand X 4, Xiaomi Redmi 4 Hot, Motorola XT1765 Moto E MetroPCS and ZTE Z981 ZMax Pro, including devices running the latest Qualcomm chipsets ().
- Physical extraction and unlocking capabilities for Samsung devices! Extended support to more than 100 Exynos and Qualcomm devices including: Galaxy S7 Edge, S7, S6 Edge, S6 Edge+, Note 5, A5 and J7 families.
- Automatically bypass locked Android devices with LockPick – lock bypass capability across a broader range of Android devices including Samsung flagship devices.
- An Industry First – Samsung Exynos Physical Bypass Solution – This unique capability enables unlock, full file system and physical extractions from popular Samsung devices with the Exynos processor. Supported devices include: SM-G930F Galaxy S7, SM-G935F Galaxy S7 Edge, SM-A520F Galaxy A5 2017 and SM-J730F Galaxy J7 Pro.
- Exclusive access to evidence from locked and encrypted low to mid-end Samsung devices with Qualcomm chipsets. The devices include: J3 (J327P, J327VL), J7 (J727V, J727P) & A9 (A9100, A9000). Chipsets include: 8917, 8937, 8953 & 8976.
- An industry-first new solution for removing screen lock on 64 LG Android Devices. Users can now disable and remove the screen lock to gain access to critical evidence from some of the most popular and advanced LG Android-OS devices including H870 G6, H820 G5, LM-X210MA, M210, MP260 and more.
- First-to-market access to 87 locked and encrypted Android devices running the latest MediaTek chipsets (6757,6755,6797,6735,6750,6737,6753,6580).
- Partial file system extraction while bypassing screen lock for 105 Android Samsung devices, including devices running on Android 6 OS
- Bootloader-based physical bypass extraction support for 48 of the toughest locked Qualcomm-based Android devices, and 33 Android devices using ADB method. This unique unlocking method supports devices based on the MSM8909, MSM8916, MSM8936, MSM8939, and MSM8952 chipsets from EDL (Emergency Download) mode. Supported Android devices include: HTC Desire: 510/620/826, Alcatel One Touch Pixi, Vivo X5/X7, Motorola XT1526 and XT1543.
- Exclusive Huawei Decrypting Bootloader Capability – New generic capability enables Lock-bypassing Physical and Full File System extractions for dozens of Huawei devices (including P10, Mate 10 and P9), equipped with HiSilicon Kirin chipsets from the following families: 92x, 93x, 95x, 96x.
- Lock Screen Removal (Disable User Lock) for 71 high/mid-tier Samsung Android devices. Supported devices include SM-G935T Galaxy S7 Edge, SM-J710FN Galaxy J7, SM-A700YD Galaxy A7 Duos and SM-A500W Galaxy A5
- New disable user lock capabilities have been added to 65 supported LG devices, including prepaid devices: L52VL Treasure, L15G Sunrise, LGL22C Power and LGL41C Ultimate 2

- Physical and file system ADB extractions for 51 Samsung Android devices, including SM-G935FD Galaxy S7 Edge, SM-G920T Galaxy S6 and SM-G930F Galaxy S7
- Built-in Android temporary root (granting extra permissions) for hundreds of Android devices
- Physical extraction while bypassing user lock on 140 LG devices, including the G3 and G4
- Bypass user screen lock for 137 Samsung devices, including the Galaxy S5, Tab and Galaxy Note 2, 3, and 4

#### Exclusive Apple (iOS) capabilities

- Full File system extraction from iPhone 5 – iPhone X. With a Built-in Solution Based on checkm8, examiners can take advantage of a first-to market solution. This solution allows users to quickly perform a forensically sound temporary jailbreak and full file system extraction within one streamlined workflow.
- Ability to take a screenshot automatically from the iOS device
- Decrypted physical extraction of data from Apple iPhones 4S, 5, 5c
- Full file system extraction of data from Apple devices (5/5c/6/6 plus)
- iOS unlocking support for Apple devices (4s/5/5c/6/6 plus) running iOS 8.x - 10.x, with no risk of a device wipe
- iOS unlocking support for Apple devices (5/5c/6/6 plus/7/7 plus/8/8 plus/x) running iOS 11.x, with no risk of a device wipe
- UFED User Lock Recovery Tool (iOS)

#### Exclusive Blackberry Capabilities

- BlackBerry 10 file system extraction, backup acquisition & decryption
- Physical extraction for unlocked BlackBerry 7xxx/8xxx/9xxx devices (including NAND and NOR memory)

#### Other Exclusive Capabilities

- Cellebrite offers the ability to manage all units and licenses using Cellebrite central management system, Cellebrite Commander. The solution can integrate with the central management platform that can oversee usage, permissions, SOPs, configurations, licensing, and SW updates.
- Document user actions and Incorporate Investigative Notes - As part of the digital data extraction and collection process, users can add notes, include observations or report any issues encountered during the process. This capability is an effective way to maintain an audit trail documenting actions and decisions taken along the way. In addition to user notes UFED can also include a customizable agency form (e.g. Consent form) to be used as part of the data collection process.
- Insights from installed apps - The solutions offer the ability to present, prior to the extraction process, a list of installed applications divided to categories with an overview for each application and highlight ones that could be relevant for criminal investigation.
- Dynamic profiles: The dynamic profiles mechanism enable to create on-the-fly profiles for phone models which were not formally approved in our lab. To keep you on track with the latest capabilities, the UFED solution suggests additional available methods based on our unique capabilities database. Users will see the new methods labelled Untested.
- Physical extraction with password bypass for Nokia Lumia Windows Phone 8 devices, including the Lumia 520, 820, 822, 920, 928, and 1020
- Physical extraction while bypassing user lock for 3 Nokia 105 devices: RM-1133, RM-1134 and RM-1135
- Physical extraction while bypassing user lock and decoding support for 37 Huawei devices (Hisilicon)
- Physical extraction and decoding support for the latest TomTom devices, including the Go 1000 Point Trading and 4CQ01 Go 2505 Mm
- Provide support matrix – what is supported using username and password / application token.
- Provide traces and changes document that describe what traces the extraction process might leave.
- Supports extracting a token from the subject device in addition to the user name and password option for several of data sources including; Facebook, WhatsApp, Twitter, Gmail, Google(Location History, My Activity, Photos,

Chrome, Calendar, Contacts, Drive, Bookmarks, Tasks), Mail (IMAP), Dropbox, iCloud(App, Calendar, Contacts, Drive, Photos, OneDrive, Notes, Reminder, Location), Instagram, VK, Telegram and more

Please feel free to contact Cellebrite with any questions.

Sincerely,



Hagit Reuven  
VP, Sales Operations

Attachment: Cellebrite Packet for BMA (3395 : Purchase of Digital Forensic Hardware / Software from Cellebrite)

Cellebrite Inc.  
8065 Leesburg Pike,  
Suite T3-302  
Vienna, VA 22182  
USA



**Cellebrite**

Digital intelligence  
for a safer world

Tel. +1 800 942 3415  
Fax. +1 201 848 9982  
Tax ID#: 22-3770059  
DUNS: 033095568  
CAGE: 4C9Q7  
Company Website:  
<http://www.cellebrite.com>

## Quote

**Quote#**  
**Date:**

Q-323425-1  
Jun 22, 2023

### Billing Information

Bartlett Police Department  
228 S. Main Street  
Bartlett, Tennessee 60103  
United States  
**Contact:** Dustin Stewart  
**Phone:** 9018335099

### Delivery Information

Bartlett Police Department  
228 S. Main Street  
Bartlett, TN 60103  
United States  
**Contact:** Dustin Stewart  
**Phone:** 9018335099

**End Customer:** Bartlett Police Department

Click [here](#) to process with Credit Card payment  
By clicking the link above and accepting this quote,  
You are expressing your agreement and compliance to and with the terms contained on this quote.

| Customer ID | Good Through | Payment Terms | Currency | Sales Rep      |
|-------------|--------------|---------------|----------|----------------|
| SF-00044043 | Aug 31, 2023 | Net 30        | USD      | Kaleb Rutledge |

| Product Code  | Product Name                                                         | Qty | Start Date   | End Date     | Serial Number | Net Price/Unit | Net Price |
|---------------|----------------------------------------------------------------------|-----|--------------|--------------|---------------|----------------|-----------|
| B-UFD-10-001  | UFED 4PC Ultimate Subscription                                       | 3   | Aug 01, 2023 | Jul 31, 2026 |               | 16,346.21      | 49,038.63 |
| F-KAS-00-001  | UFED Dongle Kit                                                      | 3   |              |              |               | 67.58          | 202.74    |
| F-UFD-05-003  | UFED 4PC HW Kit                                                      | 3   |              |              |               | 616.68         | 1,850.04  |
| B-PAAS-02-005 | Premium as a Service Pro package                                     | 1   | Aug 01, 2023 | Jul 31, 2026 |               | 0.00           | 0.00      |
| U-AIS-02-135  | PremiumaaS 140 Unlocks and Unlimited Extraction Annual Subscription  | 1   | Aug 01, 2023 | Jul 31, 2026 |               | 71,973.99      | 71,973.99 |
| U-AIS-02-139  | Premium as a Service End Point                                       | 3   | Aug 01, 2023 | Jul 31, 2026 |               | 0.00           | 0.00      |
| U-AIS-02-105  | Cellebrite Premium Adapter                                           | 3   |              |              |               | 887.00         | 2,661.00  |
| B-TRN-04-002  | OLT-LO CCO + CCPA - Cellebrite Certified Operator + Physical Analyst | 6   |              |              |               | 0.00           | 0.00      |
| U-TRN-04-002  | OLT-LO CCPA - Cellebrite Certified Physical Analysts                 | 6   |              |              |               | 1,858.48       | 11,150.88 |
| U-TRN-04-012  | OLT-LO - Cellebrite Certified Operator                               | 6   |              |              |               | 1,182.67       | 7,096.02  |
| U-TRN-02-041  | OLT-LO Reader                                                        | 3   |              |              |               | 270.32         | 810.96    |

|                     |                |
|---------------------|----------------|
| SubTotal            | USD 144,784.26 |
| Shipping & Handling |                |
| Sales Tax           | USD 0.00       |
| Total               | USD 144,784.26 |

Comments:

**Terms and Conditions:**

- This Quote/Proforma Invoice/Tax Invoice, together with the terms and conditions and license agreement listed below that are incorporated by reference to this Quote/Proforma Invoice (together, the "Agreement"), constitute an offer by Cellebrite. By signing this the Quote/Proforma Invoice, issuing a purchase order (or other ordering document) in connection with this the Quote/Proforma Invoice, or downloading and/or using the products identified in this the Quote/Proforma Invoice/Tax Invoice, the customer agrees to be bound by the terms of this Agreement. Any additional or different terms or conditions contained in any customer document, purchase order or other ordering document will not be binding upon Cellebrite unless expressly accepted in a document signed by a Cellebrite authorized signatory.

- Quote is subject to regulatory approval.

- **Freight Terms:** FCA (NJ)

- **Limited Warranty:** Hardware: 12 Months; Software: 60 days; Touch Screen: 30 days

- **General:** The following terms shall apply to any product at <http://legal.cellebrite.com/us/index.html>

- **EULA:** All Cellebrite Software is licensed subject to the end user license agreement available at <https://legal.cellebrite.com/End-User-License-Agreement.html>

- **Advanced Services (CAS):** The following terms apply to Cellebrite Advanced Services at <https://legal.cellebrite.com/CB-us-us/index.html>

- **Premium:** The following terms shall apply only to Cellebrite Premium at <http://legal.cellebrite.com/intl/PremiumUS.htm>

- **Pathfinder:** The following terms apply to Cellebrite Pathfinder at <https://legal.cellebrite.com/PF-Addendum.htm>

- **Training Services:** The following terms apply to Cellebrite Training Services at <http://legal.cellebrite.com/intl/Training.htm>

- **SaaS:** <https://legal.cellebrite.com/SaaS.htm>

**In the event of any dispute as to which terms apply, Cellebrite shall have the right to reasonably determine which terms apply to a given purchase order.**

\*SALES TAX DISCLAIMER: Cellebrite Inc. is required to collect Sales and Use Tax for purchases made from the following certain U.S. States. Orders are accepted with the understanding that such taxes and charges shall be added, as required by law. Where applicable, Cellebrite Inc. will charge sales tax unless you have a valid sales tax exemption certificate on file with Cellebrite Inc. Cellebrite Inc. will not refund tax amounts collected in the event a valid sales tax certificate is not provided. If you are exempt from sales tax, you must provide us with your sales tax exempt number and fax a copy of your sales tax exempt certificate to Cellebrite Inc.

Please include the following information on your PO for Cellebrite UFED purchase:

- Please include the ORIGINAL QUOTE NUMBER (For example - Q-XXXXX) on your PO
- CONTACT NAME & NUMBER of individual purchasing and bill to address
- E-MAIL ADDRESS of END USER for monthly software update as this is critical for future functionality

I, the undersigned, hereby confirm that I am authorized to sign this Quote/Proforma Invoice on behalf the customer identified above, and I hereby approve that my signature is legally binding upon the customer identified above.

**Customer Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Effective Date:** \_\_\_\_\_

**Name (Print):** \_\_\_\_\_

**Title:** \_\_\_\_\_

Please sign and email to Kaleb Rutledge at [kaleb.rutledge@cellebrite.com](mailto:kaleb.rutledge@cellebrite.com)

**Board of Mayor and Aldermen**

6400 Stage Road  
Bartlett, TN 38134

**SCHEDULED****AGENDA ITEM**

Meeting: 08/22/23 06:00 PM

Department: Police

Category: Purchase

Prepared By: Juliea Goodman

Department Head: Jeff Cox

---

**Purchase of digital forensic hardware/software from GrayShift.**

The Police Department seeks to enhance its ability to conduct forensic analysis of digital evidence. GrayKey is a proprietary product internally developed and manufactured only by GrayShift, LLC. GrayKey is the most advanced solution to recover data from an iOS device, including the entire file system, decrypted keychain, and process memory. In contrast, other tools are limited to an iTunes backup only. GrayKey produces files and text files that can be reviewed for critical information related to ongoing investigations and criminal activity. GrayKey is a standalone product and the services are performed by GrayKey itself. There are no competitors that offer the GrayKey product and GrayShift owns all distribution and marketing rights of GrayKey and designates how GrayKey may be marketed and sold.



# BARTLETT POLICE DEPARTMENT

## Digital Forensic Hardware / Software



7.5.a

### Project Description:

- On July 11, 2023, the board of Mayor and Alderman approved Resolution 23-23, which appropriated grant funding from the State of Tennessee for computer hardware and software, sub-recipient grants, travel and training expenses, and capital purchases. The Police Department now seeks to conduct various purchases as outlined in the resolution.
- To enhance the department's ability to conduct its forensic analysis of digital evidence, we respectfully request various computer hardware/software to aid in recovering and processing digital data. Incorporating this equipment will decrease the processing time and increase the amount of usable data available for evidentiary and investigative purposes while improving the overall efficiency of operations. Various hardware/software systems can extract digital evidence from electronic devices, including cellular telephones and tablets. Each of these systems has its unique engineering systems and provides a wide array of capabilities that are unique to their respective system. Representatives from our organization have conducted extensive research and identified Grayshift as the preferred equipment provider for unlocking secured electronic devices. Grayshift is a digital forensic hardware/software component that aids in the recovery of data from electronic devices, including complete file systems, decrypted keychains, and process memory. Grayshift is used by local, state, and federal law enforcement agencies to enhance investigations and aid in prosecuting criminal offenses.

### Vendor:

- GrayKey is a proprietary product internally developed and manufactured only by Grayshift, LLC ("Grayshift"). GrayKey is the most advanced solution to recover data from an iOS device, including the entire file system, decrypted keychain, and process memory. In contrast, other tools are limited to an iTunes backup only. GrayKey produces files and text files that can be reviewed for critical information related to ongoing investigations and criminal activity. GrayKey is standalone, and services are performed on GrayKey itself. There are no competitors that offer the GrayKey product. Grayshift owns all distribution and marketing rights of GrayKey and designates how GrayKey may be marketed and sold. A Source Justification Letter is attached.

### Equipment & Cost:

- We have spoken with Grayshift LLC, and they have provided a price for three (3) GrayKey Extraction Units and three (3) years of GrayKey Software License for \$251,214.51. Funding for this purchase is available in Grant Account # 131.42100.175.02324.

3730 Appling Road Bartlett, TN 38133  
901-385-5502

Attachment: Grayshift Packet for BMA (3396 : Purchase of Digital Forensic Hardware / Software from GrayShift)

- Per our agreement under the State of Tennessee VCIF Grant, this equipment will be evenly distributed to the Bartlett Police Department, Collierville Police Department, and Germantown Police Department. Incorporating this equipment will aid in our collective efforts to deter, prevent, and investigate criminal activity.

Thank you for your consideration,

Jeff Cox, Chief of Police

# Request for Taxpayer Identification Number and Certification

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

**1 Name** (as shown on your income tax return). Name is required on this line; do not leave this line blank.  
Grayshift, LLC

**2 Business name/disregarded entity name**, if different from above

**3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.**

☐ Individual/sole proprietor or single-member LLC

☐ C Corporation

☐ S Corporation

☐ Partnership

☐ Trust/estate

☒ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► C

**Note:** Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ►

**4 Exemptions** (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) \_\_\_\_\_

Exemption from FATCA reporting code (if any) \_\_\_\_\_

(Applies to accounts maintained outside the U.S.)

**5 Address** (number, street, and apt. or suite no.) See instructions.  
931 Monroe Drive NE, Suite A102-340

**6 City, state, and ZIP code**  
Atlanta, GA 30308

**7 List account number(s)** here (optional)

**Requester's name and address (optional)**

Print or type.  
See Specific Instructions on page 3.

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

**Social security number**

|  |  |  |   |  |  |   |  |  |  |
|--|--|--|---|--|--|---|--|--|--|
|  |  |  | - |  |  | - |  |  |  |
|--|--|--|---|--|--|---|--|--|--|

or

**Employer identification number**

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| 8 | 1 | - | 3 | 8 | 0 | 6 | 7 | 5 | 3 |
|---|---|---|---|---|---|---|---|---|---|

## Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here** Signature of U.S. person ► [Signature] Date ► 01/11/2023

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.


**GRAYSHIFT**

**Grayshift LLC**  
 300 Colonial Center Parkway, Suite 120  
 Roswell, GA 30076  
 USA  
 Phone: +1 (833) 472-9539

**Quote Number:** Q-23003-2  
**Created Date:** 6/20/2023  
**Expiration Date:** 7/20/2023  
**Contract Start Date:** 8/30/2023

**CAGE Code:** 7R0W9  
**DUNS Number:** 081045174  
**NAICS:** 513210

**Ship To**

Dustin Stewart  
 Bartlett Police Department (TN)  
 3730 Appling Rd  
 Bartlett, Tennessee 38133  
 United States  
 dstewart@bartlettpolice.org

**Bill To**

Dustin Stewart  
 Bartlett Police Department (TN)  
 3730 Appling Rd  
 Bartlett, Tennessee 38133  
 United States  
 dstewart@bartlettpolice.org

| SALESPERSON | EMAIL                 | DELIVERY METHOD | PAYMENT TERMS |
|-------------|-----------------------|-----------------|---------------|
| Mike Noonan | mnoonan@grayshift.com | FedEx           | Net 30        |

All prices below are in U.S. Dollar

| PRODUCT NAME                                                                                                                                            | START     | END       | PART       | QTY  | PRICE     | PRORATED PRICE | DISCOUNT   | EXTENDED   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|------------|------|-----------|----------------|------------|------------|
| GrayKey License - Advanced Unlimited Consent and BFU Extractions. 125 AFU, Instant Unlock or Brute Force Advanced actions Action Credits Included: 1125 | 8/30/2023 | 8/29/2026 | GKL-ONF-AD | 3.00 | 30,795.00 | 92,385.00      | -27,715.50 | 249,439.50 |
| GrayKey Unit                                                                                                                                            |           |           | GK101      | 3.00 | 550.00    | 550.00         | 0.00       | 1,650.00   |
| Shipping & Handling                                                                                                                                     |           |           | SH         | 3.00 | 41.67     | 75.00          |            | 125.01     |

**TOTAL: USD 251,214.51**

**Quote Terms**

Purchaser's signature below or payment creates a binding contract to purchase the products and services set forth in this Quote subject to the following:

- The ArtifactIQ by Grayshift service and purchaser's use thereof is governed by the ArtifactIQ by Grayshift Software Services Agreement available at <https://www.grayshift.com/grayshift-software-services-agreement/> (the "SaaS Agreement"), as updated from time to time.
- Delivery and use of GrayKey is governed by the GrayKey End User License Agreement available at <https://www.grayshift.com/graykey-eula/> ("End User License Agreement"), as updated from time to time.
- **NO ADDITIONAL TERMS AND CONDITIONS OUTSIDE OF THE ARTIFACTIQ BY GRAYSHIFT SOFTWARE SERVICES AGREEMENT AND THE GRAYKEY END USER LICENSE AGREEMENT, AS APPLICABLE, AND THIS QUOTE APPLY WHATSOEVER INCLUDING BUT NOT LIMITED TO ANY TERMS SET FORTH IN A PURCHASE ORDER OR OTHER DOCUMENTATION PROVIDED BY PURCHASER.**
- Your contract will start on 8/30/2023 and will end after the term identified above expires, or if no expiration date is identified, 1 year after the start date.
- If this Quote is for an amount in excess of (i) \$15,000 for the ArtifactIQ by Grayshift service, (ii) \$50,000 for any new GrayKey license(s) or (iii) \$100,000 for renewal GrayKey license(s), respectively, then it may be subject to further approval and acceptance by Grayshift notwithstanding purchaser's acceptance.

**Payment Terms**

- Non-payment thirty days after issuance of your invoice may result in a suspended license.
- Credit Cards: Major credit cards accepted including Visa, Mastercard, and American Express.
- Additional Information: Fees under this Agreement are exclusive of all taxes, including national, state or provincial and local income, use, sales, value-added, property and similar taxes, if any. Customer agrees to pay such taxes (excluding US taxes based on Grayshift's net income). The final invoice may include such taxes, as applicable.
- Please reference quote number on payment method.

**ATTENTION PLEASE READ CAREFULLY**

BY SIGNING THIS QUOTE, YOU CERTIFY THAT:

1. THE INFORMATION IN THIS QUOTE IS ACCURATE, THAT YOU HAVE READ THE TERMS OF THIS QUOTE, THE ARTIFACTIQ BY GRAYSHIFT SOFTWARE SERVICES AGREEMENT, AND THE GRAYKEY END USER LICENSE AGREEMENT, AS APPLICABLE TO THE PRODUCTS IDENTIFIED IN THIS QUOTE, AND AGREE TO THE APPLICABLE TERMS IN THEIR ENTIRETY WITHOUT EXCEPTION OR RESERVATION;
2. THAT YOU ARE AN AUTHORIZED REPRESENTATIVE OF THE INTENDED PURCHASING ENTITY IDENTIFIED IN THIS QUOTE WITH THE AUTHORITY TO LEGALLY BIND YOUR AGENCY AND TO ENTER INTO THIS AGREEMENT, AND THAT YOU CAN PROVIDE WRITTEN VERIFICATION OF SUCH AUTHORITY UPON REQUEST; AND
3. THAT YOU UNDERSTAND THAT SIGNING THIS QUOTE CREATES A BINDING CONTRACT.

Signature: \_\_\_\_\_

Effective Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Name (Print): \_\_\_\_\_

Title: \_\_\_\_\_

Upon signature, please email to  
Mike Noonan at [mnoonan@grayshift.com](mailto:mnoonan@grayshift.com)

Grayshift LLC  
**THANK YOU FOR YOUR BUSINESS!**

## Sole Manufacturer Letter

Date: 18 July 2023

**GRAYSHIFT**

300 Colonial Center Pkwy.,  
Suite 130  
Roswell, GA 30076

To Whom It May Concern:

This letter serves to notify you that Grayshift, LLC is the sole manufacturer of the following products:

GrayKey  
VeraKey  
ArtifactIQ

Best regards,

DocuSigned by:

*Peter Vreeswyk*

000C1D460BF34DB...

Peter Vreeswyk  
Chief Financial Officer  
Grayshift, LLC  
300 Colonial Center Pkwy., Suite 130  
Roswell, GA 30076  
DS

Reviewed by Legal  
Josh Abraham

Attachment: Grayshift Packet for BMA (3396 : Purchase of Digital Forensic Hardware / Software from GrayShift)

**Board of Mayor and Aldermen**

6400 Stage Road  
Bartlett, TN 38134

**SCHEDULED****AGENDA ITEM**

Meeting: 08/22/23 06:00 PM

Department: Police

Category: Purchase

Prepared By: Juliea Goodman

Department Head: Jeff Cox

---

**Purchase of digital forensic hardware/software from PenLink.**

The Police Department seeks to enhance its ability to conduct forensic analysis of digital evidence. PenLink has capabilities that are exclusive and unavailable from any other company. PenLink is the only solution to collect and analyze live and historical digital data in one comprehensive platform. PenLink incorporates advanced mapping capabilities, including 3D mapping and geo-temporal visualization. In addition, PenLink's enhanced analytical components allow investigators to query across cases, find commonalities and identify patterns that enhance investigations and aid in prosecution. PenLink, Ltd. is the sole source provider for all PenLink software products.



# BARTLETT POLICE DEPARTMENT

## Digital Forensic Software



7.6.a

### Project Description:

- On July 11, 2023, the board of Mayor and Alderman approved Resolution 23-23, which appropriated grant funding from the State of Tennessee for computer hardware and software, sub-recipient grants, travel and training expenses, and capital purchases. The Police Department now seeks to conduct various purchases as outlined in the resolution.
- To enhance the department's ability to conduct its forensic analysis of digital evidence, we respectfully request to purchase computer software to aid in recovering and processing digital data. Incorporating this equipment will decrease the processing time and increase the amount of usable data available for evidentiary and investigative purposes while improving the overall efficiency of operations. Limited software systems can analyze and categorize digital evidence from electronic devices and digital files. These platforms have specific engineering systems and provide a wide array of capabilities that are unique to their respective system. Representatives from our organization have conducted extensive research and identified Pen-Link as the preferred equipment provider for analyzing and managing digital data. Pen-Link is a digital forensic software component that aids in analyzing data collected from electronic devices and digital files. Pen-Link is used by local, state, and federal law enforcement agencies to enhance investigations and aid in prosecuting criminal offenses.

### Vendor:

- Pen-Link has capabilities that are exclusive and unavailable from any other companies. Pen-Link is the only solution to collect and analyze live and historical digital data in one comprehensive platform. Pen-Link incorporates advanced mapping capabilities, including 3D mapping and geo-temporal visualization. In addition, Pen-Link's enhanced analytical components allow investigators to query across cases, find commonalities, and identify patterns that enhance investigations and aid prosecution. Pen-Link, Ltd. is the sole source provider of all Pen-Link Software Products, services (installation and training), maintenance, hardware, and hardware configurations, including PLX, Pen-Link Version 8.2 Product Suite, Xnet, GeoTime, and LINCOLN Administrative Software. Pen-Link utilizes no agents, dealers, or distributors. Pen-Link's products are proprietary and can only be purchased directly from Pen-Link, Ltd. A Source Justification Letter is attached.

### Equipment & Cost:

- We have spoken with PenLink, and they have provided the price for three (3) Plx Software License-Professional Edition for three (3) Agencies for \$40,570.08. Funding for this purchase is available in Grant Account # 131.42100.175.02324.

3730 Appling Road Bartlett, TN 38133  
901-385-5502

Attachment: Penlink Packet for BMA (3397 : Purchase of Digital Forensic Hardware / Software from PenLink)

- Per our agreement under the State of Tennessee VCIF Grant, this equipment will be evenly distributed to the Bartlett Police Department, Collierville Police Department, and Germantown Police Department. Incorporating this equipment will aid in our collective efforts to deter, prevent, and investigate criminal activity.

Thank you for your consideration,

Jeff Cox, Chief of Police



**Pen-Link, Ltd.**  
**5944 VanDervoort Drive**  
**Lincoln, NE 68516, USA**  
**PH: 1+ 402-421-8857**

FEIN: 47-0707585

|                |           |
|----------------|-----------|
| <b>Invoice</b> | 19622     |
| <b>Date</b>    | 7/14/2023 |
| <b>Page</b>    | 1         |

**Bill To:**

Bartlett Police Department

3730 Appling Rad  
 Bartlett TN 38133

**Ship To:**

Bartlett Police Department

3730 Appling Rad  
 Bartlett TN 38133

Contract Number

| Purchase Order No. | Customer ID     | Salesperson ID                                                     | Shipping Method | Payment Terms | Ship Date |  |
|--------------------|-----------------|--------------------------------------------------------------------|-----------------|---------------|-----------|--|
|                    | ACC-20376       |                                                                    |                 |               | 7/14/2023 |  |
| Ordered            | Item Number     | Description                                                        | Unit Price      | Ext. Price    |           |  |
| 1                  | 203-001-001-002 | PLX SOFTWARE LICENSE - PROFESSIONAL EDITION (PHONE) (Subscription) | \$13,523.36     | \$13,523.36   |           |  |
| 1                  | 203-001-001-002 | PLX SOFTWARE LICENSE - PROFESSIONAL EDITION (PHONE) (Subscription) | \$13,523.36     | \$13,523.36   |           |  |
| 1                  | 203-001-001-002 | PLX SOFTWARE LICENSE - PROFESSIONAL EDITION (PHONE) (Subscription) | \$13,523.36     | \$13,523.36   |           |  |

Please Remit to Above Address

Bartlett PD, Germantown PD,  
 Collierville PD

|                 |             |
|-----------------|-------------|
| <b>Subtotal</b> | \$40,570.08 |
| <b>Tax</b>      | \$0.00      |
| <b>Discount</b> | \$0.00      |
| <b>Total</b>    | \$40,570.08 |

2.0% convenience fee for credit card processing over \$10,000

# PENLINK

June 29, 2023

Lt. Dustin Stewart  
Investigative Services Division  
Bartlett Police Department  
3730 Appling Rd., Bartlett TN 38133

Dear Lt. Stewart,

Pen-Link, Ltd. is the sole source provider of all PenLink Software Products, services (installation and training), maintenance, hardware and hardware configurations including PLX, Pen-Link Version 8.2 Product Suite, Xnet, GeoTime, and LINCOLN Administrative Software. We utilize no agents, dealers, or distributors. PenLink's products are proprietary and can only be purchased directly from PenLink, Ltd., which is located in Lincoln, Nebraska. Pen-Link's Federal Tax I.D. # is 47-0707585.

Sincerely,



**SHELLEY SORENSEN** | Territory Sales Manager  
402.421.8857 office | 402.202.9546 cell  
[shelley@penlink.com](mailto:shelley@penlink.com)

Attachment: Penlink Packet for BMA (3397 : Purchase of Digital Forensic Hardware / Software from PenLink)



## Board of Mayor and Aldermen

6400 Stage Road  
Bartlett, TN 38134

### SCHEDULED

### AGENDA ITEM

Meeting: 08/22/23 06:00 PM

Department: Police

Category: Bid

Prepared By: Juliea Goodman

Department Head: Jeff Cox

## Bid for Police Department uniforms.

An ad was placed in *The Daily News* on June 27, 2023. The City of Bartlett received three bids, which were opened at City Hall on July 13, 2023.

Bids were received from the following companies:

|                     |
|---------------------|
| Alpha One           |
| Mid-South Solutions |
| Galls Uniforms      |

After reviewing the Uniform and Accessory Bids (FY2023-06-031), an analyzing the pricing submitted by all three vendors, we recommend the bid be awarded to all three vendors.

**Mid-South Solutions** and **Alpha One** presented pricing for Section A (Blauer Uniforms) and Section B (Accessories). **Galls** only submitted prices for Section B. Based on the submissions; there was a distinction as to which vendor provided the best pricing. For Section A, Mid-South Solutions' pricing was better in specific categories, whereas Alpha One had better pricing in others. In Section B, Galls had the lowest pricing in most categories.

Upon review of the bid specifications, Section F stipulates that "the City of Bartlett reserves the right to award this bid based on individual items, groups of items, or the entire list of items, whichever is in the best interest of the City and Bartlett Police Department, and may result in multiple suppliers." Awarding the bid to all three vendors will allow the department and various employee groups to select a vendor, or combination of vendors, based on the needs at the time of purchase. This will maximize the use of funds and provide a more advantageous process for the department.

Each division budgets for its employees' uniforms. Funds are available in Account 110.42100.340.

Thank you for your consideration.

# CITY OF BARTLETT

**6400 STAGE ROAD  
BARTLETT, TENNESSEE 38134**

David Parsons, Mayor  
Steve Sones, Chief Administrative Officer  
Dick Phebus, Finance Director  
Jeff Cox, Chief of Police



## REQUEST FOR SEALED BIDS

**SB # FY2023-06-031**

**DUE: Thursday, July 13, 2023, no later than 2:00 p.m. (CST)**

### UNIFORMS AND ACCESSORIES

### BARTLETT POLICE DEPARTMENT

The City of Bartlett is seeking to purchase uniforms and accessories for the Bartlett Police Department, as per the written specifications.

**COPY**

UNIFORMS AND ACCESSORIES  
 Sealed Bid: FY2023-06-031\_\_\_\_  
 Due Date: July 13, 2023

**NOTICE TO BIDDERS**

Sealed Bids are to be received no later than **2:00 P.M. on Thursday, July 13, 2023**. All bid packets, with an original, clearly identified, and two copies, must be labeled **"FY2023-06-031" "UNIFORMS AND ACCESSORIES"** and addressed as follows:

**MAYOR DAVID PARSONS  
 CITY OF BARTLETT  
 6400 STAGE ROAD  
 BARTLETT, TENNESSEE 38134**

The City reserves the right to reject any and all bids and to waive any informality in the bidding process. The City of Bartlett is an equal-opportunity employer. If further information is desired, please contact Dick Phebus, Finance Director at 901-385-1060 or email at [dphebus@cityofbartlett.org](mailto:dphebus@cityofbartlett.org) or concerning specific requirements, in writing, to Chief Inspector, Laura Thompson at [lthompson@bartlettspolice.org](mailto:lthompson@bartlettspolice.org).

*Please quote prices on the attached bid sheet.*

We propose to furnish the item(s) listed on the attached form(s) at prices quoted and guarantee safe delivery FOB Delivery as specified.

These prices are submitted with a declaration that no Bartlett Aldermen or Employee has a financial or beneficial interest in this transaction.

GALLS, LLC  
 NAME OF FIRM

bidreview@galls.com  
 EMAIL

1340 Russell Cave Rd, Lexington, KY 40505  
 ADDRESS

800-477-7766  
 PHONE

  
 SIGNATURE OF AUTHORIZED  
 REPRESENTATIVE

Dustin McDulin  
 PRINT NAME

7/11/2023  
 DATE

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031\_\_\_\_

Due Date: July 13, 2023

**INTENT**

The intent of these specifications is to provide sufficient specified information to permit prospective bidders to submit proposals for **Bartlett Police Department Uniforms and Accessories**, as per the written specifications. The awarded supplier(s) will be required to deliver the uniforms and accessories to the City of Bartlett Police Department, located at 3730 Appling Road, Bartlett, TN 38133.

**STATEMENT OF INTENT – EQUALITY AND FAIRNESS**

The City of Bartlett will not discriminate against any individual for any reason and will provide services to all citizens in a nondiscriminatory fashion. It is the intent of the city to fully comply with the provision of Title VI and Title VII of the Civil Rights Act of 1964. The City is committed to a moral, ethical, and legal responsibility to ensure equitable employment practices and the delivery of city services regardless of an individual's race, color, religion, national origin, age, disability, gender, or political affiliation.

**GENERAL SPECIFICATIONS**

These specifications are intended as minimum requirements. However, it is recognized that each manufacturer has special features that make its equipment unique. Therefore, all bids will be considered, but every bidder must state, in detail, where the product fails to meet these specifications. Unless otherwise stated, these specifications are not intentionally written to favor any one manufacturer and are only for the purpose of indicating generally the type of work required of said bid items. It is the intention of the City to purchase quality products and not necessarily the products with the lowest initial cost. Bidders may submit pricing on either Section A or B, or both sections.

**A. General Requirements**

1. All bidders must clearly identify any and all deviations from these specifications that their products may have; however, bids must meet or exceed specifications.
2. Bidder shall include the signed pricing sheet along with the signed and notarized Public Acts 109 form (page 7). **Note: An original, clearly marked, and two copies shall be included in the bid package, along with a flash drive with the original Excel document.**
3. Bidder shall submit a single price for each line item on the provided Bid Pricing Sheets. **Note:** Pricing shall exclude all taxes and/or shipping charges.
4. Any/all items delivered because of the award of this bid shall not have any obvious defects.
5. The City reserves the right to reject any and all bids.
6. Prompt payment discount shall be considered as a cost factor in this bid. Invoices shall be paid thirty (30) days after receipt of the correct invoices.
7. A Purchase Order will be issued on an "as needed" basis.

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031 \_\_\_\_

Due Date: July 13, 2023

8. All products are to be delivered to the City of Bartlett Police Department or picked up as per the purchase order.

**B. Firm Pricing and Renewals**

**Note: Please see Bid Pricing Sheets for individual items and pricing, Section A and B. Include one original, clearly identified, and one copy.**

All prices are to remain firm from the award date through June 30, 2024, with the option to renew for three (3) additional one-year periods upon mutual agreement of both parties and subject to the Terms and Conditions listed in this bid. The three (3) additional one-year periods are as follows:

August 1, 2024, through June 30, 2025

July 1, 2025, through June 30, 2026

July 1, 2026, through June 30, 2027

Prior to any renewal period, the vendor receiving an award may review and request an adjustment of pricing sixty (60) days prior to the beginning of the renewal period.

However, the successful vendor shall be required to give the City of Bartlett the benefit of any general price reduction. Price escalation/de-escalations after the first completed year of the contract shall be limited to five percent (5%) or a maximum based on the Consumer Price Index for Urban Consumers.

The successful vendor shall provide a written letter from the manufacturer advising of the specific product price increase and percentage of increase. The City of Bartlett reserves the right to reject any increase and may cancel this agreement if the price increase is not agreed upon by both parties.

**C. Quantities**

The bidder shall submit a single price for each line item. There are no guaranteed quantities or dollar amounts to be purchased against this bid. The successful vendor is required to keep in stock the normal range of uniforms and accessories. **Note:** Bids shall NOT contain either minimum quantities or dollar order requirements.

**D. Equal or Equivalent Products**

Bidders may bid "or equal" or equivalent product(s) to the product specified, except Blauer-specified items. However, it must be stated that the item (s) bid are considered either equal or equivalent to the specifications. The bidder must provide the manufacturer and part number if quoting an alternate product.

**E. Samples**

Prior to the award, samples representing the exact items bid may be required at the expense of the Bidder(s). **Do not automatically submit samples.** If they are required, the City of Bartlett Police Department will contact you and samples must be furnished within five (5) calendar days upon request. Samples belonging to unsuccessful Bidders must be picked up as soon as possible after the award has been made on the item or items for which the samples have been submitted.

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031\_\_\_\_\_

Due Date: July 13, 2023

**F. Award**

The City of Bartlett reserves the right to award this bid based on individual items, groups of items, or the entire list of items, whichever is in the best interest of the City and Bartlett Police Department, and may result in multiple suppliers. The City reserves the right to cancel this bid for failure to provide items as per the bid specifications. Cancellation will be subject to not less than and thirty (30) day notification.

**G. Ordering**

The awarded supplier(s) will be contacted by the department via a purchase order to place an order for the required items. For items that require measurements, the employee may choose to go to the awarded vendor's store or have a vendor representative on site. In addition, the employee may pick up the order and have it delivered to the Bartlett Police Department location. Note: The awarded supplier(s) shall notify the department of back order items within two days of receipt of the order.

**H. Detailed Requirements**

1. Awarded vendor(s) shall provide each item as complete and all-inclusive; there shall be no extra charges for any miscellaneous items such as fittings, alterations, embroidery, trousers hemmed, US Flag, or Bartlett Police department patches (provided).

Comply: X Exception: \_\_\_\_\_

2. Standard and non-standard-sized products shall be made available according to the delivery as indicated on the Bid Pricing Sheet under "notes" after receipt of the purchase order. Custom-made items will be the responsibility of the awarded vendor to communicate with the ordering department all delivery details.

Comply: X Exception: \_\_\_\_\_

3. Police Department personnel may pick up merchandise at the awarded vendor's location or the vendor shall deliver merchandise on an as-needed basis to the Bartlett Police Department when requested. **Note: There shall be no extra or miscellaneous charge for delivery.**

Comply: X Exception: \_\_\_\_\_

4. Police Department personnel making purchases using their uniform allotment will be made aware at the time of the purchase if it exceeds the allotment amount they are allowed. The overage will be charged to the officer at the time of the purchase. **Overages will not be billed to the department or the officer at a later time.**

Comply: X Exception: \_\_\_\_\_

5. Awarded supplier(s) shall maintain 85% of items in stock at all times. Repeated failure to carry stock items may result in the cancellation of the contract.

Comply: X Exception: \_\_\_\_\_

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031\_\_\_\_

Due Date: July 13, 2023

6. Bidder shall maintain a place of business within 50 travel miles of the City of Bartlett and/or offer an online web portal.

- Name of the online web portal BARTLETPD.GALLS.COM
- Address of nearest place of business 1661 Shelby Oaks Drive, Memphis TN

Comply: X Exception: \_\_\_\_\_

DM  
INITIALS

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**B**

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031 \_\_\_\_\_

Due Date: July 13, 2023

**ID PRICING SHEET**

*(One original, clearly marked, and one copy, including Excel itemized pricing sheets, and one flash drive) and the Public Acts 109 form, Public Acts 775 form, and the signed W-9 Form)*

Catalog Discounts for items not listed on the pricing sheet:

Clothing                      15 %

Boots                              15 %

Accessories                      15 %

Other                              15 %

www.Galls.com

Name of Catalogue

**NOTE: COOPERATIVE PURCHASING**

T.C.A. 12-3-1205 authorizes any local government to participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any supplies, services, or construction with one or more other local governments in accordance with an agreement entered into between the participants. Such agencies that file a Cooperative Purchasing Agreement with the City of Bartlett may purchase from Contracts established by the City. Unless the Contractor declines the Offer submitted by

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031 \_\_\_\_

Due Date: July 13, 2023

the Seller to the City, the Contractor agrees to sell additional items at the Bid prices, terms, and conditions, to other eligible governmental agencies that have such agreements with the City. Each respective governmental agency will issue its own purchase order and make payments according to the terms and conditions set forth in this bid. The City of Bartlett accepts no responsibility for the payment of the purchase price by other governmental agencies.

The contractor will make contract prices available to other agencies in accordance with the above:

Yes:   X   No:           

**NOTE: Bid to include Excel Workbook Bid Pricing Sheets, Section A, Section B, and/or Section A and B submitted on a flash drive. The bidder may select either section or bid on both sections. Flash Drive to have original Excel document, no copies or scans will be acceptable.**

GALLS, LLC

NAME OF FIRM

bidreview@galls.com

Email

Dustin McDulin

Authorized Representative  
(Typed or Printed)

800-477-7766

Phone Number



Authorized Representative Signature

7/11/2023

Date

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

## UNIFORMS AND ACCESSORIES

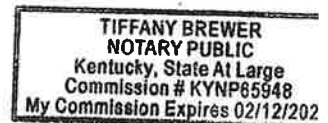
Sealed Bid: FY2023-06-031 \_\_\_\_\_

Due Date: July 13, 2023

**IRAN DIVESTMENT ACT**

*"By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalties of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to § 12-12-106."*

Full text of Public Chapters can be found on the Tennessee Secretary of State's website: <http://tnsos.org/acts/> PublicActs.109.php.

Print Name Dustin McDulinSigned Title CFOSubscribed and sworn before me this 11th day of July, 2023.Signed Print Name Tiffany BrewerTitle Notary PublicMy commission expires: February 12, 2027.

NOTE: Bids cannot be considered nor awards made to anyone without the above-required statement.

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031\_\_\_\_

Due Date: July 13, 2023

**PUBLIC ACTS 775**  
**(Boycott of Israel Act)**

*“By submission of this bid, each bidder and each person signing on behalf of any supplier certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalties of perjury, that to the best of its knowledge and belief that each supplier is not engaged in, and will not for the duration of the contract engage in, a boycott of Israel as provided pursuant to Tennessee Code Annotated, Title 12, Chapter 4, Part 1.” (Note: Applicable only to contracts of \$250,000 or more and to suppliers with 10 or more employees.)*

Full text of Public Chapters can be found on the Tennessee Secretary of State’s website: [http://tnsos.org/acts/ PublicActs.775.php](http://tnsos.org/acts/PublicActs.775.php).

Print Name Dustin McDulinSigned Title CFOSubscribed and sworn before me this 11th day of July, 2023.Signed Print Name Tiffany BrewerTitle Notary PublicMy commission expires: February 12, 2027.

**NOTE:** Bids cannot be considered nor awards made to anyone without the above-required statement.

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

Client#: 1778682

GALLSLC11

**ACORD™****CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

3/01/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                            |  |                                                                                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PRODUCER</b><br><b>USI Insurance Services LLC</b><br>312 Elm Street, 24th Floor<br>Cincinnati, OH 45202<br>513 852-6300 |  | <b>CONTACT NAME:</b> Molly Geiger<br><b>PHONE (A/C, No, Ext):</b> 513 852-6300<br><b>FAX (A/C, No):</b> 513 852-6428<br><b>E-MAIL ADDRESS:</b> Molly.Geiger@usi.com |  |
|                                                                                                                            |  | <b>INSURER(S) AFFORDING COVERAGE</b>                                                                                                                                |  |
|                                                                                                                            |  | <b>INSURER A:</b> QBE Insurance Corporation                                                                                                                         |  |
|                                                                                                                            |  | <b>INSURER B:</b> General Casualty Company of Wisconsin                                                                                                             |  |
|                                                                                                                            |  | <b>INSURER C:</b> Praetorian Insurance Company                                                                                                                      |  |
|                                                                                                                            |  | <b>INSURER D:</b> The Cincinnati Insurance Company                                                                                                                  |  |
|                                                                                                                            |  | <b>INSURER E:</b> North Pointe Insurance Co                                                                                                                         |  |
|                                                                                                                            |  | <b>INSURER F:</b>                                                                                                                                                   |  |

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                     | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                      |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC<br>OTHER: |           |          | 171000318     | 03/01/2023              | 03/01/2024              | EACH OCCURRENCE \$1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$1,000,000<br>MED EXP (Any one person) \$10,000<br>PERSONAL & ADV INJURY \$1,000,000<br>GENERAL AGGREGATE \$2,000,000<br>PRODUCTS - COMP/OP AGG \$2,000,000<br>\$ |
| E        | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY                                                                |           |          | 161000042     | 03/01/2023              | 03/01/2024              | COMBINED SINGLE LIMIT (Ea accident) \$1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                                                              |
| B        | <input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$10,000                                                |           |          | 191000210     | 03/01/2023              | 03/01/2024              | EACH OCCURRENCE \$10,000,000<br>AGGREGATE \$10,000,000<br>\$                                                                                                                                                                                |
| C        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> N<br>(Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                          |           | N/A      | 152000028     | 03/01/2023              | 03/01/2024              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$1,000,000<br>E.L. DISEASE - POLICY LIMIT \$1,000,000                                       |
| D        | <b>Excess Liability</b>                                                                                                                                                                                                                                                                                               |           |          | EXS0570374    | 03/01/2023              | 03/01/2024              | \$15,000,000                                                                                                                                                                                                                                |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**Evidence of Insurance****CERTIFICATE HOLDER**

Evidence of Insurance

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



© 1988-2015 ACORD CORPORATION. All rights reserved.

This page has been left blank intentionally.



**Galls, LLC**  
 1340 Russell Cave Road  
 Lexington, KY 40505

October 17, 2022

**Attention: Accounts Payable Department**  
**RE: Change in Remittance Instructions**

Dear Valued Customer:

To simplify our business processes, we are consolidating our banking facilities effective November 1<sup>st</sup>, 2022. Please send all payments and remittances to the following location:

**For Electronic Payments:**

Bank of America  
 ACH Routing Number: 125000024  
 Wire Routing Number: 026009593  
 SWIFT Code: BOFAUS3N  
 Account Number: 138110443128  
 Remittance to [Cash@Galls.com](mailto:Cash@Galls.com)

**Regular Mail:**

Galls LLC  
 P.O. Box 505614  
 St. Louis, MO 63150-5614

**For Overnight Delivery:**

Galls LLC  
 c/o: Bank of America Lockbox Services  
 Lockbox 505614  
 800 Market Street. 4<sup>th</sup> Floor  
 St. Louis, MO 63101

Please make the necessary changes to your records so that payments issued after November 1<sup>st</sup>, 2022, are sent to the new remittance location. For questions, please contact the Galls' AR Department at the following number or email address; 866-286-1360 or [AR@Galls.com](mailto:AR@Galls.com).

Thanks in advance for your cooperation.

Dustin McDulin  
 Chief Financial Officer  
 Galls, LLC

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

Form **W-9**  
(Rev. October 2018)  
Department of the Treasury  
Internal Revenue Service

# Request for Taxpayer Identification Number and Certification

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the  
requester. Do not  
send to the IRS.

Print or type.  
See Specific Instructions on page 3.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.<br><b>Galls Parent Holdings, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                             |
| 2 Business name/disregarded entity name, if different from above<br><b>Galls, LLC (FEIN #20-3545989)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                             |
| 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.<br><br><input type="checkbox"/> Individual/sole proprietor or single-member LLC<br><input type="checkbox"/> C Corporation<br><input type="checkbox"/> S Corporation<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Trust/estate<br><input checked="" type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► <b>P</b><br>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.<br><input type="checkbox"/> Other (see instructions) ► | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br><br>Exempt payee code (if any) _____<br><br>Exemption from FATCA reporting code (if any) _____<br><br><small>(Applies to accounts maintained outside the U.S.)</small> |
| 5 Address (number, street, and apt. or suite no.) See instructions.<br><b>P. O. Box 505614</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Requester's name and address (optional)                                                                                                                                                                                                                                     |
| 6 City, state, and ZIP code<br><b>St. Louis, MO 63150-5614</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                             |
| 7 List account number(s) here (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                             |

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

|                                |   |  |   |   |   |   |   |   |
|--------------------------------|---|--|---|---|---|---|---|---|
| Social security number         |   |  |   |   |   |   |   |   |
|                                |   |  | - |   |   |   | - |   |
| or                             |   |  |   |   |   |   |   |   |
| Employer identification number |   |  |   |   |   |   |   |   |
| 8                              | 2 |  | - | 4 | 0 | 9 | 9 | 4 |
|                                |   |  |   |   |   |   |   | 6 |
|                                |   |  |   |   |   |   |   | 9 |

## Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign  
Here

Signature of  
U.S. person ►

Date ►

9/26/2022

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.



1340 Russell Cave Road  
Lexington, KY 40505

To Whom It May Concern,

Our W-9 is filled out properly for a Single Member LLC that files its Federal Income Tax return under its Parent Company.

Galls, LLC is a valid legal entity with FEIN # 20-3545989. For Federal Income Tax purposes only, Galls, LLC files as a division of its Parent Company, Galls Parent Holdings LLC and pays Federal Income Tax under FEIN # 82-4099469.

Galls' legal staff together with our Parent Company have issued this W-9 in accordance with Federal law and the use of this form.

A handwritten signature in dark ink, appearing to read 'Dustin McDulin', written over a horizontal line.

Dustin McDulin  
Chief Financial Officer

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

(swm)forun jntmwtmtded eilced : 1663) 42A f stekp d pib mwforn : Attachment

**POLICE DEPARTMENT UNIFORMS**  
FYXXXX-XX-XXX

| SECTION B - ACCESSORIES                                                                                                                                                                                                                                                                                                |                                                                                                   |                |         |      |            |                    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------|---------|------|------------|--------------------|-------|
| ITEM #                                                                                                                                                                                                                                                                                                                 | ITEM DESCRIPTION                                                                                  | SPECIFIC BRAND | Mfg. #  | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES |
| NOTE: The following items are various brands of uniforms and other accessories. In addition, the selected vendor shall offer a percentage discount on other items carried in-store and listed online but not specified herein. Outer Carriers MUST BE Point Blank, and equivalents will be allowed on all other items. |                                                                                                   |                |         |      |            |                    |       |
| Class A                                                                                                                                                                                                                                                                                                                |                                                                                                   |                |         |      |            |                    |       |
| 1                                                                                                                                                                                                                                                                                                                      | Tie, Clip-on<br>Color: Black Sizes: 18, 20, 22<br>Material: Polyester                             | Sam Broome     | 90049   | Each | \$5.25     | ZC570              |       |
| 2                                                                                                                                                                                                                                                                                                                      | Tie, Velcro<br>Color: Black Sizes: 18, 20, 22<br>Material: Polyester                              |                | 90049   | Each | \$5.80     | UA024              |       |
| 3                                                                                                                                                                                                                                                                                                                      | Tie, Zipper<br>Color: Black Sizes: 18, 20, 22<br>Material: Polyester                              |                | 90049   | Each | \$8.75     | UX725              |       |
| 4                                                                                                                                                                                                                                                                                                                      | Class A Hat<br>Color: Black<br>Material: Polyester/Gabardine                                      | Keystone       | R13     | Each | \$63.00    | HW896              |       |
| Training/Special Assignment                                                                                                                                                                                                                                                                                            |                                                                                                   |                |         |      |            |                    |       |
| 5                                                                                                                                                                                                                                                                                                                      | Men's Polo Short Sleeve Shirt<br>Color: Black or Tan, Sizes: XS-4XL<br>Material: Poly/Cotton      | Sanmar         | CS410   | Each | \$30.50    | ST147              |       |
| 6                                                                                                                                                                                                                                                                                                                      | Women's Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-4XL<br>Material: Poly/Cotton           | Sanmar         | CS411   | Each | \$30.50    | ST148              |       |
| 7                                                                                                                                                                                                                                                                                                                      | Men's Polo Long Sleeve Shirt<br>Color: Black or Tan, Sizes: XS-4XL<br>Material: Poly/Cotton       | Sanmar         | CS410LS | Each | \$34.00    | ST037              |       |
| 8                                                                                                                                                                                                                                                                                                                      | Men's Performance Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-3XL<br>Material: Poly/Cotton |                | 71049   | Each | \$38.50    | SW724              |       |
| 9                                                                                                                                                                                                                                                                                                                      | Women's Performance Polo Short Sleeve Shirt                                                       | 5.11           | 61165   | Each | \$38.50    | SW993              |       |

### 7.7.a

**Packet Pg. 179**

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

7.7.a

| <b>M/C</b> |                                                                                                                                        |        |         |      |          |        |  |  |
|------------|----------------------------------------------------------------------------------------------------------------------------------------|--------|---------|------|----------|--------|--|--|
| 17         | Leather Jacket, Pittsburg<br>Color: Black, Sizes S-4X, Reg. or Long<br>Outer Shell Material: Cowhide Leather                           | Taylor | 4473Z   | Each | \$391.00 | JA2286 |  |  |
| 18         | Men's Motor Breeches<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: 76% polyester, 24% cotton with Teflon<br>Waist Sizes: 28"-56" | 5.11   | 74407   | Each | \$102.00 | TR407  |  |  |
| 19         | Men's Motor Pants<br>Color: Black, Stride: 30-36"<br>Fabric: 66% polyester/34% cotton cavalry-stretch<br>Waist Sizes: 28"-56"          | 5.11   | 74412   | Each | NO BID   |        |  |  |
|            | <b>Dispatch/Jail</b>                                                                                                                   |        |         |      |          |        |  |  |
| 20         | Men's Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-4XL<br>Material: Poly/Cotton                                                  | Sanmar | CS410   | Each | \$30.50  | ST147  |  |  |
| 21         | Women's Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-4XL<br>Material: Poly/Cotton                                                | Sanmar | CS411   | Each | \$30.50  | ST148  |  |  |
| 22         | Men's Polo Long Sleeve Shirt<br>Color: Black, Sizes: XS-4XL<br>Material: Poly/Cotton                                                   | Sanmar | CS410LS | Each | \$34.00  | ST037  |  |  |
| 23         | Men's Performance Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-3XL<br>Material: Poly/Cotton                                      | 5.11   | 71049   | Each | \$38.50  | SW724  |  |  |
| 24         | Women's Performance Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-4XL<br>Material: Poly/Cotton                                    | 5.11   | 61165   | Each | \$38.50  | SW993  |  |  |
| 25         | Men's Performance Polo Long Sleeve Shirt<br>Color: Black, Sizes: XS-3XL<br>Material: Poly/Cotton                                       | 5.11   | 72049   | Each | \$40.75  | SW726  |  |  |

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

|    |                                                                                                                                  |               |                  |      |         |        |                                                                            |
|----|----------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|------|---------|--------|----------------------------------------------------------------------------|
| 26 | Men's Cargo-style Pants,<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: DuPont Teflon, Waist Sizes: 28"-56"                 | Propper       | F5252            | Each | \$37.00 | TU019  |                                                                            |
| 27 | Men's Tacite Pro Pants<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: DuPont Teflon, Waist Sizes: 28"-56"                   | 5.11          | 74273            | Each | \$45.40 | TR506  |                                                                            |
|    | <b>Accessories</b>                                                                                                               |               |                  |      |         |        |                                                                            |
| 28 | Patrol Skull Cap<br>Color: Black, Sizes: Regular or Oversize<br>Material: Knitted Poly/Wool                                      | Blauer        | 160              | Each | NO BID  |        |                                                                            |
| 29 | Ball Cap, Fitted, Mesh back<br>Color: Black<br>Material: Cotton                                                                  | Sanmar        | NE1000<br>NE1020 | Each | \$15.75 | HW966  |                                                                            |
| 30 | Ball Cap, Adjustable, Mesh Black<br>Material: Cotton, Logo: BHA "B" or Bartlett Police                                           | 9Forty        | CA40289          | Each | NO BID  |        |                                                                            |
| 31 | Ticketbook Holder<br>Style A, Size: 5 x 12<br>Material: Silver Anodized Aluminum                                                 | Posse Quality | CHP-50           | Each | \$18.57 | CP093  | alternate item<br>SAUNDERS MFG CO., INC.<br>#CP093                         |
| 32 | Metal Clipboard<br>Style A, Size: 5 x 12<br>Material: Silver Anodized Aluminum                                                   | Posse Quality | SSA-45           | Each | \$18.57 | CP093  | alternate item<br>SAUNDERS MFG CO., INC.<br>#CP093                         |
| 33 | Safety Vest, Hi-Visibility, Plain<br>Color: Safety Green, Sizes: XS - 5XL<br>Material: Hi-Viz Polyester/Silver Reflective Strips | Tact-Squad    | DC-60            | Each | \$24.00 | HS1025 |                                                                            |
| 34 | Cold Gear Base Shirts<br>Color: Black<br>Material:                                                                               | UnderArmour   | 1281080          | Each | \$38.29 | SW2241 | Alternate, style discontinued by vendor<br>UNDER ARMOUR<br>#1343243-001 LG |
| 35 | Cold Gear Leggings<br>Color: Black<br>Material:                                                                                  | UnderArmour   | 1281108          | Each | \$44.00 | SW2240 | Alternate, item discontinued by vendor<br>UNDER ARMOUR<br>#1343246-001 LG  |

7.7.a

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

|    |                                                                                                                                |          |                  |      |         |       |                                 |
|----|--------------------------------------------------------------------------------------------------------------------------------|----------|------------------|------|---------|-------|---------------------------------|
| 36 | Ball Cap, Fitted, Mesh back<br>Color: Black<br>Material: Cotton, Logo: Bartlett Police                                         | Sanmar   | NE1000<br>NE1020 | Each | \$15.75 | HW966 |                                 |
| 37 | Ball Cap, Fitted, Mesh back<br>Color: Black<br>Material: Cotton, Logo: BHS "B"                                                 | Sanmar   | NE1000<br>NE1020 | Each | \$15.75 | HW966 |                                 |
| 38 | Ball Cap, Fitted, Mesh back<br>Color: Black<br>Material: Cotton, Logo: Scorpion                                                | Sanmar   | NE1000<br>NE1020 | Each | \$15.75 | HW966 |                                 |
| 39 | Ball Cap, Fitted, Mesh back<br>Color: Black<br>Material: Cotton, Logo: K9 Unit                                                 | Sanmar   | NE1000<br>NE1020 | Each | \$15.75 | HW966 |                                 |
| 40 | Collar Insignia, Three Letter - BPD<br>Color: Polished Silver or Gold, (depending on rank)<br>Material: Silver or Gold Plating |          | 3/8 BPD          | Each | \$23.50 | CB074 |                                 |
| 41 | Name Plate<br>Color: Polished Silver or Gold, (depending on rank)<br>Material: Silver or Gold Plating                          |          | 08LE             | Each | \$16.50 | NT091 |                                 |
| 42 | Socks, Crew Unisex (Uniform style)<br>Color: Black, Sizes: Select Shoe Size<br>Material: Thor-Ion Acrylic                      | Thor-Lo  | WGX              | Pair | \$10.50 | FW955 |                                 |
| 43 | Short Sleeve Tee Shirt<br>Color: Black, Sizes: XS-3XL<br>Material: Cotton, 6/pack                                              | GIL      | 8000             | Pack | \$4.57  | TS658 | 1 each<br>Sanmar Corp.<br>#8000 |
| 44 | Short Sleeve Tee Shirt<br>Color: White or Black, Sizes: XS-3XL<br>Material: Cotton, 3/pack                                     | 5.11     |                  | Pack | \$33.17 | UA615 |                                 |
| 45 | Handcuffs, (Hinged)<br>Material: Steel construction, nickel finish                                                             | Peerless | 801              | Each | \$37.39 | RS005 |                                 |

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

|    |                                                                                                                            |             |        |      |          |        |                                                                              |
|----|----------------------------------------------------------------------------------------------------------------------------|-------------|--------|------|----------|--------|------------------------------------------------------------------------------|
| 46 | Handcuffs, (Chain)<br>Material: Steel construction, nickel finish                                                          | Peerless    | P010   | Each | \$26.21  | RS001  | alternate<br>PEERLESS HANDCUFF COMPANY<br>#4710                              |
| 47 | Flashlight, PolyStinger LED<br>Color: Black, with AC charger                                                               | Streamlight | 76813  | Each | \$138.64 | FL863  |                                                                              |
| 48 | Flashlight, Stinger LED<br>Color: Black, with AC charger                                                                   | Streamlight | 75711  | Each | \$116.43 | FL622  |                                                                              |
| 49 | Flashlight, LED<br>Color: Black, with AC charger                                                                           | Coastal     | HP7R   | Each | \$73.50  | FH679  |                                                                              |
|    | <b>Footwear</b>                                                                                                            |             |        |      |          |        |                                                                              |
| 50 | Shoe, Oxford, Plain Toe, Non-slip<br>Color: Black, Sizes: 5-15, Width: Regular-XWide<br>Material: Full-grain black leather | Rocky       | 2034   | Pair | \$68.25  | SP138  |                                                                              |
| 51 | Boot, 7" Paraboost<br>Color: Black, Sizes: 5-15, Width: Regular-XWide<br>Material: Full-grain black leather                | Rocky       | 2091   | Pair | \$114.00 | SP420  |                                                                              |
| 52 | Boot, Fort Hood, 8"<br>Color: Black, Sizes: 5-15, Width: Regular-XWide<br>Material: Full-grain black leather               | Rocky       | 2149   | Pair | NO BID   |        |                                                                              |
| 53 | Boot, Alpha Force<br>Color: Black, Sizes: 5-15, Width: Regular-XWide<br>Material: Full-grain black leather                 | Rocky       | 2173   | Pair | \$100.00 | SP529  |                                                                              |
| 54 | Boot, Wellington, 10"<br>Color: Black, Sizes: 5-15, Width: Regular-XWide<br>Material: Full-grain black leather             | Rocky       | 6300   | Pair | \$104.75 | SP644  |                                                                              |
| 55 | Boot, Company<br>Color: Black, Sizes: 5-15, Width: Regular-XWide<br>Material: Full-grain black leather                     | 5.11        | 12032  | Pair | \$96.20  | FT2405 | item on bid replaced w/ this item.<br>5.11 Inc.<br>#12420-019                |
| 56 | Boots, Side-zip, Tactical<br>Color: Black, Sizes: 6-12, Width: Regular, Wide<br>Material: Full-grain black leather         | Bates       | E02661 | Pair | \$90.71  | FT1016 | item on bid replaced w/ this item.<br>Bates - Wolverine Worldwide<br>#E03180 |

7.7.a

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| Vests |                                                                                                                                                                                               |             |            |      |          |        |  |  |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|------|----------|--------|--|--|
| 57    | PB Omega Special Threat Plate<br>8x10 ICW                                                                                                                                                     | Paraclete   | BP1480     | Each | \$401.93 | BP1480 |  |  |
| 58    | PB Omega Special Threat Plate<br>7x9 women's cut ICW                                                                                                                                          | Parclete    | BP1479     | Each | \$340.24 | BP1479 |  |  |
| 59    | BP Point Blank Plate Carrier<br>Black carrier only                                                                                                                                            | Point Blank | BP2975     | Each | \$96.39  | BP2975 |  |  |
| 60    | Point Blank Active Shooter Kit w/10800<br>10x12 Shooters cut Plate w/ ID Panels                                                                                                               | Point Blank | BP3392     | Each | \$426.51 | BP3392 |  |  |
| 61    | Point Blank Ballistic Vest<br>Black Molly                                                                                                                                                     | Point Blank | GDAM000B0J | Each | \$205.00 | BP3457 |  |  |
| 62    | Point Blank AXII (NIJ-0101.06) Soft armor ballistic<br>system threat level II (weight 0.63 LBS/SQ FT,<br>Thickness 0.18") with Hi-LITE carrier and trauma<br>Insert - Male Cut                | Point Blank | HL6AXABVOM | Each | \$766.84 | BL809  |  |  |
| 63    | Point Blank AXII (NIJ-0101.06) Soft armor ballistic<br>system threat level II (weight 0.63 LBS/SQ FT,<br>Thickness 0.18") with Hi-LITE carrier and trauma<br>Insert-MX4 Countoured Female Cut | Point Blank | HL6AXABVOM | Each | \$766.84 | BL809  |  |  |
| 64    | Point Blank AXII (NIJ-0101.06) Soft armor ballistic<br>system threat level II (weight 0.63 LBS/SQ FT,<br>Thickness 0.18") with Hi-LITE carrier and trauma<br>insert- Truit unisex shape       | Point Blank | HL6AXABVOM | Each | \$766.84 | BL809  |  |  |
| 65    | Paraclete Omega Hard Armor Plate- 8"x10"<br>Shooter's cut                                                                                                                                     | Paraclete   | PLT019ECGN | Each | \$401.93 | BP1480 |  |  |
| 66    | Paraclete Omega Hard Armor Plate- 7"x9"                                                                                                                                                       | Paraclete   | PTL013SCRN | Each | \$340.24 | BP1479 |  |  |
| 67    | Point Blank Guardian Gen 3 Carrier                                                                                                                                                            | Point Blank | GDMA000B0J | Each | \$205.00 | BP3457 |  |  |
| 68    | Velcro Name tag to match Guardian Gen 3 Carrier                                                                                                                                               | Point Blank | Custom     | Each | \$12.00  | BF051  |  |  |

7.7.a

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

**7.7.a**

[illegible]

Packet Pg. 185

**Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)**



July 12, 2023

Honorable David Parsons  
Mayor  
City of Bartlett  
6400 Stage Road  
Bartlett, TN 38134

Dear Sir:

Alpha One was created three years ago by Brenda Solomito Basar with the purpose of supplying uniforms and other tactical gear to first responders. Alpha One is a locally owned business and a women owned business that is seeking to provide excellent service to law enforcement. The team behind Brenda is experienced. Alpha One has a full-time master seamstress (Jennifer), outside salesperson (Nancie) both with 25+ years' experience in the uniform business, inside sales (Amanda and Catherine), embroidery and heat transfer (Anthony) and a CFO (Steve) with 25+ years of supply chain experience.

The Alpha One Store has a 4,000+ square foot showroom, fitting rooms, bathrooms, and additional warehouse space for inventory and operations. The store will be stocked with shirts and pants detailed on the bid. For all items we will establish safety stock quantities and we will be able to measure the ability to maintain required safety stock levels. Alpha One also has an integrated point-of-sale system that can support a web-based uniform tracking system if one is needed.

We are looking for a partnership between the City of Bartlett. We have distribution agreements with many suppliers including Blauer, First Tactical, Point Blank, Gildan, Propper, Original Swat, Under Armour, Rocky Boots, Bates, Georgia Boots, Perfect Fit and Blackinton.

In the past six months, Alpha One has served over 1,300 individual customers and over 40 agencies.

Alpha One will provide services, including by not limited to the following:

- Maintain a sufficient inventory of uniform and accessory items identified in the bid package.
- Receive, process, ship, and track receipt of individual orders.
- Create an online portal for approved items specifically for Bartlett Police Department
- Perform alterations and repairs to uniform items at the retail location. Such services may include Class a Formal Jacket alterations, sewing uniform patches, and hemming when needed.
- Provide embroidery, and heat pressing services at the retail location.
- Deliver orders to the Bartlett Police offices.

Alpha One Apparel, LLC – 6972 Appling Farms Parkway, #106 Memphis, TN 38133

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

July 12, 2023

Page 2

- Quarterly collaboration process where metrics will be reviewed jointly between Alpha One and the City of Bartlett.

Alpha One can commit to a maximum of 48 hours to complete all repairs and alterations. Most alterations will be done on site and on the same day. Alterations and repairs to a uniform item of clothing will be completed in a timely manner (within 48 hours) when personnel leave the uniform item at our store for alteration or repair.

We are extremely excited at the opportunity to partner with the City of Bartlett Police Department and thank you for this opportunity.

Best Regards,

ALPHA ONE APPAREL, LLC



Brenda Solomito Basar  
Owner

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

# Shelby County Government

## Office of Equal Opportunity Compliance

Certifies That

ALPHA ONE APPAREL, LLC

has met the criteria necessary to be certified as a:

☐ Locally Owned Small Business ☐ Minority Business Enterprise ☒ Women Business Enterprise

and will be afforded all the benefits associated with this certification.

Shelby County Government is committed to the economic growth and development of its LOSB, MBE, and WBE and to assisting them by offering technical assistance and opportunities to do business with Shelby County Government.

This certification expires in three (3) years from the date of issuance contingent upon the certified company maintaining LOSB, MBE, and/or WBE status as determined annually.

WBE-V-1223-31524

Certification Number

12-17-2020

Date

Investigator

Carolyn S. Watkins, Administrator

# Shelby County Government Office of Equal Opportunity Compliance

Certifies That

ALPHA ONE APPAREL, LLC.

☒ **Locally Owned Small Business** ☐ **Minority Business Enterprise** ☐ **Women Business Enterprise**  
has met the criteria necessary to be certified as a:  
and will be afforded all the benefits associated with this certification.

Shelby County Government is committed to the economic growth and development of its LOSB, MBE, and WBE, and to assisting them by offering technical assistance and opportunities to do business with Shelby County Government.

This certification expires in three (3) years from the date of issuance contingent upon the certified company maintaining LOSB, MBE, and/or WBE status as determined annually.

LOS-B-V-0923-31298

Certification Number

9-23-2020

Date

Investigator

Carolyn S. Watkins, Administrator

# CITY OF BARTLETT

***6400 STAGE ROAD  
BARTLETT, TENNESSEE 38134***

David Parsons, Mayor  
Steve Sones, Chief Administrative Officer  
Dick Phebus, Finance Director  
Jeff Cox, Chief of Police



## REQUEST FOR SEALED BIDS

**SB # FY2023-06-031**

**DUE: Thursday, July 13, 2023, no later than 2:00 p.m. (CST)**

### UNIFORMS AND ACCESSORIES

### BARTLETT POLICE DEPARTMENT

The City of Bartlett is seeking to purchase uniforms and accessories for the Bartlett Police Department, as per the written specifications.

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

UNIFORMS AND ACCESSORIES  
 Sealed Bid: FY2023-06-031  
 Due Date: July 13, 2023

**NOTICE TO BIDDERS**

Sealed Bids are to be received no later than **2:00 P.M. on Thursday, July 13, 2023**. All bid packets, with an original, clearly identified, and two copies, must be labeled **"FY2023-06-031 "UNIFORMS AND ACCESSORIES"** and addressed as follows:

**MAYOR DAVID PARSONS  
 CITY OF BARTLETT  
 6400 STAGE ROAD  
 BARTLETT, TENNESSEE 38134**

The City reserves the right to reject any and all bids and to waive any informality in the bidding process. The City of Bartlett is an equal-opportunity employer. If further information is desired, please contact Dick Phebus, Finance Director at 901-385-1060 or email at [dphebus@cityofbartlett.org](mailto:dphebus@cityofbartlett.org) or concerning specific requirements, in writing, to Chief Inspector, Laura Thompson at [ltompson@bartlettpolice.org](mailto:ltompson@bartlettpolice.org).

*Please quote prices on the attached bid sheet.*

We propose to furnish the item(s) listed on the attached form(s) at prices quoted and guarantee safe delivery FOB Delivery as specified.

These prices are submitted with a declaration that no Bartlett Aldermen or Employee has a financial or beneficial interest in this transaction.

Alpha One Apparel, LLC

NAME OF FIRM

[brenda@alphaonestore.com](mailto:brenda@alphaonestore.com)

EMAIL

6972 Appling Farms Parkway, #106

ADDRESS

9010-569-0310

PHONE



SIGNATURE OF AUTHORIZED  
 REPRESENTATIVE

Brenda Solomito Basar

PRINT NAME

7/12/23

DATE

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031 \_\_\_\_\_

Due Date: July 13, 2023

**INTENT**

The intent of these specifications is to provide sufficient specified information to permit prospective bidders to submit proposals for **Bartlett Police Department Uniforms and Accessories**, as per the written specifications. The awarded supplier(s) will be required to deliver the uniforms and accessories to the City of Bartlett Police Department, located at 3730 Appling Road, Bartlett, TN 38133.

**STATEMENT OF INTENT – EQUALITY AND FAIRNESS**

The City of Bartlett will not discriminate against any individual for any reason and will provide services to all citizens in a nondiscriminatory fashion. It is the intent of the city to fully comply with the provision of Title VI and Title VII of the Civil Rights Act of 1964. The City is committed to a moral, ethical, and legal responsibility to ensure equitable employment practices and the delivery of city services regardless of an individual's race, color, religion, national origin, age, disability, gender, or political affiliation.

**GENERAL SPECIFICATIONS**

These specifications are intended as minimum requirements. However, it is recognized that each manufacturer has special features that make its equipment unique. Therefore, all bids will be considered, but every bidder must state, in detail, where the product fails to meet these specifications. Unless otherwise stated, these specifications are not intentionally written to favor any one manufacturer and are only for the purpose of indicating generally the type of work required of said bid items. It is the intention of the City to purchase quality products and not necessarily the products with the lowest initial cost. Bidders may submit pricing on either Section A or B, or both sections.

**A. General Requirements**

1. All bidders must clearly identify any and all deviations from these specifications that their products may have; however, bids must meet or exceed specifications.
2. Bidder shall include the signed pricing sheet along with the signed and notarized Public Acts 109 form (page 7). **Note: An original, clearly marked, and two copies shall be included in the bid package, along with a flash drive with the original Excel document.**
3. Bidder shall submit a single price for each line item on the provided Bid Pricing Sheets. **Note:** Pricing shall exclude all taxes and/or shipping charges.
4. Any/all items delivered because of the award of this bid shall not have any obvious defects.
5. The City reserves the right to reject any and all bids.
6. Prompt payment discount shall be considered as a cost factor in this bid. Invoices shall be paid thirty (30) days after receipt of the correct invoices.
7. A Purchase Order will be issued on an "as needed" basis.

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031 \_\_\_\_

Due Date: July 13, 2023

8. All products are to be delivered to the City of Bartlett Police Department or picked up as per the purchase order.

**B. Firm Pricing and Renewals**

**Note: Please see Bid Pricing Sheets for individual items and pricing, Section A and B. Include one original, clearly identified, and one copy.**

All prices are to remain firm from the award date through June 30, 2024, with the option to renew for three (3) additional one-year periods upon mutual agreement of both parties and subject to the Terms and Conditions listed in this bid. The three (3) additional one-year periods are as follows:

August 1, 2024, through June 30, 2025

July 1, 2025, through June 30, 2026

July 1, 2026, through June 30, 2027

Prior to any renewal period, the vendor receiving an award may review and request an adjustment of pricing sixty (60) days prior to the beginning of the renewal period.

However, the successful vendor shall be required to give the City of Bartlett the benefit of any general price reduction. Price escalation/de-escalations after the first completed year of the contract shall be limited to five percent (5%) or a maximum based on the Consumer Price Index for Urban Consumers.

The successful vendor shall provide a written letter from the manufacturer advising of the specific product price increase and percentage of increase. The City of Bartlett reserves the right to reject any increase and may cancel this agreement if the price increase is not agreed upon by both parties.

**C. Quantities**

The bidder shall submit a single price for each line item. There are no guaranteed quantities or dollar amounts to be purchased against this bid. The successful vendor is required to keep in stock the normal range of uniforms and accessories. **Note:** Bids shall NOT contain either minimum quantities or dollar order requirements.

**D. Equal or Equivalent Products**

Bidders may bid "or equal" or equivalent product(s) to the product specified, except Blauer-specified items. However, it must be stated that the item (s) bid are considered either equal or equivalent to the specifications. The bidder must provide the manufacturer and part number if quoting an alternate product.

**E. Samples**

Prior to the award, samples representing the exact items bid may be required at the expense of the Bidder(s). **Do not automatically submit samples.** If they are required, the City of Bartlett Police Department will contact you and samples must be furnished within five (5) calendar days upon request. Samples belonging to unsuccessful Bidders must be picked up as soon as possible after the award has been made on the item or items for which the samples have been submitted.

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031 \_\_\_\_

Due Date: July 13, 2023

**F. Award**

The City of Bartlett reserves the right to award this bid based on individual items, groups of items, or the entire list of items, whichever is in the best interest of the City and Bartlett Police Department, and may result in multiple suppliers. The City reserves the right to cancel this bid for failure to provide items as per the bid specifications. Cancellation will be subject to not less than and thirty (30) day notification.

**G. Ordering**

The awarded supplier(s) will be contacted by the department via a purchase order to place an order for the required items. For items that require measurements, the employee may choose to go to the awarded vendor's store or have a vendor representative on site. In addition, the employee may pick up the order and have it delivered to the Bartlett Police Department location. Note: The awarded supplier(s) shall notify the department of back order items within two days of receipt of the order.

**H. Detailed Requirements**

1. Awarded vendor(s) shall provide each item as complete and all-inclusive; there shall be no extra charges for any miscellaneous items such as fittings, alterations, embroidery, trousers hemmed, US Flag, or Bartlett Police department patches (provided).

Comply:  Exception: \_\_\_\_\_

2. Standard and non-standard-sized products shall be made available according to the delivery as indicated on the Bid Pricing Sheet under "notes" after receipt of the purchase order. Custom-made items will be the responsibility of the awarded vendor to communicate with the ordering department all delivery details.

Comply:  Exception: \_\_\_\_\_

3. Police Department personnel may pick up merchandise at the awarded vendor's location or the vendor shall deliver merchandise on an as-needed basis to the Bartlett Police Department when requested. **Note: There shall be no extra or miscellaneous charge for delivery.**

Comply:  Exception: \_\_\_\_\_

4. Police Department personnel making purchases using their uniform allotment will be made aware at the time of the purchase if it exceeds the allotment amount they are allowed. The overage will be charged to the officer at the time of the purchase. **Overages will not be billed to the department or the officer at a later time.**

Comply:  Exception: \_\_\_\_\_

5. Awarded supplier(s) shall maintain 85% of items in stock at all times. Repeated failure to carry stock items may result in the cancellation of the contract.

Comply:  Exception: \_\_\_\_\_

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031 \_\_\_\_\_

Due Date: July 13, 2023

6. Bidder shall maintain a place of business within 50 travel miles of the City of Bartlett and/or offer an online web portal.

- Name of the online web portal Alpha One Apparel, LLC
- Address of nearest place of business 6972 Appling Farms Parkway, #106 Memphis, TN 38133

Comply: ☒ Exception: \_\_\_\_\_

INITIALS

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

B

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031 \_\_\_\_\_

Due Date: July 13, 2023

**ID PRICING SHEET**

*(One original, clearly marked, and one copy, including Excel itemized pricing sheets, and one flash drive) and the Public Acts 109 form, Public Acts 775 form, and the signed W-9 Form)*

Catalog Discounts for items not listed on the pricing sheet:

Clothing 14% off retail %

Boots 14% off retail %

Accessories 14% off retail %

Other 14% retail % Alpha One Apparel Store  
Name of Catalogue

**NOTE: COOPERATIVE PURCHASING**

T.C.A. 12-3-1205 authorizes any local government to participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any supplies, services, or construction with one or more other local governments in accordance with an agreement entered into between the participants. Such agencies that file a Cooperative Purchasing Agreement with the City of Bartlett may purchase from Contracts established by the City. Unless the Contractor declines the Offer submitted by

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031\_\_\_\_

Due Date: July 13, 2023

the Seller to the City, the Contractor agrees to sell additional items at the Bid prices, terms, and conditions, to other eligible governmental agencies that have such agreements with the City. Each respective governmental agency will issue its own purchase order and make payments according to the terms and conditions set forth in this bid. The City of Bartlett accepts no responsibility for the payment of the purchase price by other governmental agencies.

The contractor will make contract prices available to other agencies in accordance with the above:

Yes: ☒ No: ☐

**NOTE: Bid to include Excel Workbook Bid Pricing Sheets, Section A, Section B, and/or Section A and B submitted on a flash drive. The bidder may select either section or bid on both sections. Flash Drive to have original Excel document, no copies or scans will be acceptable.**

Alpha One Apparel, LLC

NAME OF FIRM

brenda@alphaonestore.com

Email

Brenda Solomito Basar

Authorized Representative  
(Typed or Printed)

901-569-0310

Phone Number



Authorized Representative Signature

7/12/23

Date

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031 \_\_\_\_\_

Due Date: July 13, 2023

**IRAN DIVESTMENT ACT**

*"By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalties of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to § 12-12-106."*

Full text of Public Chapters can be found on the Tennessee Secretary of State's website: [http://tnsos.org/acts/](http://tnsos.org/acts/PublicActs.109.php) PublicActs.109.php.

Print Name Brenda Solomito Basar

Signed *Brenda Solomito Basar*

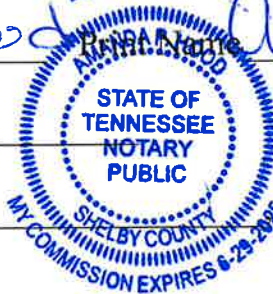
Title Owner

Subscribed and sworn before me this 12 day of July, 2023.

Signed *Amanda P. Hood*

Title Notary

My commission expires: \_\_\_\_\_



NOTE: Bids cannot be considered nor awards made to anyone without the above-required statement.

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031 \_\_\_\_

Due Date: July 13, 2023

**PUBLIC ACTS 775**  
**(Boycott of Israel Act)**

*"By submission of this bid, each bidder and each person signing on behalf of any supplier certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalties of perjury, that to the best of its knowledge and belief that each supplier is not engaged in, and will not for the duration of the contract engage in, a boycott of Israel as provided pursuant to Tennessee Code Annotated, Title 12, Chapter 4, Part 1." (Note: Applicable only to contracts of \$250,000 or more and to suppliers with 10 or more employees.)*

Full text of Public Chapters can be found on the Tennessee Secretary of State's website: [http://tnsos.org/acts/](http://tnsos.org/acts/PublicActs.775.php) PublicActs.775.php.

Print Name Brenda Solomito Basar

Signed *Brenda Solomito Basar*

Title Owner

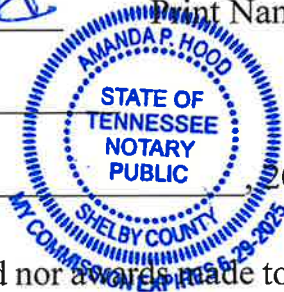
Subscribed and sworn before me this 12 day of July, 2023.

Signed *Amanda P. Hood*

Print Name Amanda P. Hood

Title Notary

My commission expires: \_\_\_\_\_, 20\_\_\_\_.



**NOTE:** Bids cannot be considered nor awards made to anyone without the above-required statement.

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

7.7.a

| SECTION A - BLAUER UNIFORMS                                                                                                                                                                                                                                              |                                                  | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------|--------|------|------------|--------------------|-------------------------------|
| ITEM #                                                                                                                                                                                                                                                                   | ITEM DESCRIPTION                                 |                |        |      |            |                    |                               |
| <b>NOTE:</b> Only Blauer brand uniforms will be accepted for this bid. In addition, the selected vendor shall offer a percentage discount on other items carried in-store and listed online but not specified herein. Alternates will NOT be accepted for this appendix. |                                                  |                |        |      |            |                    |                               |
| <b>Class A</b>                                                                                                                                                                                                                                                           |                                                  |                |        |      |            |                    |                               |
| 1                                                                                                                                                                                                                                                                        | Men's Class A Long Sleeve Polyester Supershirt   | Blauer         | 8670   | Each | 68.01      |                    |                               |
|                                                                                                                                                                                                                                                                          | Color: Black, Neck Sizes: 14"-22"                |                |        |      |            |                    |                               |
|                                                                                                                                                                                                                                                                          | Material: Poly/Cotton                            |                |        |      |            |                    |                               |
| 2                                                                                                                                                                                                                                                                        | Women's Class A Long Sleeve Polyester Supershirt | Blauer         | 8670W  | Each | 68.01      |                    |                               |
|                                                                                                                                                                                                                                                                          | Color: Black, Sizes: 30 to 48                    |                |        |      |            |                    |                               |
|                                                                                                                                                                                                                                                                          | Material: Poly/Cotton                            |                |        |      |            |                    |                               |
| 3                                                                                                                                                                                                                                                                        | Men's Regular Poly Pants                         | Blauer         | 8650T  | Each | 58.81      |                    | Price includes hem            |
|                                                                                                                                                                                                                                                                          | Color: Black, Stride: Short, Regular, Long       |                |        |      |            |                    |                               |
|                                                                                                                                                                                                                                                                          | Fabric: Polyester Waist Sizes: 28"-42"           |                |        |      |            |                    |                               |
| 4                                                                                                                                                                                                                                                                        | Women's Regular Poly Pants                       | Blauer         | 8650WT | Each | 58.81      |                    | price includes hem            |
|                                                                                                                                                                                                                                                                          | Color: Black, Stride: Regular, Tall              |                |        |      |            |                    |                               |
|                                                                                                                                                                                                                                                                          | Fabric: Polyester Sizes: 02 to 32                |                |        |      |            |                    |                               |
| 5                                                                                                                                                                                                                                                                        | Men's Regular Poly Pants                         | Blauer         | 8650   | Each | 58.81      |                    | The 8650 pant is discontinued |
|                                                                                                                                                                                                                                                                          | Color: Black, Stride: Short, Regular, Long       |                |        |      |            |                    | Blauer only makes 8650T       |
|                                                                                                                                                                                                                                                                          | Fabric: Polyester Waist Sizes: 28"-42"           |                |        |      |            |                    | Price includes Hem            |
| 6                                                                                                                                                                                                                                                                        | Women's Regular Poly Pants                       | Blauer         | 8650W  | Each | 58.81      |                    | The 8650 pant is discontinued |
|                                                                                                                                                                                                                                                                          | Color: Black, Stride: Regular, Tall              |                |        |      |            |                    | Blauer only makes 8650T       |
|                                                                                                                                                                                                                                                                          | Fabric: Polyester Sizes: 02 to 32                |                |        |      |            |                    | Price includes hem            |
| 7                                                                                                                                                                                                                                                                        | Men's Classic V-Neck Sweater                     | Blauer         | 210    | Each | 91.69      |                    |                               |
|                                                                                                                                                                                                                                                                          | Color: Black                                     |                |        |      |            |                    |                               |
|                                                                                                                                                                                                                                                                          | Fabric: High-Performance Blend                   |                |        |      |            |                    |                               |

Vendor Name and Initials

1 of 25

Alpha One Apparel

*ASB*

**Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)**

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM #                                                                                                                                                                                                                                                            | ITEM DESCRIPTION                                                                                                     | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------------|--------------------|-------|
| NOTE: Only Blauer brand uniforms will be accepted for this bid. In addition, the selected vendor shall offer a percentage discount on other items carried in-store and listed online but not specified herein. Alternates will NOT be accepted for this appendix. |                                                                                                                      |                |        |      |            |                    |       |
| 8                                                                                                                                                                                                                                                                 | Men's Fleece Lined Sweater<br>Color: Black<br>Fabric: High-Performance Blend                                         | Blauer         | 225    | Each | 105.18     |                    |       |
|                                                                                                                                                                                                                                                                   | <b>Class B and Class B Alternate</b>                                                                                 |                |        |      |            |                    |       |
| 9                                                                                                                                                                                                                                                                 | Men's Supershirt Poly Long Sleeve Shirt<br>Color: Black, Neck Sizes: 14"-22"<br>Material: Poly/Cotton                | Blauer         | 8671   | Each | 71.95      |                    |       |
|                                                                                                                                                                                                                                                                   |                                                                                                                      |                |        |      |            |                    |       |
|                                                                                                                                                                                                                                                                   |                                                                                                                      |                |        |      |            |                    |       |
| 10                                                                                                                                                                                                                                                                | Women's Supershirt Poly Long Sleeve Shirt<br>Color: Black, Sizes: 30 to 48<br>Material: Poly/Cotton                  | Blauer         | 8671W  | Each | 71.95      |                    |       |
|                                                                                                                                                                                                                                                                   |                                                                                                                      |                |        |      |            |                    |       |
|                                                                                                                                                                                                                                                                   |                                                                                                                      |                |        |      |            |                    |       |
| 11                                                                                                                                                                                                                                                                | Men's Supershirt Poly Short Sleeve Shirt<br>Color: Black, Neck Sizes: 14"-22"<br>Material: Poly/Cotton               | Blauer         | 8676   | Each | 67.68      |                    |       |
|                                                                                                                                                                                                                                                                   |                                                                                                                      |                |        |      |            |                    |       |
|                                                                                                                                                                                                                                                                   |                                                                                                                      |                |        |      |            |                    |       |
| 12                                                                                                                                                                                                                                                                | Women's Supershirt Poly Short Sleeve Shirt<br>Color: Black, Sizes: 30 to 48<br>Material: Poly/Cotton                 | Blauer         | 8676W  | Each | 67.68      |                    |       |
|                                                                                                                                                                                                                                                                   |                                                                                                                      |                |        |      |            |                    |       |
|                                                                                                                                                                                                                                                                   |                                                                                                                      |                |        |      |            |                    |       |
| 13                                                                                                                                                                                                                                                                | Men's Covert Tactical Pants,<br>Color: Black, Stride: Short, Regular, Long<br>Fabric: Polyester Waist Sizes: 28"-42" | Blauer         | 8666   | Each | 78.19      |                    |       |
|                                                                                                                                                                                                                                                                   |                                                                                                                      |                |        |      |            |                    |       |
| 14                                                                                                                                                                                                                                                                | Men's Base Short Sleeve Shirt, FlexRS<br>Color: Black, Sizes: XS-5XL, Length 31"-39"<br>Material: 100% Polyester     | Blauer         | 8362   | Each | 55.52      |                    |       |
|                                                                                                                                                                                                                                                                   |                                                                                                                      |                |        |      |            |                    |       |
| 15                                                                                                                                                                                                                                                                | Men's Base Long Sleeve Shirt, FlexRS                                                                                 | Blauer         | 8361   | Each | 62.09      |                    |       |

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM #                                                                                                                                                                                                                                                            | ITEM DESCRIPTION                               | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | VENDOR NOTES |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------|--------|------|------------|--------------------|--------------|
| NOTE: Only Blauer brand uniforms will be accepted for this bid. In addition, the selected vendor shall offer a percentage discount on other items carried in-store and listed online but not specified herein. Alternates will NOT be accepted for this appendix. |                                                |                |        |      |            |                    |              |
|                                                                                                                                                                                                                                                                   | Color: Black, Sizes: XS-5XL, Length 31"-39"    |                |        |      |            |                    |              |
|                                                                                                                                                                                                                                                                   | Material: 100% Polyester                       |                |        |      |            |                    |              |
| 16                                                                                                                                                                                                                                                                | Men's Winter Base Long Sleeve Shirt, Flexheat  | Blauer         | 8374   | Each | 83.78      |                    |              |
|                                                                                                                                                                                                                                                                   | Color: Black, Sizes: XS-5XL, Length 31"-39"    |                |        |      |            |                    |              |
|                                                                                                                                                                                                                                                                   | Material: Bonded-Fleece FlexHeat               |                |        |      |            |                    |              |
| 17                                                                                                                                                                                                                                                                | Women's Winter Base Long Sleeve Shirt, Flexhea | Blauer         | 8374W  | Each | 83.78      |                    |              |
|                                                                                                                                                                                                                                                                   | Color: Black, Sizes: XS-3XL                    |                |        |      |            |                    |              |
|                                                                                                                                                                                                                                                                   | Material: Bonded-Fleece FlexHeat               |                |        |      |            |                    |              |
| 18                                                                                                                                                                                                                                                                | Men's Flexheat Detail Pants                    | Blauer         | 8833   | Each | 100.58     |                    |              |
|                                                                                                                                                                                                                                                                   | Color: Black, Sizes: 28-60, Length Regular     |                |        |      |            |                    |              |
|                                                                                                                                                                                                                                                                   | Fabric: Poly/Spandex                           |                |        |      |            |                    |              |

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM #                                                                                                                                                                                                                                                                   | ITEM DESCRIPTION                                                                                                                    | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------------|--------------------|-------|
| <b>NOTE:</b> Only Blauer brand uniforms will be accepted for this bid. In addition, the selected vendor shall offer a percentage discount on other items carried in-store and listed online but not specified herein. Alternates will NOT be accepted for this appendix. |                                                                                                                                     |                |        |      |            |                    |       |
|                                                                                                                                                                                                                                                                          | <b>Outer Wear</b>                                                                                                                   |                |        |      |            |                    |       |
| 19                                                                                                                                                                                                                                                                       | Lightweight Tac shell Jacket w/Waterproof Lining<br>Color: Black Sizes: XS – 3X<br>Outer Shell Material: Nylon                      | Blauer         | 9820   | Each | 245.64     |                    |       |
| 20                                                                                                                                                                                                                                                                       | Softshell Fleece Liner<br>Color: Black, Sizes: XS - 5XL<br>Material: Proprietary stretch nylon faced fabric                         | Blauer         | 4660   | Each | 122.98     |                    |       |
| 21                                                                                                                                                                                                                                                                       | Softshell Fleece Liner HV<br>Color: Black, Sizes: XS - 5XL<br>Material: Lightweight fleece-lined design with water-resistant finish | Blauer         | 4670   | Each | 135.23     |                    |       |
| 22                                                                                                                                                                                                                                                                       | B Dry Reversible Rain Jacket, Waist<br>Color: Black, Sizes: S – 3X<br>Material: Polyurthane/Nylon                                   | Blauer         | 233R   | Each | 148.42     |                    |       |
| 23                                                                                                                                                                                                                                                                       | B Dry Reversible Rain Jacket, Long<br>Color: Black, Sizes: S – 3X<br>Material: Polyurthane/Nylon                                    | Blauer         | 733    | Each | 168.66     |                    |       |
|                                                                                                                                                                                                                                                                          | <b>Training/Special Assignment</b>                                                                                                  |                |        |      |            |                    |       |
| 24                                                                                                                                                                                                                                                                       | Men's Tactical Pants, Flexforce<br>Color: Blue/ Black/ Khaki, Stride: Regular<br>Fabric: Nylon/Poly, Waist Sizes: 02-28             | Blauer         | 8823   | Each | 94.95      |                    |       |
| 25                                                                                                                                                                                                                                                                       | Women's Tactical Pants, Flexforce<br>Color: Blue/ Black/ Khaki, Stride: Regular<br>Fabric: Nylon/Poly, Waist Sizes: 02-28           | Blauer         | 8823W  | Each | 94.95      |                    |       |

BSB

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM #                                                                                                                                                                                                                                                            | ITEM DESCRIPTION                             | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------|--------|------|------------|--------------------|-------|
| NOTE: Only Blauer brand uniforms will be accepted for this bid. In addition, the selected vendor shall offer a percentage discount on other items carried in-store and listed online but not specified herein. Alternates will NOT be accepted for this appendix. |                                              |                |        |      |            |                    |       |
|                                                                                                                                                                                                                                                                   | <b>Crossing Guards</b>                       |                |        |      |            |                    |       |
| 26                                                                                                                                                                                                                                                                | Women's Polo Short Sleeve Shirt, Hi-Vis      | Blauer         | 8137   | Each | 76.55      |                    |       |
|                                                                                                                                                                                                                                                                   | Color: Black or Tan, Sizes: XS-5XL           |                |        |      |            |                    |       |
|                                                                                                                                                                                                                                                                   | Material: 100% Polyester                     |                |        |      |            |                    |       |
| 27                                                                                                                                                                                                                                                                | Women's Polo Long Sleeve Shirt, Hi-Vis       | Blauer         | 8147   | Each | 84.77      |                    |       |
|                                                                                                                                                                                                                                                                   | Color: Black or Tan, Sizes: XS-5XL           |                |        |      |            |                    |       |
|                                                                                                                                                                                                                                                                   | Material: 100% Polyester                     |                |        |      |            |                    |       |
| 28                                                                                                                                                                                                                                                                | Men's Tactical Pants, FlexRS                 | Blauer         | 8666   | Each | 78.19      |                    |       |
|                                                                                                                                                                                                                                                                   | Color: Khaki, Stride: Short, Tall            |                |        |      |            |                    |       |
|                                                                                                                                                                                                                                                                   | Fabric: Nylon/Poly, Waist Sizes: 28"-56"     |                |        |      |            |                    |       |
| 29                                                                                                                                                                                                                                                                | Women's Tactical Pants, FlexRS               | Blauer         | 8666W  | Each | 78.19      |                    |       |
|                                                                                                                                                                                                                                                                   | Color: Khaki, Stride: Regular, Tall          |                |        |      |            |                    |       |
|                                                                                                                                                                                                                                                                   | Fabric: Polyester, Sizes: 02 to 32           |                |        |      |            |                    |       |
| 30                                                                                                                                                                                                                                                                | Men's Tactical Pants                         | Blauer         | 8823   | Each | 94.95      |                    |       |
|                                                                                                                                                                                                                                                                   | Color: Black, Stride: Short, Regular, Long   |                |        |      |            |                    |       |
|                                                                                                                                                                                                                                                                   | Fabric: Polyester Waist Sizes: 28"-42"       |                |        |      |            |                    |       |
| 31                                                                                                                                                                                                                                                                | Women's Tactical Pants                       | Blauer         | 8823W  | Each | 94.95      |                    |       |
|                                                                                                                                                                                                                                                                   | Color: Khaki, Stride: Regular, Tall          |                |        |      |            |                    |       |
|                                                                                                                                                                                                                                                                   | Fabric: Polyester, Sizes: 02 to 32           |                |        |      |            |                    |       |
|                                                                                                                                                                                                                                                                   | <b>M/C</b>                                   |                |        |      |            |                    |       |
| 32                                                                                                                                                                                                                                                                | Tacshell Jacket, Hi-Visibility, Black/Yellow | Blauer         | 9870V  | Each | 210.45     |                    |       |
|                                                                                                                                                                                                                                                                   | Color: Safety Green, Sizes: XS - 6XL         |                |        |      |            |                    |       |
|                                                                                                                                                                                                                                                                   | Material: Hi-Viz Polyester, Fleece Liner     |                |        |      |            |                    |       |

*BSB*

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM #                                                                                                                                                                                                                                                            | ITEM DESCRIPTION                                                                                                                   | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------------|--------------------|-------|
| NOTE: Only Blauer brand uniforms will be accepted for this bid. In addition, the selected vendor shall offer a percentage discount on other items carried in-store and listed online but not specified herein. Alternates will NOT be accepted for this appendix. |                                                                                                                                    |                |        |      |            |                    |       |
| 33                                                                                                                                                                                                                                                                | Supershell Jacket, Hi-Visibility, Black/Yellow<br>Color: Safety Green, Sizes: XS - 6XL<br>Material: Hi-Viz Polyester, Fleece Liner | Blauer         | 9970V  | Each | 363.11     |                    |       |
| 34                                                                                                                                                                                                                                                                | Rain Pants<br>Color: Safety Green, Sizes: XS - 5XL<br>Material: Hi-Viz Polyester/Silver Reflective Strips                          | Blauer         | 134-1  | Each | 87.08      |                    |       |
|                                                                                                                                                                                                                                                                   | <b>Bike</b>                                                                                                                        |                |        |      |            |                    |       |
| 35                                                                                                                                                                                                                                                                | Men's FlexRS Shorts<br>Color: Black, Stride: Regular<br>Fabric: Stretch Nylon/Poly, Waist Sizes: 28"-52"                           | Blauer         | 8667   | Each | 60.12      |                    |       |
|                                                                                                                                                                                                                                                                   | <b>SWAT</b>                                                                                                                        |                |        |      |            |                    |       |
| 36                                                                                                                                                                                                                                                                | Men's Cargo Pocket Pants<br>Color: Black, Stride: Short, Regular, Long<br>Fabric: Polyester Waist Sizes: 28"-42"                   | Blauer         | 8665   | Each | 78.19      |                    |       |
|                                                                                                                                                                                                                                                                   | <b>K9</b>                                                                                                                          |                |        |      |            |                    |       |
| 37                                                                                                                                                                                                                                                                | Men's Cargo Pocket Pants<br>Color: Black, Stride: Short, Regular, Long<br>Fabric: Polyester Waist Sizes: 28"-42"                   | Blauer         | 8665   | Each | 78.19      |                    |       |
| 38                                                                                                                                                                                                                                                                | Men's BDU Tactical Pants<br>Color: Black, Stride: Short, Regular, Long<br>Fabric: Polyester Waist Sizes: 28"-42"                   | Blauer         | 8830   | Each | 73.27      |                    |       |
| 39                                                                                                                                                                                                                                                                | Men's BDU Tactical Shirt<br>Color: Black, Neck Sizes: 14"-22"<br>Material: Poly/Cotton                                             | Blauer         | 8730   | Each | 73.92      |                    |       |

75B

### 7.7.a

**Vendor Name and Initials:** Alpha One Apparel

**Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)**

Packet Pg. 206

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

7.7.a

| SECTION B - ACCESSORIES                                                                                                                                                                                                                                                                                                |                                    |                |         |      |            |                    |                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------|---------|------|------------|--------------------|----------------------------|--|
| ITEM #                                                                                                                                                                                                                                                                                                                 | ITEM DESCRIPTION                   | SPECIFIC BRAND | Mfg. #  | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES                      |  |
| NOTE: The following items are various brands of uniforms and other accessories. In addition, the selected vendor shall offer a percentage discount on other items carried in-store and listed online but not specified herein. Outer Carriers MUST BE Point Blank, and equivalents will be allowed on all other items. |                                    |                |         |      |            |                    |                            |  |
| Class A                                                                                                                                                                                                                                                                                                                |                                    |                |         |      |            |                    |                            |  |
| 1                                                                                                                                                                                                                                                                                                                      | Tie, Clip-on                       | Sam Broome     | 90049   | Each | 4.85       | 90016              | Item and price for clip on |  |
|                                                                                                                                                                                                                                                                                                                        | Color: Black Sizes: 18, 20, 22     |                |         |      |            |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        | Material: Polyester                |                |         |      |            |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        |                                    |                |         |      |            |                    |                            |  |
| 2                                                                                                                                                                                                                                                                                                                      | Tie, Velcro                        |                | 90049   | Each | 7.28       | 90114              | Item and price for velcro  |  |
|                                                                                                                                                                                                                                                                                                                        | Color: Black Sizes: 18, 20, 22     |                |         |      |            |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        | Material: Polyester                |                |         |      |            |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        |                                    |                |         |      |            |                    |                            |  |
| 3                                                                                                                                                                                                                                                                                                                      | Tie, Zipper                        |                | 90049   | Each | 10.71      | 90407              | Item and price for zipper  |  |
|                                                                                                                                                                                                                                                                                                                        | Color: Black Sizes: 18, 20, 22     |                |         |      |            |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        | Material: Polyester                |                |         |      |            |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        |                                    |                |         |      |            |                    |                            |  |
| 4                                                                                                                                                                                                                                                                                                                      | Class A Hat                        | Keystone       | R13     | Each | 64.28      |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        | Color: Black                       |                |         |      |            |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        | Material: Polyester/Gabardine      |                |         |      |            |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        |                                    |                |         |      |            |                    |                            |  |
| Training/Special Assignment                                                                                                                                                                                                                                                                                            |                                    |                |         |      |            |                    |                            |  |
| 5                                                                                                                                                                                                                                                                                                                      | Men's Polo Short Sleeve Shirt      | Sanmar         | CS410   | Each | 24.27      |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        | Color: Black or Tan, Sizes: XS-4XL |                |         |      |            |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        | Material: Poly/Cotton              |                |         |      |            |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        |                                    |                |         |      |            |                    |                            |  |
| 6                                                                                                                                                                                                                                                                                                                      | Women's Polo Short Sleeve Shirt    | Sanmar         | CS411   | Each | 24.27      |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        | Color: Black, Sizes: XS-4XL        |                |         |      |            |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        | Material: Poly/Cotton              |                |         |      |            |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        |                                    |                |         |      |            |                    |                            |  |
| 7                                                                                                                                                                                                                                                                                                                      | Men's Polo Long Sleeve Shirt       | Sanmar         | CS410LS | Each | 28.55      |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        | Color: Black or Tan, Sizes: XS-4XL |                |         |      |            |                    |                            |  |
|                                                                                                                                                                                                                                                                                                                        | Material: Poly/Cotton              |                |         |      |            |                    |                            |  |

*BBB*

Vendor Name and Initials: Alpha One Apparel

Page 2

**Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)**

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

Price Vendor # Notes

|    |                                                                                                                                       |            |        |      |       |        |                                    |
|----|---------------------------------------------------------------------------------------------------------------------------------------|------------|--------|------|-------|--------|------------------------------------|
| 8  | Men's Performance Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-3XL<br>Material: Poly/Cotton                                     | 5.11       | 71049  | Each | 38.24 | 112509 | First Tactical                     |
| 9  | Women's Performance Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-4XL<br>Material: Poly/Cotton                                   | 5.11       | 61165  | Each | 38.24 | 112509 | First Tactical                     |
| 10 | Men's Performance Polo Long Sleeve Shirt<br>Color: Black, Sizes: XS-3XL<br>Material: Poly/Cotton                                      | 5.11       | 72049  | Each | 40.68 | 111503 | First Tactical                     |
| 11 | Men's Cargo-style Pants<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: DuPont Teflon, Waist Sizes: 28"-56"                       | Propper    | F5252  | Each | 38.42 |        |                                    |
| 12 | Women's Cargo-style Pants<br>Color: Khaki, Stride: Regular, Tall<br>Fabric: Polyester, Sizes: 02 to 32                                | Propper    | F5295  | Each | 38.42 |        |                                    |
| 13 | Men's TacLite Pro Pants<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: DuPont Teflon, Waist Sizes: 28"-56"                       | 5.11       | 74273  | Each | 56.95 | 114011 | First Tactical                     |
| 14 | Women's TacLite Pro Pants<br>Color: Khaki, Stride: Regular, Tall<br>Fabric: Polyester, Sizes: 02 to 32                                | 5.11       | 64360  | Each | 56.95 | 124011 | First Tactical                     |
|    | <b>Crossing Guards</b>                                                                                                                |            |        |      |       |        |                                    |
| 15 | Rain Coat, Hi-Visibility, Black/Yellow<br>Color: Safety Green, Sizes: XS - 5XL<br>Material: Hi-Viz Polyester/Silver Reflective Strips | Tact-Squad | 6011BY | Each | 65.64 |        |                                    |
| 16 | Bomber Jacket, Hi-Visibility, Black/Yellow<br>Color: Safety Green, Sizes: XS - 6XL<br>Material: Hi-Viz Polyester, Fleece Liner        | Neese      | 9400SJ | Each | 56.27 | SJ110B | Radians<br>Neese Item Discontinued |

*BSB*

Vendor Name and Initials Alpha One Apparel

0 of 25

**Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)**

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| M/C                  |                                                                                                                                        |        |         |      | Price  | Vendor Item           | Notes          |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------|---------|------|--------|-----------------------|----------------|
| 17                   | Leather Jacket, Pittsburgh<br>Color: Black, Sizes S-4X, Reg. or Long<br>Outer Shell Material: Cowhide Leather                          | Taylor | 4473Z   | Each | 348.75 |                       |                |
| 18                   | Men's Motor Breeches<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: 76% polyester, 24% cotton with Teflon<br>Waist Sizes: 28"-56" | 5.11   | 74407   | Each | 222.50 | Mens-Teks<br>Breeches | Tek's Police   |
| 19                   | Men's Motor Pants<br>Color: Black, Stride: 30-36"<br>Fabric: 66% polyester/34% cotton cavalry-stretch<br>Waist Sizes: 28"-56"          | 5.11   | 74412   | Each | 56.95  | 114011                | First Tactical |
| <b>Dispatch/Jail</b> |                                                                                                                                        |        |         |      |        |                       |                |
| 20                   | Men's Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-4XL<br>Material: Poly/Cotton                                                  | Sanmar | CS410   | Each | 24.27  |                       |                |
| 21                   | Women's Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-4XL<br>Material: Poly/Cotton                                                | Sanmar | CS411   | Each | 24.27  |                       |                |
| 22                   | Men's Polo Long Sleeve Shirt<br>Color: Black, Sizes: XS-4XL<br>Material: Poly/Cotton                                                   | Sanmar | CS410LS | Each | 28.55  |                       |                |
| 23                   | Men's Performance Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-3XL<br>Material: Poly/Cotton                                      | 5.11   | 71049   | Each | 38.24  | 112509                | First Tactical |
| 24                   | Women's Performance Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-4XL<br>Material: Poly/Cotton                                    | 5.11   | 61165   | Each | 38.24  | 122509                | First Tactical |

*Handwritten initials*

Alpha One Apparel

Vendor Name and Initials

10 of 25

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

|    |                                          |      |       |      |       |        |                |
|----|------------------------------------------|------|-------|------|-------|--------|----------------|
| 25 | Men's Performance Polo Long Sleeve Shirt | 5.11 | 72049 | Each | 40.68 | 111503 | First Tactical |
|    | Color: Black, Sizes: XS-3XL              |      |       |      |       |        |                |
|    | Material: Poly/Cotton                    |      |       |      |       |        |                |

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

Unit Price    Item#    Notes

|    |                                                                                                                                  |               |                  |      |       |  |                     |
|----|----------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|------|-------|--|---------------------|
| 26 | Men's Cargo-style Pants,<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: DuPont Teflon, Waist Sizes: 28"-56"                 | Propper       | F5252            | Each | 38.42 |  |                     |
| 27 | Men's Tacite Pro Pants<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: DuPont Teflon, Waist Sizes: 28"-56"                   | 5.11          | 74273            | Each | 56.95 |  |                     |
|    | <b>Accessories</b>                                                                                                               |               |                  |      |       |  |                     |
| 28 | Patrol Skull Cap<br>Color: Black, Sizes: Regular or Oversize<br>Material: Knitted Poly/Wool                                      | Blauer        | 160              | Each | 25.29 |  |                     |
| 29 | Ball Cap, Fitted, Mesh back<br>Color: Black<br>Material: Cotton                                                                  | Sanmar        | NE1000<br>NE1020 | Each | 9.98  |  |                     |
| 30 | Ball Cap, Adjustable, Mesh Black<br>Material: Cotton, Logo: BHA "B" or Bartlett Police                                           | 9Forty        | CA40289          | Each | 22.00 |  | includes embroidery |
| 31 | Ticketbook Holder<br>Style A, Size: 5 x 12<br>Material: Silver Anodized Aluminum                                                 | Posse Quality | CHP-50           | Each | 35.41 |  |                     |
| 32 | Metal Clipboard<br>Style A, Size: 5 x 12<br>Material: Silver Anodized Aluminum                                                   | Posse Quality | SSA-45           | Each | 43.58 |  |                     |
| 33 | Safety Vest, Hi-Visibility, Plain<br>Color: Safety Green, Sizes: XS - 5XL<br>Material: Hi-Viz Polyester/Silver Reflective Strips | Tact-Squad    | DC-60            | Each | 17.07 |  |                     |
| 34 | Cold Gear Base Shirts<br>Color: Black<br>Material:                                                                               | UnderArmour   | 1281080          | Each | 42.85 |  |                     |

*RSB*

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

|    |                    |              |         |      |       |  |
|----|--------------------|--------------|---------|------|-------|--|
| 35 | Cold Gear Leggings | Under Armour | 1281108 | Each | 42.85 |  |
|    | Color: Black       |              |         |      |       |  |
|    | Material:          |              |         |      |       |  |

*RFB*

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

|    |                                                    |         |         |      | Price |        | Item  | Notes               |
|----|----------------------------------------------------|---------|---------|------|-------|--------|-------|---------------------|
|    |                                                    |         |         |      | Each  | NE1000 |       |                     |
| 36 | Ball Cap, Fitted, Mesh back                        | Sanmar  | NE1000  | Each | 15.98 |        |       | Includes embroidery |
|    | Color: Black                                       |         | NE1020  |      |       |        |       |                     |
|    | Material: Cotton, Logo: Bartlett Police            |         |         |      |       |        |       |                     |
| 37 | Ball Cap, Fitted, Mesh back                        | Sanmar  | NE1000  | Each | 15.98 |        |       | Includes embroidery |
|    | Color: Black                                       |         | NE1020  |      |       |        |       |                     |
|    | Material: Cotton, Logo: BHS "B"                    |         |         |      |       |        |       |                     |
| 38 | Ball Cap, Fitted, Mesh back                        | Sanmar  | NE1000  | Each | 15.98 |        |       | Includes Embroidery |
|    | Color: Black                                       |         | NE1020  |      |       |        |       |                     |
|    | Material: Cotton, Logo: Scorpion                   |         |         |      |       |        |       |                     |
| 39 | Ball Cap, Fitted, Mesh back                        | Sanmar  | NE1000  | Each | 15.98 |        |       | Includes Embroidery |
|    | Color: Black                                       |         | NE1020  |      |       |        |       |                     |
|    | Material: Cotton, Logo: K9 Unit                    |         |         |      |       |        |       |                     |
| 40 | Collar Insignia, Three Letter - BPD                |         | 3/8 BPD | Each | 8.64  |        |       |                     |
|    | Color: Polished Silver or Gold,(depending on rank) |         |         |      |       |        |       |                     |
|    | Material: Silver or Gold Plating                   |         |         |      |       |        |       |                     |
| 41 | Name Plate                                         |         | 08LE    | Each | 12.74 |        |       |                     |
|    | Color: Polished Silver or Gold,(depending on rank) |         |         |      |       |        |       |                     |
|    | Material: Silver or Gold Plating                   |         |         |      |       |        |       |                     |
| 42 | Socks, Crew Unisex (Uniform style)                 | Thor-Lo | WGX     | Pair | 9.85  |        | SKS16 | Blauer              |
|    | Color: Black, Sizes: Select Shoe Size              |         |         |      |       |        |       |                     |
|    | Material: Thor-Ion Acrylic                         |         |         |      |       |        |       |                     |
| 43 | Short Sleeve Tee Shirt                             | GIL     | 8000    | Pack | 28.45 |        |       |                     |
|    | Color: Black, Sizes: XS-3XL                        |         |         |      |       |        |       |                     |
|    | Material: Cotton, 6/pack                           |         |         |      |       |        |       |                     |
| 44 | Short Sleeve Tee Shirt                             | 5.11    |         | Pack | 11.87 |        | 5280  | Hanes               |
|    | Color: White or Black, Sizes: XS-3XL               |         |         |      |       |        |       |                     |
|    | Material: Cotton, 3/pack                           |         |         |      |       |        |       |                     |

7.7.a

Vendor Name and Initials Alpha One Apparel

11 of 25

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

|    |                                             |          |     |      |       |  |  |
|----|---------------------------------------------|----------|-----|------|-------|--|--|
| 45 | Handcuffs, (Hinged)                         | Peerless | 801 | Each | 42.61 |  |  |
|    | Material: Steel construction, nickel finish |          |     |      |       |  |  |

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

|    |                                                 |  | Price       |       |       | Item#  | Notes              |
|----|-------------------------------------------------|--|-------------|-------|-------|--------|--------------------|
|    |                                                 |  | Peerless    | P010  | Each  |        |                    |
| 46 | Handcuffs, (Chain)                              |  |             |       | 31.98 |        |                    |
|    | Material: Steel construction, nickel finish     |  |             |       |       |        |                    |
| 47 | Flashlight, PolyStinger LED                     |  | Streamlight | 76813 | Each  | 150.71 |                    |
|    | Color: Black, with AC charger                   |  |             |       |       |        |                    |
| 48 | Flashlight, Stinger LED                         |  | Streamlight | 75711 | Each  | 126.56 |                    |
|    | Color: Black, with AC charger                   |  |             |       |       |        |                    |
| 49 | Flashlight, LED                                 |  | Coastal     | HP7R  | Each  | 91.90  | Streamlight Protac |
|    | Color: Black, with AC charger                   |  |             |       |       |        | 1000 lumens        |
|    | <b>Footwear</b>                                 |  |             |       |       |        |                    |
| 50 | Shoe, Oxford, Plain Toe, Non-slip               |  | Rocky       | 2034  | Pair  | 77.14  |                    |
|    | Color: Black, Sizes: 5-15, Width: Regular-XWide |  |             |       |       |        |                    |
|    | Material: Full-grain black leather              |  |             |       |       |        |                    |
| 51 | Boot, 7" Paraboost                              |  | Rocky       | 2091  | Pair  | 124.28 | FQ0002091          |
|    | Color: Black, Sizes: 5-15, Width: Regular-XWide |  |             |       |       |        |                    |
|    | Material: Full-grain black leather              |  |             |       |       |        |                    |
| 52 | Boot, Fort Hood, 8"                             |  | Rocky       | 2149  | Pair  | 78.57  | E08882             |
|    | Color: Black, Sizes: 5-15, Width: Regular-XWide |  |             |       |       |        | Rocky discontinued |
|    | Material: Full-grain black leather              |  |             |       |       |        | Proposing Bates    |
| 53 | Boot, Alpha Force                               |  | Rocky       | 2173  | Pair  | 108.57 |                    |
|    | Color: Black, Sizes: 5-15, Width: Regular-XWide |  |             |       |       |        |                    |
|    | Material: Full-grain black leather              |  |             |       |       |        |                    |
| 54 | Boot, Wellington, 10"                           |  | Rocky       | 6300  | Pair  | 112.85 |                    |
|    | Color: Black, Sizes: 5-15, Width: Regular-XWide |  |             |       |       |        |                    |
|    | Material: Full-grain black leather              |  |             |       |       |        |                    |
| 55 | Boot, Company                                   |  | 5.11        | 12032 | Pair  | 89.99  | 834-6134           |
|    | Color: Black, Sizes: 5-15, Width: Regular-XWide |  |             |       |       |        | Thorogood          |
|    | Material: Full-grain black leather              |  |             |       |       |        |                    |

7.7.a

Vendor Name and Initials Alpha One Apparel

12 of 25

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

|    |                                                 | Price |        |      | Item # | Notes            |
|----|-------------------------------------------------|-------|--------|------|--------|------------------|
|    |                                                 | Bates | E02661 | Pair |        |                  |
| 56 | Boots, Side-zip, Tactical                       |       |        |      | E03160 | Discontinued     |
|    | Color: Black, Sizes: 6-12, Width: Regular, Wide |       |        |      |        | Bates equivalent |
|    | Material: Full-grain black leather              |       |        |      |        |                  |

*BB*

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| Vests                                                                                                                                                                                          |  | Paraclete   | BP1480     | Each | Price  | Item                     | Notes                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|------------|------|--------|--------------------------|----------------------------------------------|
| 57 PB Omega Special Threat Plate<br>8x10 ICW                                                                                                                                                   |  |             |            | Each | 426.34 | PLT019ECSN               |                                              |
| 58 PB Omega Special Threat Plate<br>7x9 women's cut ICW                                                                                                                                        |  | Parclete    | BP1479     | Each | 360.90 | PLT013SCRN               |                                              |
| 59 BP Point Blank Plate Carrier<br>Black carrier only                                                                                                                                          |  | Point Blank | BP2975     | Each | 102.24 | PCU600BV0J               | Plate carrier only                           |
| 60 Point Blank Active Shooter Kit w/10800<br>10x12 Shooters cut Plate w/ ID Panels                                                                                                             |  | Point Blank | BP3392     | Each | 289.85 | PCU600BV0J<br>PLT1080002 | Plate carrier with one plate                 |
| 61 Point Blank Ballistic Vest<br>Black Molly                                                                                                                                                   |  | Point Blank | GDAM000B0J | Each | 204.23 | GDAM000BV0J              | Standard Guardian Carrier                    |
| 62 Point Blank AXII (NIJ-0101.06) Soft armor ballistic<br>system threat level II (weight 0.63 LBS/SQ FT,<br>Thickness 0.18") with Hi-LITE carrier and trauma<br>Insert - Male Cut              |  | Point Blank | HL6AXABV0M | Each | 787.92 | HL6AX4BV0M               | AXII-4 weight 0.66 PSF<br>and 0.17 thickness |
| 63 Point Blank AXII (NIJ-0101.06) Soft armor ballistic<br>system threat level II (weight 0.63LBS/SQ FT.<br>Thickness 0.18") with HiLITE carrier and trauma<br>Insert-MX4 Countoured Female Cut |  | Point Blank | HL6AXABV0M | Each | 787.92 | HL6AX4BV0M               |                                              |
| 64 Point Blank AXII (NIJ-0101.06) Soft armor ballistic<br>system threat level II (weight 0.63 LBS/SQ FT.<br>Thickness 0.18") with HiLITE carrier and trauma<br>insert- Truit unisex shape      |  | Point Blank | HL6AXABV0M | Each | 787.92 | HL6AX4BV0M               | AXII-4 (male)<br>AXIIF (female)              |
| 65 Paraclete Omega Hard Armor Plate- 8"x10"<br>Shooter's cut                                                                                                                                   |  | Paraclete   | PLT019ECSN | Each | 426.34 | PLT019ECSN               |                                              |
| 66 Paraclete Omega Hard Armor Plate- 7"x9"                                                                                                                                                     |  | Paraclete   | PTL013SCRN | Each | 360.90 | PTL013SCRN               | OMEGA FEMALE ICW, 7X9                        |
| 67 Point Blank Guardian Gen 3 Carrier                                                                                                                                                          |  | Point Blank | GDMA000B0J | Each | 204.23 | GDAM000BV0J              | SPECIAL THREAT FULL<br>SIZE                  |

7583

Vendor Name and Initials: Alpha One Apparel

12 of 25

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| 68 | Velcro Name tag to match Guardian Gen 3 Carrier | Point Blank | Custom | Each | 0.00 | no charge |
|----|-------------------------------------------------|-------------|--------|------|------|-----------|
|    |                                                 |             |        |      |      |           |
|    |                                                 |             |        |      |      |           |

*BAB*

Vendor Name and Initials Alpha One Apparel

10 of 25

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

|                                            |  |  |  |                          |  |
|--------------------------------------------|--|--|--|--------------------------|--|
| <b>End of Requirements</b>                 |  |  |  |                          |  |
| <b>Signatures</b>                          |  |  |  |                          |  |
|                                            |  |  |  |                          |  |
|                                            |  |  |  |                          |  |
|                                            |  |  |  |                          |  |
| Alpha One Apparel                          |  |  |  | Brenda@alphaonestore.com |  |
| <b>NAME OF FIRM</b>                        |  |  |  | <b>Email</b>             |  |
|                                            |  |  |  |                          |  |
| Brenda Basar                               |  |  |  | (901) 210-9989           |  |
| <b>Authorized Representative</b>           |  |  |  | <b>Phone Number</b>      |  |
| (Typed or Printed)                         |  |  |  |                          |  |
| <i>Brenda Basar</i>                        |  |  |  |                          |  |
| <b>Authorized Representative Signature</b> |  |  |  | <b>Date</b>              |  |
|                                            |  |  |  |                          |  |
|                                            |  |  |  |                          |  |

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| SECTION A - BLAUER UNIFORMS                                                                                                                                                                                                                                       |                                                  |                |        |      |            |                    |                                          |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------|--------|------|------------|--------------------|------------------------------------------|--|--|
| ITEM #                                                                                                                                                                                                                                                            | ITEM DESCRIPTION                                 | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES                                    |  |  |
| NOTE: Only Blauer brand uniforms will be accepted for this bid. In addition, the selected vendor shall offer a percentage discount on other items carried in-store and listed online but not specified herein. Alternates will NOT be accepted for this appendix. |                                                  |                |        |      |            |                    |                                          |  |  |
| <b>Class A</b>                                                                                                                                                                                                                                                    |                                                  |                |        |      |            |                    |                                          |  |  |
| 1                                                                                                                                                                                                                                                                 | Men's Class A Long Sleeve Polyester Supershirt   | Blauer         | 8670   | Each | 68.01      |                    |                                          |  |  |
|                                                                                                                                                                                                                                                                   | Color: Black, Neck Sizes: 14"-22"                |                |        |      |            |                    |                                          |  |  |
|                                                                                                                                                                                                                                                                   | Material: Poly/Cotton                            |                |        |      |            |                    |                                          |  |  |
| 2                                                                                                                                                                                                                                                                 | Women's Class A Long Sleeve Polyester Supershirt | Blauer         | 8670W  | Each | 68.01      |                    |                                          |  |  |
|                                                                                                                                                                                                                                                                   | Color: Black, Sizes: 30 to 48                    |                |        |      |            |                    |                                          |  |  |
|                                                                                                                                                                                                                                                                   | Material: Poly/Cotton                            |                |        |      |            |                    |                                          |  |  |
| 3                                                                                                                                                                                                                                                                 | Men's Regular Poly Pants                         | Blauer         | 8650T  | Each | 58.81      |                    | Includes hem                             |  |  |
|                                                                                                                                                                                                                                                                   | Color: Black, Stride: Short, Regular, Long       |                |        |      |            |                    |                                          |  |  |
|                                                                                                                                                                                                                                                                   | Fabric: Polyester Waist Sizes: 28"-42"           |                |        |      |            |                    |                                          |  |  |
| 4                                                                                                                                                                                                                                                                 | Women's Regular Poly Pants                       | Blauer         | 8650WT | Each | 58.81      |                    | Includes hem                             |  |  |
|                                                                                                                                                                                                                                                                   | Color: Black, Stride: Regular, Tall              |                |        |      |            |                    |                                          |  |  |
|                                                                                                                                                                                                                                                                   | Fabric: Polyester Sizes: 02 to 32                |                |        |      |            |                    |                                          |  |  |
| 5                                                                                                                                                                                                                                                                 | Men's Regular Poly Pants                         | Blauer         | 8650   | Each | 58.81      | 8650T              | Blauer discontinued 8650                 |  |  |
|                                                                                                                                                                                                                                                                   | Color: Black, Stride: Short, Regular, Long       |                |        |      |            |                    |                                          |  |  |
|                                                                                                                                                                                                                                                                   | Fabric: Polyester Waist Sizes: 28"-42"           |                |        |      |            |                    |                                          |  |  |
| 6                                                                                                                                                                                                                                                                 | Women's Regular Poly Pants                       | Blauer         | 8650W  | Each | 58.81      | 8650WT             | Blauer discontinued 8650W                |  |  |
|                                                                                                                                                                                                                                                                   | Color: Black, Stride: Regular, Tall              |                |        |      |            |                    |                                          |  |  |
|                                                                                                                                                                                                                                                                   | Fabric: Polyester Sizes: 02 to 32                |                |        |      |            |                    |                                          |  |  |
| 7                                                                                                                                                                                                                                                                 | Men's Fleece Lined Sweater                       | Blauer         | 225    | Each | 91.69      | 210                | 225 and 210 are authorized price for 210 |  |  |
|                                                                                                                                                                                                                                                                   | Color: Black                                     |                |        |      |            |                    |                                          |  |  |
|                                                                                                                                                                                                                                                                   | Fabric: Hi-performance blend                     |                |        |      |            |                    |                                          |  |  |

*BSB*

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM # | ITEM DESCRIPTION                                 | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES |
|--------|--------------------------------------------------|----------------|--------|------|------------|--------------------|-------|
|        | <b>Class B and Class B Alternate</b>             |                |        |      |            |                    |       |
| 8      | Men's Supershirt Poly Long Sleeve Shirt          | Blauer         | 8671   | Each | 71.95      |                    |       |
|        | Color: Black, Neck Sizes: 14"-22"                |                |        |      |            |                    |       |
|        | Material: Poly/Cotton                            |                |        |      |            |                    |       |
| 9      | Women's Supershirt Poly Long Sleeve Shirt        | Blauer         | 8671W  | Each | 71.95      |                    |       |
|        | Color: Black, Sizes: 30 to 48                    |                |        |      |            |                    |       |
|        | Material: Poly/Cotton                            |                |        |      |            |                    |       |
| 10     | Men's Supershirt Poly Short Sleeve Shirt         | Blauer         | 8676   | Each | 67.68      |                    |       |
|        | Color: Black, Neck Sizes: 14"-22"                |                |        |      |            |                    |       |
|        | Material: Poly/Cotton                            |                |        |      |            |                    |       |
| 11     | Women's Supershirt Poly Short Sleeve Shirt       | Blauer         | 8676W  | Each | 67.68      |                    |       |
|        | Color: Black, Sizes: 30 to 48                    |                |        |      |            |                    |       |
|        | Material: Poly/Cotton                            |                |        |      |            |                    |       |
| 12     | Men's Covert Tactical Pants,                     | Blauer         | 8666   | Each | 78.19      |                    |       |
|        | Color: Black, Stride: Short, Regular, Long       |                |        |      |            |                    |       |
|        | Fabric: Polyester Waist Sizes: 28"-42"           |                |        |      |            |                    |       |
| 13     | Men's Base Short Sleeve Shirt, Flex RS           | Blauer         | 8362   | Each | 55.52      |                    |       |
|        | Color: Black, Sizes XS-5XL, Length 31"-39"       |                |        |      |            |                    |       |
|        | Material: 100% Polyester                         |                |        |      |            |                    |       |
| 14     | Men's Base Long Sleeve Shirt, Flex RS            | Blauer         | 8361   | Each | 62.09      |                    |       |
|        | Color: Black, Sizes XS-5XL, Length 31"-39"       |                |        |      |            |                    |       |
|        | Material: 100% Polyester                         |                |        |      |            |                    |       |
|        | <b>Outer Wear</b>                                |                |        |      |            |                    |       |
| 15     | Lightweight Tac shell Jacket w/Waterproof Lining | Blauer         | 9820   | Each | 245.64     |                    |       |
|        | Color: Black Sizes: XS - 3X                      |                |        |      |            |                    |       |
|        | Outer Shell Material: Nylon                      |                |        |      |            |                    |       |

*RAH*

Vendor Name and Initials Alpha One Apparel

22 of 25

**Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)**

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM #                             | ITEM DESCRIPTION                                                                                                                    | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------------|--------------------|-------|
| 16                                 | Softshell Fleece Liner<br>Color: Black, Sizes: XS - 5XL<br>Material: Proprietary stretch nylon faced fabric                         | Blauer         | 4660   | Each | 122.98     |                    |       |
| 17                                 | Softshell Fleece Liner HV<br>Color: Black, Sizes: XS - 5XL<br>Material: Lightweight fleece-lined design with water-resistant finish | Blauer         | 4670   | Each | 135.23     |                    |       |
| 18                                 | B Dry Reversible Rain Jacket, Waist<br>Color: Black, Sizes: S - 3X<br>Material: Polyurthane/Nylon                                   | Blauer         | 233R   | Each | 148.42     |                    |       |
| 19                                 | B Dry Reversible Rain Jacket, Long<br>Color: Black, Sizes: S - 3X<br>Material: Polyurthane/Nylon                                    | Blauer         | 733    | Each | 168.66     |                    |       |
| <b>Training/Special Assignment</b> |                                                                                                                                     |                |        |      |            |                    |       |
| 20                                 | Men's Tactical Pants, Flexforce<br>Color: Blue/ Blackic/Khaki, Stride: Regular<br>Fabric: Nylon/Poly, Waist Sizes: 02-28            | Blauer         | 8823   | Each | 94.95      |                    |       |
| 21                                 | Women's Tactical Pants, Flexforce<br>Color: Blue/ Blackic/Khaki, Stride: Regular<br>Fabric: Nylon/Poly, Waist Sizes: 02-28          | Blauer         | 8823W  | Each | 94.95      |                    |       |
| <b>Crossing Guards</b>             |                                                                                                                                     |                |        |      |            |                    |       |
| 22                                 | Women's Polo Short Sleeve Shirt, Hi-Vis<br>Color: Black or Tan, Sizes: XS-5XL<br>Material: 100% Polyester                           | Blauer         | 8137   | Each | 76.55      |                    |       |

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM # | ITEM DESCRIPTION                                                                                                                   | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES |
|--------|------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------------|--------------------|-------|
| 23     | Women's Polo Long Sleeve Shirt, Hi-Vis<br>Color: Black or Tan, Sizes: XS-5XL<br>Material: 100% Polyester                           | Blauer         | 8147   | Each | 84.77      |                    |       |
| 24     | Men's Tactical Pants, FlexRS<br>Color: Khaki, Stride: Short, Tall<br>Fabric: Nylon/Poly, Waist Sizes: 28"-56"                      | Blauer         | 8666   | Each | 78.19      |                    |       |
| 25     | Women's Tactical Pants, FlexRS<br>Color: Khaki, Stride: Regular, Tall<br>Fabric: Polyester, Sizes: 02 to 32                        | Blauer         | 8666W  | Each | 78.19      |                    |       |
| 26     | Men's Tactical Pants<br>Color: Black, Stride: Short, Regular, Long<br>Fabric: Polyester Waist Sizes: 28"-42"                       | Blauer         | 8823   | Each | 94.95      |                    |       |
| 27     | Women's Tactical Pants<br>Color: Khaki, Stride: Regular, Tall<br>Fabric: Polyester, Sizes: 02 to 32                                | Blauer         | 8823W  | Each | 94.95      |                    |       |
|        | <b>M/C</b>                                                                                                                         |                |        |      |            |                    |       |
| 28     | Tacshell Jacket, Hi-Visibility, Black/Yellow<br>Color: Safety Green, Sizes: XS - 6XL<br>Material: Hi-Viz Polyester, Fleece Liner   | Blauer         | 9870V  | Each | 210.45     |                    |       |
| 29     | Supershell Jacket, Hi-Visibility, Black/Yellow<br>Color: Safety Green, Sizes: XS - 6XL<br>Material: Hi-Viz Polyester, Fleece Liner | Blauer         | 9970V  | Each | 363.11     |                    |       |

*BAB*

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM # | ITEM DESCRIPTION                                                                                                 | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES |
|--------|------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------------|--------------------|-------|
| 30     | Rain Pants<br>Color: Safety Green, Sizes: XS - 5XL<br>Material: Hi-Viz Polyester/Silver Reflective Strips        | Blauer         | 134-1  | Each | 87.07      |                    |       |
|        |                                                                                                                  |                |        |      |            |                    |       |
|        |                                                                                                                  |                |        |      |            |                    |       |
|        |                                                                                                                  |                |        |      |            |                    |       |
|        | <b>Bike</b>                                                                                                      |                |        |      |            |                    |       |
| 31     | Men's FlexRS Shorts<br>Color: Black, Stride: Regular<br>Fabric: Stretch Nylon/Poly, Waist Sizes: 28"-52"         | Blauer         | 8667   | Each | 60.12      |                    |       |
|        |                                                                                                                  |                |        |      |            |                    |       |
|        |                                                                                                                  |                |        |      |            |                    |       |
|        |                                                                                                                  |                |        |      |            |                    |       |
|        | <b>SWAT</b>                                                                                                      |                |        |      |            |                    |       |
| 32     | Men's Cargo Pocket Pants<br>Color: Black, Stride: Short, Regular, Long                                           | Blauer         | 8665   | Each | 78.19      |                    |       |
|        |                                                                                                                  |                |        |      |            |                    |       |
|        |                                                                                                                  |                |        |      |            |                    |       |
|        | <b>K9</b>                                                                                                        |                |        |      |            |                    |       |
| 33     | Men's Cargo Pocket Pants<br>Color: Black, Stride: Short, Regular, Long<br>Fabric: Polyester Waist Sizes: 28"-42" | Blauer         | 8665   | Each | 78.19      |                    |       |
|        |                                                                                                                  |                |        |      |            |                    |       |
|        |                                                                                                                  |                |        |      |            |                    |       |
|        |                                                                                                                  |                |        |      |            |                    |       |
| 34     | Men's BDU Tactical Pants<br>Color: Black, Stride: Short, Regular, Long<br>Fabric: Polyester Waist Sizes: 28"-42" | Blauer         | 8830   | Each | 73.27      |                    |       |
|        |                                                                                                                  |                |        |      |            |                    |       |
|        |                                                                                                                  |                |        |      |            |                    |       |
|        |                                                                                                                  |                |        |      |            |                    |       |
| 35     | Men's BDU Tactical Shirt<br>Color: Black, Neck Sizes: 14"-22"<br>Material: Poly/Cotton                           | Blauer         | 8730   | Each | 73.92      |                    |       |
|        |                                                                                                                  |                |        |      |            |                    |       |
|        |                                                                                                                  |                |        |      |            |                    |       |

*BSB*

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM #                                                                                                                                                                                                                                                                                                                 | ITEM DESCRIPTION                                                                         | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------|--------|------|------------|--------------------|-------|
| 36                                                                                                                                                                                                                                                                                                                     | Men's BDU Tactical Shirt<br>Color: Black, Neck Sizes: 14"-22"<br>Material: Poly/Cotton   | Blauer         | 8740   | Each | 66.04      |                    |       |
| 37                                                                                                                                                                                                                                                                                                                     | Underwear, Sports Brief<br>Color: Black, Waist Sizes: XS - 2XL<br>Material: Cotton/Lycra | Blauer         | 8006   | Each | 17.74      |                    |       |
| <b>SECTION B - ACCESSORIES</b>                                                                                                                                                                                                                                                                                         |                                                                                          |                |        |      |            |                    |       |
| ITEM #                                                                                                                                                                                                                                                                                                                 | ITEM DESCRIPTION                                                                         | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES |
| NOTE: The following items are various brands of uniforms and other accessories. In addition, the selected vendor shall offer a percentage discount on other items carried in-store and listed online but not specified herein. Outer Carriers MUST BE Point Blank, and equivalents will be allowed on all other items. |                                                                                          |                |        |      |            |                    |       |
| <b>Class A</b>                                                                                                                                                                                                                                                                                                         |                                                                                          |                |        |      |            |                    |       |
| 1                                                                                                                                                                                                                                                                                                                      | Tie, Clip-on<br>Color: Black Sizes: 18, 20, 22<br>Material: Polyester                    | Sam Broome     | 90049  | Each | 4.85       | 90016              |       |
| 2                                                                                                                                                                                                                                                                                                                      | Tie, Velcro<br>Color: Black Sizes: 18, 20, 22<br>Material: Polyester                     |                | 90049  | Each | 7.28       | 90114              |       |
| 3                                                                                                                                                                                                                                                                                                                      | Tie, Zipper<br>Color: Black Sizes: 18, 20, 22<br>Material: Polyester                     |                | 90049  | Each | 10.71      | 90407              |       |
| 4                                                                                                                                                                                                                                                                                                                      | Class A Hat<br>Color: Black<br>Material: Polyester/Gabardine                             | Keystone       | R13    | Each | 64.28      |                    | NOTES |

*RSB*

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM # | ITEM DESCRIPTION                            | SPECIFIC BRAND | Mfg. #  | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES               |
|--------|---------------------------------------------|----------------|---------|------|------------|--------------------|---------------------|
|        | <b>Training/Special Assignment</b>          |                |         |      |            |                    |                     |
| 5      | Men's Polo Short Sleeve Shirt               | Sanmar         | CS410   | Each | 24.27      |                    |                     |
|        | Color: Black or Tan, Sizes: XS-4XL          |                |         |      |            |                    |                     |
|        | Material: Poly/Cotton                       |                |         |      |            |                    |                     |
| 6      | Women's Polo Short Sleeve Shirt             | Sanmar         | CS411   | Each | 24.27      |                    |                     |
|        | Color: Black, Sizes: XS-4XL                 |                |         |      |            |                    |                     |
|        | Material: Poly/Cotton                       |                |         |      |            |                    |                     |
| 7      | Men's Polo Long Sleeve Shirt                | Sanmar         | CS410LS | Each | 28.55      |                    |                     |
|        | Color: Black or Tan, Sizes: XS-4XL          |                |         |      |            |                    |                     |
|        | Material: Poly/Cotton                       |                |         |      |            |                    |                     |
| 8      | Men's Performance Polo Short Sleeve Shirt   | 5.11           | 71049   | Each | 38.24      | 112509             | First Tactical Polo |
|        | Color: Black, Sizes: XS-3XL                 |                |         |      |            |                    |                     |
|        | Material: Poly/Cotton                       |                |         |      |            |                    |                     |
| 9      | Women's Performance Polo Short Sleeve Shirt | 5.11           | 61165   | Each | 38.24      | 122509             | First Tactical      |
|        | Color: Black, Sizes: XS-4XL                 |                |         |      |            |                    |                     |
|        | Material: Poly/Cotton                       |                |         |      |            |                    |                     |
| 10     | Men's Performance Polo Long Sleeve Shirt    | 5.11           | 72049   | Each | 40.68      | 111503             | First Tactical      |
|        | Color: Black, Sizes: XS-3XL                 |                |         |      |            |                    |                     |
|        | Material: Poly/Cotton                       |                |         |      |            |                    |                     |
| 11     | Men's Cargo-style Pants,                    | Propper        | F5252   | Each | 38.42      |                    |                     |
|        | Color: Black or Khaki. Stride: 30-36"       |                |         |      |            |                    |                     |
|        | Fabric: DuPont Teflon, Waist Sizes: 28"-56" |                |         |      |            |                    |                     |
| 12     | Women's Cargo-style Pants,                  | Propper        | F5295   | Each | 38.42      |                    |                     |
|        | Color: Khaki, Stride: Regular, Tall         |                |         |      |            |                    |                     |
|        | Fabric: Polyester, Sizes: 02 to 32          |                |         |      |            |                    |                     |

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM # | ITEM DESCRIPTION                                                                                                                       | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER                                                         | NOTES                                 |
|--------|----------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------------|----------------------------------------------------------------------------|---------------------------------------|
| 13     | Men's Tacite Pro Pants,<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: DuPont Teflon, Waist Sizes: 28"-56"                        | 5.11           | 74273  | Each | 56.95      | 114011                                                                     | First Tactical                        |
| 14     | Women's Tacite Pro Pants,<br>Color: Khaki, Stride: Regular, Tall<br>Fabric: Polyester, Sizes: 02 to 32                                 | 5.11           | 64360  | Each | 56.95      | 124011                                                                     | First Tactical                        |
|        | <b>Crossing Guards</b>                                                                                                                 |                |        |      |            |                                                                            |                                       |
| 15     | Special Event Polo Short Sleeve Shirt<br>Color: TBD, Size: TBD<br>Material: Poly/Cotton                                                | 5.11           | 71322  | Each | 48.81      | 112516                                                                     | First Tactical<br>High viz            |
| 16     | Rain Coat, Hi-Visability, Black/Yellow<br>Color: Safety Green, Sizes: XS - 5XL<br>Material: Hi-Viz Polyester/Silver Reflective Strips  | Tact-Squad     | 6011BY | Each | 65.64      |                                                                            |                                       |
| 17     | Bomber Jacket, Hi-Visability, Black/Yellow<br>Color: Safety Green, Sizes: XS - 6XL<br>Material: Hi-Viz Polyester, Fleece Limer         | Neese          | 9400SJ | Each | 56.27      | SJ110B                                                                     | Neese Discontinued<br>Radians SJ110QB |
|        | <b>M/C</b>                                                                                                                             |                |        |      |            |                                                                            |                                       |
| 18     | Leather Jacket, Pittsburgh<br>Color: Black, Sizes S-4X, Reg. or Long<br>Outer Shell Material: Cowhide Leather                          | Taylor         | 4473Z  | Each | 348.75     |                                                                            |                                       |
| 19     | Men's Motor Breeches<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: 76% polyester, 24% cotton with Teflon<br>Waist Sizes: 28"-56" | 5.11           | 74407  | Each | 222.50     | Nylon/Spandex Made in USA -<br>Custom Made with average 3 week<br>delivery | Tek's Police                          |

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM # | ITEM DESCRIPTION                                                                                                                       | SPECIFIC BRAND | Mfg. #  | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | VENDOR ITEM NOTES |
|--------|----------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|------|------------|--------------------|-------------------|
| 20     | Men's Motor Pants<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: 66% polyester/34% cotton cavalry-stretch<br>Waist Sizes: 28"-56" | 5.11           | 74407   | Each | 222.50     | Tek's Police       | Tek's Police      |
|        |                                                                                                                                        |                |         |      |            | Men-Teks Britches  |                   |
|        |                                                                                                                                        |                |         |      |            |                    |                   |
|        |                                                                                                                                        |                |         |      |            |                    |                   |
|        | <b>Dispatch/Jail</b>                                                                                                                   |                |         |      |            |                    |                   |
| 21     | Men's Polo Short Sleeve Shirt<br>Color: Black or Tan, Sizes: XS-4XL<br>Material: Poly/Cotton                                           | Sanmar         | CS410   | Each | 24.27      |                    |                   |
|        |                                                                                                                                        |                |         |      |            |                    |                   |
|        |                                                                                                                                        |                |         |      |            |                    |                   |
|        |                                                                                                                                        |                |         |      |            |                    |                   |
| 22     | Women's Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-4XL<br>Material: Poly/Cotton                                                | Sanmar         | CS411   | Each | 24.27      |                    |                   |
|        |                                                                                                                                        |                |         |      |            |                    |                   |
|        |                                                                                                                                        |                |         |      |            |                    |                   |
| 23     | Men's Polo Long Sleeve Shirt<br>Color: Black or Tan, Sizes: XS-4XL<br>Material: Poly/Cotton                                            | Sanmar         | CS410LS | Each | 28.55      |                    |                   |
|        |                                                                                                                                        |                |         |      |            |                    |                   |
|        |                                                                                                                                        |                |         |      |            |                    |                   |
|        |                                                                                                                                        |                |         |      |            |                    |                   |
| 24     | Men's Performance Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-3XL<br>Material: Poly/Cotton                                      | 5.11           | 71049   | Each | 38.24      | 112509             | First Tactical    |
|        |                                                                                                                                        |                |         |      |            |                    |                   |
|        |                                                                                                                                        |                |         |      |            |                    |                   |
| 25     | Women's Performance Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-4XL<br>Material: Poly/Cotton                                    | 5.11           | 61165   | Each | 38.24      | 122509             | First Tactical    |
|        |                                                                                                                                        |                |         |      |            |                    |                   |
|        |                                                                                                                                        |                |         |      |            |                    |                   |
| 26     | Men's Performance Polo Long Sleeve Shirt<br>Color: Black, Sizes: XS-3XL<br>Material: Poly/Cotton                                       | 5.11           | 72049   | Each | 40.68      |                    |                   |
|        |                                                                                                                                        |                |         |      |            |                    |                   |
|        |                                                                                                                                        |                |         |      |            |                    |                   |
| 27     | Men's Cargo-style Pants,<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: DuPont Teflon, Waist Sizes: 28"-56"                       | Propper        | F5252   | Each | 38.42      |                    |                   |
|        |                                                                                                                                        |                |         |      |            |                    |                   |

*BB*

Vendor Name and Initials Alpha One Apparel

Page 2 of 2

**Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)**

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM # | ITEM DESCRIPTION                                                                                                                 | SPECIFIC BRAND | Mfg. #           | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES               |
|--------|----------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|------|------------|--------------------|---------------------|
| 28     | Men's Tacite Pro Pants,<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: DuPont Teflon, Waist Sizes: 28"-56"                  | 5.11           | 74273            | Each | 56.95      | 114011             | First Tactical      |
|        | <b>Accessories</b>                                                                                                               |                |                  |      |            |                    |                     |
| 29     | Patrol Skull Cap<br>Color: Black, Sizes: Regular or Oversize<br>Material: Knitted Poly/Wool                                      | Blauer         | 160              | Each | 25.29      |                    |                     |
|        |                                                                                                                                  |                |                  |      |            |                    |                     |
|        |                                                                                                                                  |                |                  |      |            |                    |                     |
| 30     | Ball Cap, Fitted, Mesh back<br>Color: Black<br>Material: Cotton                                                                  | Sanmar         | NE1000<br>NE1020 | Each | 9.98       |                    |                     |
|        |                                                                                                                                  |                |                  |      |            |                    |                     |
| 31     | Ball Cap, Adjustable, Mesh Black<br>Material: Cotton, Logo: BHA "B" or Bartlett Police                                           | 9Forty         | CA40289          | Each | 22.00      |                    | includes embroidery |
|        |                                                                                                                                  |                |                  |      |            |                    |                     |
| 32     | Ticketbook Holder<br>Style A, Size: 5 x 12<br>Material: Silver Anodized Aluminum                                                 | Posse Quality  | CHP-50           | Each | 35.41      |                    |                     |
|        |                                                                                                                                  |                |                  |      |            |                    |                     |
| 33     | Metal Clipboard<br>Style A, Size: 5 x 12<br>Material: Silver Anodized Aluminum                                                   | Posse Quality  | SSA-45           | Each | 43.58      |                    |                     |
|        |                                                                                                                                  |                |                  |      |            |                    |                     |
| 34     | Safety Vest, Hi-Visibility, Plain<br>Color: Safety Green, Sizes: XS - 5XL<br>Material: Hi-Viz Polyester/Silver Reflective Strips | Tact-Squad     | DC-60            | Each | 17.07      |                    |                     |
|        |                                                                                                                                  |                |                  |      |            |                    |                     |
| 35     | Cold Gear Base Shirts<br>Color: Black<br>Material:                                                                               | UnderArmour    | 1281080          | Each | 42.85      |                    |                     |
|        |                                                                                                                                  |                |                  |      |            |                    |                     |

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM # | ITEM DESCRIPTION                                    | SPECIFIC BRAND | Mfg. #  | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES               |
|--------|-----------------------------------------------------|----------------|---------|------|------------|--------------------|---------------------|
| 36     | Cold Gear Leggings                                  | Under Armour   | 1281108 | Each | 42.85      |                    |                     |
|        | Color: Black                                        |                |         |      |            |                    |                     |
|        | Material:                                           |                |         |      |            |                    |                     |
| 37     | Ball Cap, Fitted, Mesh back                         | Sanmar         | NE1000  | Each | 15.98      |                    | Includes embroidery |
|        | Color: Black                                        |                | NE1020  |      |            |                    |                     |
|        | Material: Cotton, Logo: Bartlett Police             |                |         |      |            |                    |                     |
| 38     | Ball Cap, Fitted, Mesh back                         | Sanmar         | NE1000  | Each | 15.98      |                    | includes embroidery |
|        | Color: Black                                        |                | NE1020  |      |            |                    |                     |
|        | Material: Cotton, Logo: BHS "B"                     |                |         |      |            |                    |                     |
| 39     | Ball Cap, Fitted, Mesh back                         | Sanmar         | NE1000  | Each | 15.98      |                    | includes embroidery |
|        | Color: Black                                        |                | NE1020  |      |            |                    |                     |
|        | Material: Cotton, Logo: Scorpion                    |                |         |      |            |                    |                     |
| 40     | Ball Cap, Fitted, Mesh back                         | Sanmar         | NE1000  | Each | 15.98      |                    | includes embroidery |
|        | Color: Black                                        |                | NE1020  |      |            |                    |                     |
|        | Material: Cotton, Logo: K9 Unit                     |                |         |      |            |                    |                     |
| 41     | Collar Insignia, Three Letter - BPD                 |                | 3/8 BPD | Each | 8.64       |                    |                     |
|        | Color: Polished Silver or Gold, (depending on rank) |                |         |      |            |                    |                     |
|        | Material: Silver or Gold Plating                    |                |         |      |            |                    |                     |
| 42     | Name Plate                                          |                | 08LE    | Each | 12.74      |                    |                     |
|        | Color: Polished Silver or Gold, (depending on rank) |                |         |      |            |                    |                     |
|        | Material: Silver or Gold Plating                    |                |         |      |            |                    |                     |
| 43     | Socks, Crew Unisex (Uniform style)                  | Thor-Lo        | WGX     | Pair | 9.85       | SKS-16             | Blauer              |
|        | Color: Black, Sizes: Select Shoe Size               |                |         |      |            |                    |                     |
|        | Material: Thor-Ion Acrylic                          |                |         |      |            |                    |                     |

*Handwritten signature/initials*

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM # | ITEM DESCRIPTION                                                                                                           | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES                                |
|--------|----------------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------------|--------------------|--------------------------------------|
| 44     | Short Sleeve Tee Shirt<br>Color: Black, Sizes: XS-3XL<br>Material: Cotton, 6/pack                                          | GIL            | 8000   | Pack | 28.45      |                    |                                      |
| 45     | Short Sleeve Tee Shirt<br>Color: White or Black, Sizes: XS-3XL<br>Material: Cotton, 3/pack                                 | 5.11           |        | Pack | 11.87      | 5280               | Hanes                                |
| 46     | Handcuffs, (Hinged)<br>Material: Steel construction, nickel finish                                                         | Peerless       | 801    | Each | 42.61      |                    |                                      |
| 47     | Handcuffs, (Chain)<br>Material: Steel construction, nickel finish                                                          | Peerless       | P010   | Each | 31.98      |                    |                                      |
| 48     | Flashlight, PolyStinger LED<br>Color: Black, with AC charger                                                               | Streamlight    | 76813  | Each | 150.71     |                    |                                      |
| 49     | Flashlight, Stinger LED<br>Color: Black, with AC charger                                                                   | Streamlight    | 75711  | Each | 126.56     |                    |                                      |
| 50     | Flashlight, LED<br>Color: Black, with AC charger                                                                           | Coastal        | HP7R   | Each | 91.90      | 88064              | Streamlight rechargeable 1000 lumens |
| 51     | Shoe, Oxford, Plain Toe, Non-slip<br>Color: Black, Sizes: 5-15, Width: Regular-XWide<br>Material: Full-grain black leather | Rocky          | 2034   | Pair | 77.14      |                    |                                      |
| 52     | Boot, 7" Parabout<br>Color: Black, Sizes: 5-15, Width: Regular-XWide<br>Material: Full-grain black leather                 | Rocky          | 2091   | Pair | 124.28     | FQ0002091          | Rocky                                |

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM # | ITEM DESCRIPTION                                | SPECIFIC BRAND | Mfg. #    | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES                        |
|--------|-------------------------------------------------|----------------|-----------|------|------------|--------------------|------------------------------|
| 53     | Boot, Fort Hood, 8"                             | Rocky          | 2149      | Pair | 78.57      | E08882             | Bates                        |
|        | Color: Black, Sizes: 5-15, Width: Regular-XW    |                |           |      |            | Rocky discontinued |                              |
|        | Material: Full-grain black leather              |                |           |      |            |                    |                              |
| 54     | Boot, Alpha Force                               | Rocky          | 2173      | Pair | 108.57     |                    |                              |
|        | Color: Black, Sizes: 5-15, Width: Regular-XW    |                |           |      |            |                    |                              |
|        | Material: Full-grain black leather              |                |           |      |            |                    |                              |
| 55     | Boot, Wellington, 10"                           | Rocky          | 6300      | Pair | 112.85     |                    |                              |
|        | Color: Black, Sizes: 5-15, Width: Regular-XW    |                |           |      |            |                    |                              |
|        | Material: Full-grain black leather              |                |           |      |            |                    |                              |
| 56     | Boot, Company                                   | 5.11           | 12032     | Pair | 89.99      | 834-6134           | Thorogood                    |
|        | Color: Black, Sizes: 5-15, Width: Regular-XW    |                |           |      |            |                    |                              |
|        | Material: Full-grain black leather              |                |           |      |            |                    |                              |
| 57     | Boots, Side-zip, Tactical                       | Bates          | E02661    | Pair | 90.71      | E03160             | Bates                        |
|        | Color: Black, Sizes: 6-12, Width: Regular, Wide |                |           |      |            |                    |                              |
|        | Material: Full-grain black leather              |                |           |      |            |                    |                              |
|        | Vests                                           |                |           |      |            |                    |                              |
| 58     | PB Omega Special Threat Plate                   | Paraclete      | BP1480    | Each | 426.34     | PLT019ECSN         |                              |
|        | 8x10 ICW                                        |                |           |      |            |                    |                              |
| 59     | PB Omega Special Threat Plate                   | Parclete       | BP1479    | Each | 360.90     | PLT013SCRN         |                              |
|        | 7x9 women's cut ICW                             |                |           |      |            |                    |                              |
| 60     | BP Point Blank Plate Carrier                    | Point Blank    | BP2975    | Each | 102.24     | PCU600BV0J         |                              |
|        | Black carrier only                              |                |           |      |            |                    |                              |
| 60     | Point Blank Active Shooter Kit w/10800          | Point Blank    | BP3392    | Each | 289.85     | PCU600BV0J         | Plate carrier with one plate |
|        | 10x12 Shooters cut Plate w/ ID Panels           |                |           |      |            | PLT1080002         | 10800 10X12 SHOOTER'S CUT    |
| 61     | Point Blank Ballistic Vest                      | Point Blank    | GDAM000B0 | Each | 204.23     | GDAM000BV0J        | (one)                        |

RSB

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM #                     | ITEM DESCRIPTION                                                                                                                                                                    | SPECIFIC BRAND | Mfg. #     | UNIT | UNIT PRICE | VENDOR ITEM NUMBER       | NOTES                                                        |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|------|------------|--------------------------|--------------------------------------------------------------|
|                            | Black Molly                                                                                                                                                                         |                |            |      |            |                          |                                                              |
| 62                         | Point Blank Active Shooter Kit w/10800 10x12 Shooters cut Plate w. ID Panels                                                                                                        | Point Blank    | L6AXABV01  | Each | 289.85     | PCU600BV0J<br>PLT1080002 | Plate carrier with one plate 10800 10X12 SHOOTER'S CUT (one) |
| 63                         | Point Blank AXII (NIJ-0101.06) Soft armor ballistic system threat level II (weight 0.63LBS/SQ. FT., Thickness 0.18") with HiLITE carrier and trauma Insert- Male Cut                | Point Blank    | L6AXABV01  | Each | 787.92     | HL6AX4BV0M               | AXII-4 weight 0.66 PSF and 0.17 thickness                    |
| 64                         | Point Blank AXII (NIJ-0101.06) Soft armor ballistic system threat level II (weight 0.63LBS/SQ FT., Thickness 0.18") with HiLITE carrier and trauma Insert-MX4 Countoured Female Cut | Point Blank    | L6AXABV01  | Each | 787.92     | HL6AX4BV0M               |                                                              |
| 65                         | Point Blank AXII (NIJ-0101.06) Soft armor ballistic system threat level II (weight 0.63 LBS/SQ FT., Thickness 0.18") with HiLITE carrier and trauma insert- Truit unisex shape      | Point Blank    | L6AXABV01  | Each | 787.92     | HL6AX4BV0M               | AXII-4 (male)<br>AXIIF (female)                              |
| 66                         | Paraclete Omega Hard Armor Plate- 8"x10" Shooter's cut                                                                                                                              | Paraclete      | PLT019ECSN | Each | 426.34     | PLT019ECSN               | OMEGA FEMALE ICW, 7X9 SPECIAL THREAT FULL SIZE               |
| 67                         | Paraclete Omega Hard Armor Plate- 7"x9"                                                                                                                                             | Paraclete      | PTL013SCRN | Each | 360.90     | PTL013SCRN               |                                                              |
| 68                         | Point Blank Guardian Gen 3 Carrier                                                                                                                                                  | Point Blank    | GDMA000B0J | Each | 204.23     | GDAM00BV0J               |                                                              |
| 69                         | Velcro Name tag to match Guardian Gen 3 Carrier                                                                                                                                     | Point Blank    | Custom     | Each | 0.00       |                          | no charge                                                    |
| <b>End of Requirements</b> |                                                                                                                                                                                     |                |            |      |            |                          |                                                              |
| <b>Signatures</b>          |                                                                                                                                                                                     |                |            |      |            |                          |                                                              |

*RSB*

Vendor Name and Initials: Alpha One Apparel

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

## Packet Pg. 234

25 of 25

Vendor Name and Initials: Alpha One Apparel

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

# CITY OF BARTLETT

*6400 STAGE ROAD  
BARTLETT, TENNESSEE 38134*

David Parsons, Mayor  
Steve Sones, Chief Administrative Officer  
Dick Phebus, Finance Director  
Jeff Cox, Chief of Police

copy



## REQUEST FOR SEALED BIDS

**SB # FY2023-06-031**

**DUE: Thursday, July 13, 2023, no later than 2:00 p.m. (CST)**

### UNIFORMS AND ACCESSORIES

### BARTLETT POLICE DEPARTMENT

The City of Bartlett is seeking to purchase uniforms and accessories for the Bartlett Police Department, as per the written specifications.

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

UNIFORMS AND ACCESSORIES  
 Sealed Bid: FY2023-06-031 \_\_\_\_\_  
 Due Date: July 13, 2023

### NOTICE TO BIDDERS

Sealed Bids are to be received no later than **2:00 P.M. on Thursday, July 13, 2023**. All bid packets, with an original, clearly identified, and two copies, must be labeled **"FY2023-06-031 "UNIFORMS AND ACCESSORIES"** and addressed as follows:

**MAYOR DAVID PARSONS  
 CITY OF BARTLETT  
 6400 STAGE ROAD  
 BARTLETT, TENNESSEE 38134**

The City reserves the right to reject any and all bids and to waive any informality in the bidding process. The City of Bartlett is an equal-opportunity employer. If further information is desired, please contact Dick Phebus, Finance Director at 901-385-1060 or email at [dphebus@cityofbartlett.org](mailto:dphebus@cityofbartlett.org) or concerning specific requirements, in writing, to Chief Inspector, Laura Thompson at [lthompson@bartlettpolice.org](mailto:lthompson@bartlettpolice.org).

*Please quote prices on the attached bid sheet.*

We propose to furnish the item(s) listed on the attached form(s) at prices quoted and guarantee safe delivery FOB Delivery as specified.

These prices are submitted with a declaration that no Bartlett Aldermen or Employee has a financial or beneficial interest in this transaction.

Midsouth Solutions  
 NAME OF FIRM

Rhannon@midsouthsolutions.com  
 EMAIL

2209 Whitten Rd.  
 ADDRESS

901-373-8897  
 PHONE

Rhannon McManan  
 SIGNATURE OF AUTHORIZED REPRESENTATIVE

Rhannon McManan  
 PRINT NAME

7/10/23  
 DATE

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031 \_\_\_\_\_

Due Date: July 13, 2023

**INTENT**

The intent of these specifications is to provide sufficient specified information to permit prospective bidders to submit proposals for **Bartlett Police Department Uniforms and Accessories**, as per the written specifications. The awarded supplier(s) will be required to deliver the uniforms and accessories to the City of Bartlett Police Department, located at 3730 Appling Road, Bartlett, TN 38133.

**STATEMENT OF INTENT – EQUALITY AND FAIRNESS**

The City of Bartlett will not discriminate against any individual for any reason and will provide services to all citizens in a nondiscriminatory fashion. It is the intent of the city to fully comply with the provision of Title VI and Title VII of the Civil Rights Act of 1964. The City is committed to a moral, ethical, and legal responsibility to ensure equitable employment practices and the delivery of city services regardless of an individual's race, color, religion, national origin, age, disability, gender, or political affiliation.

**GENERAL SPECIFICATIONS**

These specifications are intended as minimum requirements. However, it is recognized that each manufacturer has special features that make its equipment unique. Therefore, all bids will be considered, but every bidder must state, in detail, where the product fails to meet these specifications. Unless otherwise stated, these specifications are not intentionally written to favor any one manufacturer and are only for the purpose of indicating generally the type of work required of said bid items. It is the intention of the City to purchase quality products and not necessarily the products with the lowest initial cost. Bidders may submit pricing on either Section A or B, or both sections.

**A. General Requirements**

1. All bidders must clearly identify any and all deviations from these specifications that their products may have; however, bids must meet or exceed specifications.
2. Bidder shall include the signed pricing sheet along with the signed and notarized Public Acts 109 form (page 7). **Note: An original, clearly marked, and two copies shall be included in the bid package, along with a flash drive with the original Excel document.**
3. Bidder shall submit a single price for each line item on the provided Bid Pricing Sheets. **Note: Pricing shall exclude all taxes and/or shipping charges.**
4. Any/all items delivered because of the award of this bid shall not have any obvious defects.
5. The City reserves the right to reject any and all bids.
6. Prompt payment discount shall be considered as a cost factor in this bid. Invoices shall be paid thirty (30) days after receipt of the correct invoices.
7. A Purchase Order will be issued on an "as needed" basis.

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031 \_\_\_\_\_

Due Date: July 13, 2023

8. All products are to be delivered to the City of Bartlett Police Department or picked up as per the purchase order.

**B. Firm Pricing and Renewals**

**Note: Please see Bid Pricing Sheets for individual items and pricing, Section A and B. Include one original, clearly identified, and one copy.**

All prices are to remain firm from the award date through June 30, 2024, with the option to renew for three (3) additional one-year periods upon mutual agreement of both parties and subject to the Terms and Conditions listed in this bid. The three (3) additional one-year periods are as follows:

August 1, 2024, through June 30, 2025

July 1, 2025, through June 30, 2026

July 1, 2026, through June 30, 2027

Prior to any renewal period, the vendor receiving an award may review and request an adjustment of pricing sixty (60) days prior to the beginning of the renewal period.

However, the successful vendor shall be required to give the City of Bartlett the benefit of any general price reduction. Price escalation/de-escalations after the first completed year of the contract shall be limited to five percent (5%) or a maximum based on the Consumer Price Index for Urban Consumers.

The successful vendor shall provide a written letter from the manufacturer advising of the specific product price increase and percentage of increase. The City of Bartlett reserves the right to reject any increase and may cancel this agreement if the price increase is not agreed upon by both parties.

**C. Quantities**

The bidder shall submit a single price for each line item. There are no guaranteed quantities or dollar amounts to be purchased against this bid. The successful vendor is required to keep in stock the normal range of uniforms and accessories. **Note:** Bids shall NOT contain either minimum quantities or dollar order requirements.

**D. Equal or Equivalent Products**

Bidders may bid "or equal" or equivalent product(s) to the product specified, except Blauer-specified items. However, it must be stated that the item (s) bid are considered either equal or equivalent to the specifications. The bidder must provide the manufacturer and part number if quoting an alternate product.

**E. Samples**

Prior to the award, samples representing the exact items bid may be required at the expense of the Bidder(s). **Do not automatically submit samples.** If they are required, the City of Bartlett Police Department will contact you and samples must be furnished within five (5) calendar days upon request. Samples belonging to unsuccessful Bidders must be picked up as soon as possible after the award has been made on the item or items for which the samples have been submitted.

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031 \_\_\_\_

Due Date: July 13, 2023.

**F. Award**

The City of Bartlett reserves the right to award this bid based on individual items, groups of items, or the entire list of items, whichever is in the best interest of the City and Bartlett Police Department, and may result in multiple suppliers. The City reserves the right to cancel this bid for failure to provide items as per the bid specifications. Cancellation will be subject to not less than and thirty (30) day notification.

**G. Ordering**

The awarded supplier(s) will be contacted by the department via a purchase order to place an order for the required items. For items that require measurements, the employee may choose to go to the awarded vendor's store or have a vendor representative on site. In addition, the employee may pick up the order and have it delivered to the Bartlett Police Department location. Note: The awarded supplier(s) shall notify the department of back order items within two days of receipt of the order.

**H. Detailed Requirements**

1. Awarded vendor(s) shall provide each item as complete and all-inclusive; there shall be no extra charges for any miscellaneous items such as fittings, alterations, embroidery, trousers hemmed, US Flag, or Bartlett Police department patches (provided).

Comply: Yes Exception: \_\_\_\_\_

2. Standard and non-standard-sized products shall be made available according to the delivery as indicated on the Bid Pricing Sheet under "notes" after receipt of the purchase order. Custom-made items will be the responsibility of the awarded vendor to communicate with the ordering department all delivery details.

Comply: Yes Exception: \_\_\_\_\_

3. Police Department personnel may pick up merchandise at the awarded vendor's location or the vendor shall deliver merchandise on an as-needed basis to the Bartlett Police Department when requested. **Note: There shall be no extra or miscellaneous charge for delivery.**

Comply: Yes Exception: \_\_\_\_\_

4. Police Department personnel making purchases using their uniform allotment will be made aware at the time of the purchase if it exceeds the allotment amount they are allowed. The overage will be charged to the officer at the time of the purchase. **Overages will not be billed to the department or the officer at a later time.**

Comply: Yes Exception: \_\_\_\_\_

5. Awarded supplier(s) shall maintain 85% of items in stock at all times. Repeated failure to carry stock items may result in the cancellation of the contract.

Comply: Yes Exception: \_\_\_\_\_

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031 \_\_\_\_\_

Due Date: July 13, 2023

6. Bidder shall maintain a place of business within 50 travel miles of the City of Bartlett and/or offer an online web portal.

- Name of the online web portal Midsouthuniformserver.com
- Address of nearest place of business 2209 Whitten Rd. Memphis, TN

Comply: Yes Exception: \_\_\_\_\_ 38133Rm

INITIALS

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

UNIFORMS AND ACCESSORIES  
 Sealed Bid: FY2023-06-031 \_\_\_\_\_  
 Due Date: July 13, 2023

## ID PRICING SHEET

*(One original, clearly marked, and one copy, including Excel itemized pricing sheets, and one flash drive) and the Public Acts 109 form, Public Acts 775 form, and the signed W-9 Form)*

Catalog Discounts for items not listed on the pricing sheet:

|             |             |
|-------------|-------------|
| Clothing    | <u>15</u> % |
| Boots       | <u>15</u> % |
| Accessories | <u>15</u> % |
| Other       | <u>15</u> % |

All manufacture catalogs.  
 Name of Catalogue

**NOTE: COOPERATIVE PURCHASING**

T.C.A. 12-3-1205 authorizes any local government to participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any supplies, services, or construction with one or more other local governments in accordance with an agreement entered into between the participants. Such agencies that file a Cooperative Purchasing Agreement with the City of Bartlett may purchase from Contracts established by the City. Unless the Contractor declines the Offer submitted by

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

7.7.a

| SECTION A - BLAUER UNIFORMS                                                                                                                                                                                                                                              |                                                                                                                  |                |        |      |            |                    |                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------------|--------------------|---------------------------------------------------------------------------------------------|
| ITEM #                                                                                                                                                                                                                                                                   | ITEM DESCRIPTION                                                                                                 | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES                                                                                       |
| <b>NOTE:</b> Only Blauer brand uniforms will be accepted for this bid. In addition, the selected vendor shall offer a percentage discount on other items carried in-store and listed online but not specified herein. Alternates will NOT be accepted for this appendix. |                                                                                                                  |                |        |      |            |                    |                                                                                             |
| <b>Class A</b>                                                                                                                                                                                                                                                           |                                                                                                                  |                |        |      |            |                    |                                                                                             |
| 1                                                                                                                                                                                                                                                                        | Men's Class A Long Sleeve Polyester Supershirt<br>Color: Black, Neck Sizes: 14"-22"<br>Material: Poly/Cotton     | Blauer         | 8670   | Each | \$64.00    | 8670               | Includes patches both sleeves.                                                              |
| 2                                                                                                                                                                                                                                                                        | Women's Class A Long Sleeve Polyester Supershirt<br>Color: Black, Sizes: 30 to 48<br>Material: Poly/Cotton       | Blauer         | 8670W  | Each | \$64.00    | 8670W              | Includes patches both sleeves.                                                              |
| 3                                                                                                                                                                                                                                                                        | Men's Regular Poly Pants<br>Color: Black, Stride: Short, Regular, Long<br>Fabric: Polyester Waist Sizes: 28"-42" | Blauer         | 8650T  | Each | \$54       | 8650T              | Includes hemming.                                                                           |
| 4                                                                                                                                                                                                                                                                        | Women's Regular Poly Pants<br>Color: Black, Stride: Regular, Tall<br>Fabric: Polyester Sizes: 02 to 32           | Blauer         | 8650WT | Each | \$54.00    | 8650WT             | Includes hemming.                                                                           |
| 5                                                                                                                                                                                                                                                                        | Men's Regular Poly Pants<br>Color: Black, Stride: Short, Regular, Long<br>Fabric: Polyester Waist Sizes: 28"-42" | Blauer         | 8650   | Each | \$54.00    | 8650T              | Includes hemming.<br>8650 is not longer produced, if 8650 is unavailable 8650T replaces it. |
| 6                                                                                                                                                                                                                                                                        | Women's Regular Poly Pants<br>Color: Black, Stride: Regular, Tall<br>Fabric: Polyester Sizes: 02 to 32           | Blauer         | 8650W  | Each | \$54       | 8650WT             | Includes hemming.<br>8650 is not longer produced, if 8650 is unavailable 8650T replaces it. |
| 7                                                                                                                                                                                                                                                                        | Men's Fleece Lined Sweater<br>Color: Black<br>Fabric: Hi-performance blend                                       | Blauer         | 225    | Each | \$102.00   | 225                | 225 and 210 are authorized<br>210 is disc. Patches included.                                |

mes dm

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

7.7.a

| ITEM # | ITEM DESCRIPTION                                                                                                     | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES                                                                |
|--------|----------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------------|--------------------|----------------------------------------------------------------------|
|        | <b>Class B and Class B Alternate</b>                                                                                 |                |        |      |            |                    |                                                                      |
| 8      | Men's Supershirt Poly Long Sleeve Shirt<br>Color: Black, Neck Sizes: 14"-22"<br>Material: Poly/Cotton                | Blauer         | 8671   | Each | \$88.00    | 8671               | Patches, badge embroidery, nametape, and collar embroidery included. |
| 9      | Women's Supershirt Poly Long Sleeve Shirt<br>Color: Black, Sizes: 30 to 48<br>Material: Poly/Cotton                  | Blauer         | 8671W  | Each | \$88.00    | 8671W              | Patches, badge embroidery, nametape, and collar embroidery included. |
| 10     | Men's Supershirt Poly Short Sleeve Shirt<br>Color: Black, Neck Sizes: 14"-22"<br>Material: Poly/Cotton               | Blauer         | 8676   | Each | \$86.00    | 8676               | Patches, badge embroidery, nametape, and collar embroidery included. |
| 11     | Women's Supershirt Poly Short Sleeve Shirt<br>Color: Black, Sizes: 30 to 48<br>Material: Poly/Cotton                 | Blauer         | 8676W  | Each | \$86.00    | 8676W              | Patches, badge embroidery, nametape, and collar embroidery included. |
| 12     | Men's Covert Tactical Pants,<br>Color: Black, Stride: Short, Regular, Long<br>Fabric: Polyester Waist Sizes: 28"-42" | Blauer         | 8666   | Each | \$75       | 8666               | Hemming included.                                                    |
| 13     | Men's Base Short Sleeve Shirt, Flex RS<br>Color: Black, Sizes XS-5XL, Length 31"-39"<br>Material: 100% Polyester     | Blauer         | 8362   | Each | \$52.00    | 8362               | Patches Included                                                     |
| 14     | Men's Base Long Sleeve Shirt, Flex RS<br>Color: Black, Sizes XS-5XL, Length 31"-39"<br>Material: 100% Polyester      | Blauer         | 8361   | Each | \$54       | 8361               | Patches Included                                                     |
|        | <b>Outer Wear</b>                                                                                                    |                |        |      |            |                    |                                                                      |
| 15     | Lightweight Tac shell Jacket w/Waterproof Liner<br>Color: Black Sizes: XS - 3X<br>Outer Shell Material: Nylon        | Blauer         | 9820   | Each | \$235      | 9820               | Patches Included                                                     |

MS - PM

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

7.7.a

| ITEM #                             | ITEM DESCRIPTION                                                                                                                    | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES                                                         |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------------|--------------------|---------------------------------------------------------------|
| 16                                 | Softshell Fleece Liner<br>Color: Black, Sizes: XS - 5XL<br>Material: Proprietary stretch nylon faced fabric                         | Blauer         | 4660   | Each | \$120      | 4660               | Patches Included                                              |
| 17                                 | Softshell Fleece Liner HV<br>Color: Black, Sizes: XS - 5XL<br>Material: Lightweight fleece-lined design with water-resistant finish | Blauer         | 4670   | Each | \$135      | 4670               | Patches Included                                              |
| 18                                 | B Dry Reversible Rain Jacket, Waist<br>Color: Black, Sizes: S - 3X<br>Material: Polyurthane/Nylon                                   | Blauer         | 233R   | Each | \$110      | 233R               |                                                               |
| 19                                 | B Dry Reversible Rain Jacket, Long<br>Color: Black, Sizes: S - 3X<br>Material: Polyurthane/Nylon                                    | Blauer         | 733    | Each | \$110      | 733                |                                                               |
| <b>Training/Special Assignment</b> |                                                                                                                                     |                |        |      |            |                    |                                                               |
| 20                                 | Men's Tactical Pants, Flexforce<br>Color: Blue/ Black/Khaki, Stride: Regular<br>Fabric: Nylon/Poly, Waist Sizes: 02-28              | Blauer         | 8823   | Each | \$70       | 8823               | Hemming Included                                              |
| 21                                 | Women's Tactical Pants, Flexforce<br>Color: Blue/ Black/Khaki, Stride: Regular<br>Fabric: Nylon/Poly, Waist Sizes: 02-28            | Blauer         | 8823W  | Each | \$70       | 8823               | Hemming Included                                              |
| <b>Crossing Guards</b>             |                                                                                                                                     |                |        |      |            |                    |                                                               |
| 22                                 | Women's Polo Short Sleeve Shirt, Hi-Vis<br>Color: Black or Tan, Sizes: XS-5XL<br>Material: 100% Polyester                           | Blauer         | 8137   | Each | \$85       | 8137               | Embroidered badge, name, patch and heatpressed back included. |

MSS DM

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM # | ITEM DESCRIPTION                                                                                                                   | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES                                                         |
|--------|------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------------|--------------------|---------------------------------------------------------------|
| 23     | Women's Polo Long Sleeve Shirt, Hi-Vis<br>Color: Black or Tan, Sizes: XS-5XL<br>Material: 100% Polyester                           | Blauer         | 8147   | Each | \$90       | 8147               | Embroidered badge, name, patch and heatpressed back included. |
| 24     | Men's Tactical Pants, FlexRS<br>Color: Khaki, Stride: Short, Tall<br>Fabric: Nylon/Poly, Waist Sizes: 28"-56"                      | Blauer         | 8666   | Each | \$75       | 8666               | Hemming Included                                              |
| 25     | Women's Tactical Pants, FlexRS<br>Color: Khaki, Stride: Regular, Tall<br>Fabric: Polyester, Sizes: 02 to 32                        | Blauer         | 8666W  | Each | \$75       | 8666W              | Hemming Included                                              |
| 26     | Men's Tactical Pants<br>Color: Black, Stride: Short, Regular, Long<br>Fabric: Polyester Waist Sizes: 28"-42"                       | Blauer         | 8823   | Each | \$70       | 8823               | Hemming Included                                              |
| 27     | Women's Tactical Pants<br>Color: Khaki, Stride: Regular, Tall<br>Fabric: Polyester, Sizes: 02 to 32                                | Blauer         | 8823W  | Each | \$70.00    | 8823               | Hemming Included                                              |
|        | <b>M/C</b>                                                                                                                         |                |        |      |            |                    |                                                               |
| 28     | Tacshell Jacket, Hi-Visibility, Black/Yellow<br>Color: Safety Green, Sizes: XS - 6XL<br>Material: Hi-Viz Polyester, Fleece Liner   | Blauer         | 9870V  | Each | \$235      | 9840V              | Reflective back included                                      |
| 29     | Supershell Jacket, Hi-Visibility, Black/Yellow<br>Color: Safety Green, Sizes: XS - 6XL<br>Material: Hi-Viz Polyester, Fleece Liner | Blauer         | 9970V  | Each | \$320      | 9970V              | Reflective back included                                      |

*MSS. Dunn*

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM # | ITEM DESCRIPTION                                                                                                 | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES                                                                      |
|--------|------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------------|--------------------|----------------------------------------------------------------------------|
| 30     | Rain Pants<br>Color: Safety Green, Sizes: XS - 5XL<br>Material: Hi-Viz Polyester/Silver Reflective Strips        | Blauer         | 134-1  | Each | \$70       | 134-1              |                                                                            |
|        |                                                                                                                  |                |        |      |            |                    |                                                                            |
|        |                                                                                                                  |                |        |      |            |                    |                                                                            |
|        |                                                                                                                  |                |        |      |            |                    |                                                                            |
|        | <b>Bike</b>                                                                                                      |                |        |      |            |                    |                                                                            |
| 31     | Men's FlexRS Shorts<br>Color: Black, Stride: Regular<br>Fabric: Stretch Nylon/Poly, Waist Sizes: 28"-52"         | Blauer         | 8667   | Each | \$55       | 8667               |                                                                            |
|        |                                                                                                                  |                |        |      |            |                    |                                                                            |
|        |                                                                                                                  |                |        |      |            |                    |                                                                            |
|        |                                                                                                                  |                |        |      |            |                    |                                                                            |
|        | <b>SWAT</b>                                                                                                      |                |        |      |            |                    |                                                                            |
| 32     | Men's Cargo Pocket Pants<br>Color: Black, Stride: Short, Regular, Long                                           | Blauer         | 8665   | Each | \$75       | 8665               | Hemming Included                                                           |
|        |                                                                                                                  |                |        |      |            |                    |                                                                            |
|        |                                                                                                                  |                |        |      |            |                    |                                                                            |
|        | <b>K9</b>                                                                                                        |                |        |      |            |                    |                                                                            |
| 33     | Men's Cargo Pocket Pants<br>Color: Black, Stride: Short, Regular, Long<br>Fabric: Polyester Waist Sizes: 28"-42" | Blauer         | 8665   | Each | \$75       | 8665               | Hemming Included                                                           |
|        |                                                                                                                  |                |        |      |            |                    |                                                                            |
|        |                                                                                                                  |                |        |      |            |                    |                                                                            |
| 34     | Men's BDU Tactical Pants<br>Color: Black, Stride: Short, Regular, Long<br>Fabric: Polyester Waist Sizes: 28"-42" | Blauer         | 8830   | Each | \$60       | 8831               | Hemming Included<br>8831 is the replacement/upgrade                        |
|        |                                                                                                                  |                |        |      |            |                    |                                                                            |
|        |                                                                                                                  |                |        |      |            |                    |                                                                            |
| 35     | Men's BDU Tactical Shirt<br>Color: Black, Neck Sizes: 14"-22"<br>Material: Poly/Cotton                           | Blauer         | 8730   | Each | \$65       | 8731               | Embroidered badge, nametape, patches included. 8731 is the upgraded style. |
|        |                                                                                                                  |                |        |      |            |                    |                                                                            |
|        |                                                                                                                  |                |        |      |            |                    |                                                                            |

M.S. RM

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

7.7.a

| ITEM #                                                                                                                                                                                                                       | ITEM DESCRIPTION                                                                         | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------|--------|------|------------|--------------------|----------------------------------------------------------------------------|
| 36                                                                                                                                                                                                                           | Men's BDU Tactical Shirt<br>Color: Black, Neck Sizes: 14"-22"<br>Material: Poly/Cotton   | Blauer         | 8740   | Each | \$70       | 8741               | Embroidered badge, nametape, patches included. 8731 is the upgraded style. |
| 37                                                                                                                                                                                                                           | Underwear, Sports Brief<br>Color: Black, Waist Sizes: XS - 2XL<br>Material: Cotton/Lycra | Blauer         | 8006   | Each | \$15       | 8006               |                                                                            |
| <b>SECTION B - ACCESSORIES</b>                                                                                                                                                                                               |                                                                                          |                |        |      |            |                    |                                                                            |
| ITEM #                                                                                                                                                                                                                       | ITEM DESCRIPTION                                                                         | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES                                                                      |
| selected vendor shall offer a percentage discount on other items carried in-store and listed online but not specified herein. <b>Outer Carriers MUST BE Point Blank, and equivalents will be allowed on all other items.</b> |                                                                                          |                |        |      |            |                    |                                                                            |
| <b>Class A</b>                                                                                                                                                                                                               |                                                                                          |                |        |      |            |                    |                                                                            |
| 1                                                                                                                                                                                                                            | Tie, Clip-on<br>Color: Black Sizes: 18, 20, 22<br>Material: Polyester                    | Sam Broome     | 90049  | Each | \$8.00     | 90049              |                                                                            |
| 2                                                                                                                                                                                                                            | Tie, Velcro<br>Color: Black Sizes: 18, 20, 22<br>Material: Polyester                     |                | 90049  | Each | \$8.00     | 90049              |                                                                            |
| 3                                                                                                                                                                                                                            | Tie, Zipper<br>Color: Black Sizes: 18, 20, 22<br>Material: Polyester                     |                | 90049  | Each | \$8        | 90049              |                                                                            |
| 4                                                                                                                                                                                                                            | Class A Hat<br>Color: Black<br>Material: Polyester/Gabardine                             | Keystone       | R13    | Each | \$70       | R-13               | <b>NOTES</b>                                                               |

WKS - DM

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM # | ITEM DESCRIPTION                                                                                                 | SPECIFIC BRAND | Mfg. #  | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES                                    |
|--------|------------------------------------------------------------------------------------------------------------------|----------------|---------|------|------------|--------------------|------------------------------------------|
|        | <b>Training/Special Assignment</b>                                                                               |                |         |      |            |                    |                                          |
| 5      | Men's Polo Short Sleeve Shirt<br>Color: Black or Tan, Sizes: XS-4XL<br>Material: Poly/Cotton                     | Sanmar         | CS410   | Each | \$32       | CS410              | Includes embroidered left chest and name |
| 6      | Women's Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-4XL<br>Material: Poly/Cotton                          | Sanmar         | CS411   | Each | \$32       | CS411              | Includes embroidered left chest and name |
| 7      | Men's Polo Long Sleeve Shirt<br>Color: Black or Tan, Sizes: XS-4XL<br>Material: Poly/Cotton                      | Sanmar         | CS410LS | Each | \$36       | CS410LS            | Includes embroidered left chest and name |
| 8      | Men's Performance Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-3XL<br>Material: Poly/Cotton                | 5.11           | 71049   | Each | \$50       | 71049              | Includes embroidered left chest and name |
| 9      | Women's Performance Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-4XL<br>Material: Poly/Cotton              | 5.11           | 61165   | Each | \$50.00    | 61165              | Includes embroidered left chest and name |
| 10     | Men's Performance Polo Long Sleeve Shirt<br>Color: Black, Sizes: XS-3XL<br>Material: Poly/Cotton                 | 5.11           | 72049   | Each | \$55.00    | 72049              | Includes embroidered left chest and name |
| 11     | Men's Cargo-style Pants,<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: DuPont Teflon, Waist Sizes: 28"-56" | Propper        | F5252   | Each | \$42.00    | F5252              |                                          |
| 12     | Women's Cargo-style Pants,<br>Color: Khaki, Stride: Regular, Tall<br>Fabric: Polyester, Sizes: 02 to 32          | Propper        | F5295   | Each | \$42.00    | F5295              |                                          |

mcs dm

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM # | ITEM DESCRIPTION                                                                                                                       | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES |
|--------|----------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------------|--------------------|-------|
| 13     | Men's TacLite Pro Pants,<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: DuPont Teflon, Waist Sizes: 28"-56"                       | 5.11           | 74273  | Each | \$55       | 74273              |       |
| 14     | Women's TacLite Pro Pants,<br>Color: Khaki, Stride: Regular, Tall<br>Fabric: Polyester, Sizes: 02 to 32                                | 5.11           | 64360  | Each | \$55       | 64360              |       |
|        | <b>Crossing Guards</b>                                                                                                                 |                |        |      |            |                    |       |
| 15     | Special Event Polo Short Sleeve Shirt<br>Color: TBD, Size: TBD<br>Material: Poly/Cotton                                                | 5.11           | 71322  | Each | \$60.00    | 71322              |       |
| 16     | Rain Coat, Hi-Visability, Black/Yellow<br>Color: Safety Green, Sizes: XS - 5XL<br>Material: Hi-Viz Polyester/Silver Reflective Strips  | Tact-Squad     | 6011BY | Each | \$60       | 6011BY             |       |
| 17     | Bomber Jacket, Hi-Visability, Black/Yellow<br>Color: Safety Green, Sizes: XS - 6XL<br>Material: Hi-Viz Polyester, Fleece Liner         | Neese          | 9400SJ | Each | \$75       | 9400SJ             |       |
|        | <b>M/C</b>                                                                                                                             |                |        |      |            |                    |       |
| 18     | Leather Jacket, Pittsburgh<br>Color: Black, Sizes S-4X, Reg. or Long<br>Outer Shell Material: Cowhide Leather                          | Taylor         | 4473Z  | Each | 4473Z      | \$400              |       |
| 19     | Men's Motor Breeches<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: 76% polyester, 24% cotton with Teflon<br>Waist Sizes: 28"-56" | 5.11           | 74407  | Each | \$125      | 74407              |       |

ms - DM

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

7.7.a

| ITEM # | ITEM DESCRIPTION                                                                                                                       | SPECIFIC BRAND | Mfg. #  | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES                                    |
|--------|----------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|------|------------|--------------------|------------------------------------------|
| 20     | Men's Motor Pants<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: 66% polyester/34% cotton cavalry-stretch<br>Waist Sizes: 28"-56" | 5.11           | 74407   | Each | \$125      | 74407              |                                          |
|        | <b>Dispatch/Jail</b>                                                                                                                   |                |         |      |            |                    |                                          |
| 21     | Men's Polo Short Sleeve Shirt<br>Color: Black or Tan, Sizes: XS-4XL<br>Material: Poly/Cotton                                           | Sanmar         | CS410   | Each | \$32       | CS410              | Includes embroidered left chest and name |
| 22     | Women's Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-4XL<br>Material: Poly/Cotton                                                | Sanmar         | CS411   | Each | \$32       | CS411              | Includes embroidered left chest and name |
| 23     | Men's Polo Long Sleeve Shirt<br>Color: Black or Tan, Sizes: XS-4XL<br>Material: Poly/Cotton                                            | Sanmar         | CS410LS | Each | \$36       | CS410LS            | Includes embroidered left chest and name |
| 24     | Men's Performance Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-3XL<br>Material: Poly/Cotton                                      | 5.11           | 71049   | Each | \$50       | 71049              | Includes embroidered left chest and name |
| 25     | Women's Performance Polo Short Sleeve Shirt<br>Color: Black, Sizes: XS-4XL<br>Material: Poly/Cotton                                    | 5.11           | 61165   | Each | \$50       | 61165              | Includes embroidered left chest and name |
| 26     | Men's Performance Polo Long Sleeve Shirt<br>Color: Black, Sizes: XS-3XL<br>Material: Poly/Cotton                                       | 5.11           | 72049   | Each | \$55       | 72049              | Includes embroidered left chest and name |
| 27     | Men's Cargo-style Pants,<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: DuPont Teflon, Waist Sizes: 28"-56"                       | Propper        | F5252   | Each | \$42       | F5252              |                                          |

MSS. NM

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

7.7.a

| ITEM # | ITEM DESCRIPTION                                                                                                                 | SPECIFIC BRAND | Mfg. #           | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES |
|--------|----------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|------|------------|--------------------|-------|
| 28     | Men's Tacite Pro Pants,<br>Color: Black or Khaki. Stride: 30-36"<br>Fabric: DuPont Teflon, Waist Sizes: 28"-56"                  | 5.11           | 74273            | Each | \$55.00    | 74273              |       |
|        | <b>Accessories</b>                                                                                                               |                |                  |      |            |                    |       |
| 29     | Patrol Skull Cap<br>Color: Black, Sizes: Regular or Oversize<br>Material: Knitted Poly/Wool                                      | Blauer         | 160              | Each | \$25       | 160                |       |
| 30     | Ball Cap, Fitted, Mesh back<br>Color: Black<br>Material: Cotton                                                                  | Sanmar         | NE1000<br>NE1020 | Each | \$15.00    | NE1000/NE1020      |       |
| 31     | Ball Cap, Adjustable, Mesh Black<br>Material: Cotton, Logo: BHA "B" or Bartlett Police                                           | 9Forty         | CA40289          | Each | \$15.00    | NE200              |       |
| 32     | Ticketbook Holder<br>Style A, Size: 5 x 12<br>Material: Silver Anodized Aluminum                                                 | Posse Quality  | CHP-50           | Each | \$35       | CHP-50             |       |
| 33     | Metal Clipboard<br>Style A, Size: 5 x 12<br>Material: Silver Anodized Aluminum                                                   | Quality        | SSA-45           | Each | \$42       | SSA-45             |       |
| 34     | Safety Vest, Hi-Visibility, Plain<br>Color: Safety Green, Sizes: XS - 5XL<br>Material: Hi-Viz Polyester/Silver Reflective Strips | Tact-Squad     | DC-60            | Each | \$30       | DC-60              |       |
| 35     | Cold Gear Base Shirts<br>Color: Black<br>Material:                                                                               | UnderArmour    | 1281080          | Each | \$50.00    | 1281080            |       |

ms - DM

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM # | ITEM DESCRIPTION                                    | SPECIFIC BRAND | Mfg. #  | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES |
|--------|-----------------------------------------------------|----------------|---------|------|------------|--------------------|-------|
| 36     | Cold Gear Leggings                                  | Under Armour   | 1281108 | Each | \$50       | 1281108            |       |
|        | Color: Black                                        |                |         |      |            |                    |       |
|        | Material:                                           |                |         |      |            |                    |       |
| 37     | Ball Cap, Fitted, Mesh back                         | Sanmar         | NE1000  | Each | \$15       | NE1000/NE1020      |       |
|        | Color: Black                                        |                | NE1020  |      |            |                    |       |
|        | Material: Cotton, Logo: Bartlett Police             |                |         |      |            |                    |       |
| 38     | Ball Cap, Fitted, Mesh back                         | Sanmar         | NE1000  | Each | \$15.00    | NE1000/NE1020      |       |
|        | Color: Black                                        |                | NE1020  |      |            |                    |       |
|        | Material: Cotton, Logo: BHS "B"                     |                |         |      |            |                    |       |
| 39     | Ball Cap, Fitted, Mesh back                         | Sanmar         | NE1000  | Each | \$15.00    | NE1000/NE1020      |       |
|        | Color: Black                                        |                | NE1020  |      |            |                    |       |
|        | Material: Cotton, Logo: Scorpion                    |                |         |      |            |                    |       |
| 40     | Ball Cap, Fitted, Mesh back                         | Sanmar         | NE1000  | Each | \$15.00    | NE1000/NE1020      |       |
|        | Color: Black                                        |                | NE1020  |      |            |                    |       |
|        | Material: Cotton, Logo: K9 Unit                     |                |         |      |            |                    |       |
| 41     | Collar Insignia, Three Letter - BPD                 |                | 3/8 BPD | Each | \$8.00     | BPD                |       |
|        | Color: Polished Silver or Gold, (depending on rank) |                |         |      |            |                    |       |
|        | Material: Silver or Gold Plating                    |                |         |      |            |                    |       |
| 42     | Name Plate                                          |                | 08LE    | Each | \$15.00    | 08LE               |       |
|        | Color: Polished Silver or Gold, (depending on rank) |                |         |      |            |                    |       |
|        | Material: Silver or Gold Plating                    |                |         |      |            |                    |       |
| 43     | Socks, Crew Unisex (Uniform style)                  | Thor-Lo        | WGX     | Pair | \$10.00    | WGX                |       |
|        | Color: Black, Sizes: Select Shoe Size               |                |         |      |            |                    |       |
|        | Material: Thor-Ion Acrylic                          |                |         |      |            |                    |       |

MS. DM

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

| ITEM # | ITEM DESCRIPTION                                                                                                           | SPECIFIC BRAND | Mfg. # | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES |
|--------|----------------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------------|--------------------|-------|
| 44     | Short Sleeve Tee Shirt<br>Color: Black, Sizes: XS-3XL<br>Material: Cotton, 6/pack                                          | GIL            | 8000   | Pack | \$10       | 8000               |       |
| 45     | Short Sleeve Tee Shirt<br>Color: White or Black, Sizes: XS-3XL<br>Material: Cotton, 3/pack                                 | 5.11           |        | Pack | \$38       | 40016              |       |
| 46     | Handcuffs, (Hinged)<br>Material: Steel construction, nickel finish                                                         | Peerless       | 801    | Each | \$42       | 801                |       |
| 47     | Handcuffs, (Chain)<br>Material: Steel construction, nickel finish                                                          | Peerless       | P010   | Each | \$36       | P010               |       |
| 48     | Flashlight, PolyStinger LED<br>Color: Black, with AC charger                                                               | Streamlight    | 76813  | Each | \$150      | 76813              |       |
| 49     | Flashlight, Stinger LED<br>Color: Black, with AC charger                                                                   | Streamlight    | 75711  | Each | \$125      | 75711              |       |
| 50     | Flashlight, LED<br>Color: Black, with AC charger                                                                           | Coastal        | HP7R   | Each | \$110      | HP7R               |       |
| 51     | Shoe, Oxford, Plain Toe, Non-slip<br>Color: Black, Sizes: 5-15, Width: Regular-XWide<br>Material: Full-grain black leather | Rocky          | 2034   | Pair | \$75       | 2034               |       |
| 52     | Boot, 7" Paraboost<br>Color: Black, Sizes: 5-15, Width: Regular-XWide<br>Material: Full-grain black leather                | Rocky          | 2091   | Pair | \$115      | 2091               |       |

WCS - RM

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

7.7.a

| ITEM # | ITEM DESCRIPTION                                | SPECIFIC BRAND | Mfg. #     | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES              |
|--------|-------------------------------------------------|----------------|------------|------|------------|--------------------|--------------------|
| 53     | Boot, Fort Hood, 8"                             | Rocky          | 2149       | Pair | \$100      | 2149               |                    |
|        | Color: Black, Sizes: 5-15, Width: Regular-XWide |                |            |      |            |                    |                    |
|        | Material: Full-grain black leather              |                |            |      |            |                    |                    |
| 54     | Boot, Alpha Force                               | Rocky          | 2173       | Pair | \$100      | 2173               |                    |
|        | Color: Black, Sizes: 5-15, Width: Regular-XWide |                |            |      |            |                    |                    |
|        | Material: Full-grain black leather              |                |            |      |            |                    |                    |
| 55     | Boot, Wellington, 10"                           | Rocky          | 6300       | Pair | \$110      | 6300               |                    |
|        | Color: Black, Sizes: 5-15, Width: Regular-XWide |                |            |      |            |                    |                    |
|        | Material: Full-grain black leather              |                |            |      |            |                    |                    |
| 56     | Boot, Company                                   | 5.11           | 12032      | Pair | \$90       | 12033              | Upgraded 2.0 Style |
|        | Color: Black, Sizes: 5-15, Width: Regular-XWide |                |            |      |            |                    |                    |
|        | Material: Full-grain black leather              |                |            |      |            |                    |                    |
| 57     | Boots, Side-zip, Tactical                       | Bates          | E02661     | Pair | \$100      | E22061             |                    |
|        | Color: Black, Sizes: 6-12, Width: Regular, Wide |                |            |      |            |                    |                    |
|        | Material: Full-grain black leather              |                |            |      |            |                    |                    |
|        | Vests                                           |                |            |      |            |                    |                    |
| 58     | PB Omega Special Threat Plate                   | Paraclete      | BP1480     | Each | \$415      | PLT019ECSN         |                    |
|        | 8x10 ICW                                        |                |            |      |            |                    |                    |
| 59     | PB Omega Special Threat Plate                   | Parclete       | BP1479     | Each | \$400      | PLT018ECRN         |                    |
|        | 7x9 women's cut ICW                             |                |            |      |            |                    |                    |
| 60     | BP Point Blank Plate Carrier                    | Point Blank    | BP2975     | Each | \$115      | PCU600BV0J         |                    |
|        | Black carrier only                              |                |            |      |            |                    |                    |
| 60     | Point Blank Active Shooter Kit w/10800          | Point Blank    | BP3392     | Each | \$190      | 10800              |                    |
|        | 10x12 Shooters cut Plate w/ ID Panels           |                |            |      |            |                    |                    |
| 61     | Point Blank Ballistic Vest                      | Point Blank    | GDAM000B0J | Each | \$255      | GDAM000B0J         |                    |
|        | Black Molly                                     |                |            |      |            |                    |                    |

*me*

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**CITY OF BARTLETT  
POLICE DEPARTMENT UNIFORMS  
FYXXXX-XX-XXX**

7.7.a

| ITEM #                     | ITEM DESCRIPTION                                                                                                                                                                 | SPECIFIC BRAND | Mfg. #     | UNIT | UNIT PRICE | VENDOR ITEM NUMBER | NOTES |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|------|------------|--------------------|-------|
| 62                         | Point Blank Active Shooter Kit w/10800 10x12 Shooters cut Plate w. ID Panels                                                                                                     | Point Blank    | HL6AXABV0N | Each | \$190      | 10800-02           |       |
| 63                         | Point Blank AXII (NIJ-0101.06) Soft armor ballis system threat level II (weight 0.63LBS/SQ. FT., Thickness 0.18") with HiLITE carrier and trauma Insert- Male Cut                | Point Blank    | HL6AXABV0N | Each | \$615      | HL6AXABV0M         |       |
| 64                         | Point Blank AXII (NIJ-0101.06) Soft armor ballis system threat level II (weight 0.63LBS/SQ FT., Thickness 0.18") with HiLITE carrier and trauma Insert-MX4 Countoured Female Cut | Point Blank    | HL6AXABV0N | Each | \$615      | HL6AXABV0M         |       |
| 65                         | Point Blank AXII (NIJ-0101.06) Soft armor ballis system threat level II (weight 0.63 LBS/SQ FT., Thickness 0.18") with HiLITE carrier and trauma insert- Truit unisex shape      | Point Blank    | HL6AXABV0N | Each | \$615      | HL6AXABV0M         |       |
| 66                         | Paraclete Omega Hard Armor Plate- 8"x10" Shooter's cut                                                                                                                           | Paraclete      | PLT019ECSN | Each | \$415      | PLT019ECSN         |       |
| 67                         | Paraclete Omega Hard Armor Plate- 7"x9"                                                                                                                                          | Paraclete      | PTL013SCRN | Each | \$400      | PLT018ECRN         |       |
| 68                         | Point Blank Guardian Gen 3 Carrier                                                                                                                                               | Point Blank    | GDMA000B0  | Each |            |                    |       |
| 69                         | Velcro Name tag to match Guardian Gen 3 Car                                                                                                                                      | Point Blank    | Custom     | Each | \$15       | Nametape           |       |
| <b>End of Requirements</b> |                                                                                                                                                                                  |                |            |      |            |                    |       |
| <b>Signatures</b>          |                                                                                                                                                                                  |                |            |      |            |                    |       |
| <i>Rhiannon McMahan</i>    |                                                                                                                                                                                  |                |            |      |            |                    |       |

*mea nm*

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

## CITY OF BARTLETT

## POLICE DEPARTMENT UNIFORMS

FYXXXX-XX-XXX

| ITEM # | ITEM DESCRIPTION                                        | SPECIFIC BRAND | Mfg. #        | UNIT | UNIT PRICE | VENDOR ITEM NUMBER             | NOTES |
|--------|---------------------------------------------------------|----------------|---------------|------|------------|--------------------------------|-------|
|        | Midsouth Solutions                                      |                |               |      |            | Rhiannon@midsouthsolutions.net |       |
|        | <b>NAME OF FIRM</b>                                     |                | Email         |      |            |                                |       |
|        | Rhiannon McMahan                                        |                | :901-413-0355 |      |            |                                |       |
|        | <b>Authorized Representative<br/>(Typed or Printed)</b> |                | Phone Number  |      |            |                                |       |
|        | Rhiannon McMahan                                        |                | Date          |      |            |                                |       |
|        | <b>Authorized Representative Signature</b>              |                |               |      |            |                                |       |

MSD 100

**Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)**

## UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031 \_\_\_\_\_

Due Date: July 13, 2023

the Seller to the City, the Contractor agrees to sell additional items at the Bid prices, terms, and conditions, to other eligible governmental agencies that have such agreements with the City. Each respective governmental agency will issue its own purchase order and make payments according to the terms and conditions set forth in this bid. The City of Bartlett accepts no responsibility for the payment of the purchase price by other governmental agencies.

The contractor will make contract prices available to other agencies in accordance with the above:

Yes: RM No: \_\_\_\_\_

**NOTE: Bid to include Excel Workbook Bid Pricing Sheets, Section A, Section B, and/or Section A and B submitted on a flash drive. The bidder may select either section or bid on both sections. Flash Drive to have original Excel document, no copies or scans will be acceptable.**

MidSouth Solutions  
NAME OF FIRM

Bhianndamidsouthsolutions.net  
Email

Bhannon McMahon  
Authorized Representative  
(Typed or Printed)

901-373-8597  
Phone Number

Bhannon McMahon  
Authorized Representative Signature

7/10/23  
Date

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031 \_\_\_\_\_

Due Date: July 13, 2023

**PUBLIC ACTS 775**  
**(Boycott of Israel Act)**

*"By submission of this bid, each bidder and each person signing on behalf of any supplier certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalties of perjury, that to the best of its knowledge and belief that each supplier is not engaged in, and will not for the duration of the contract engage in, a boycott of Israel as provided pursuant to Tennessee Code Annotated, Title 12, Chapter 4, Part 1." (Note: Applicable only to contracts of \$250,000 or more and to suppliers with 10 or more employees.)*

Full text of Public Chapters can be found on the Tennessee Secretary of State's website: [http://tnsos.org/acts/ PublicActs.775.php](http://tnsos.org/acts/PublicActs.775.php).

Print Name Judy Wray  
 Signed Judy Wray  
 Title Human Resources

Subscribed and sworn before me this 18 day of July, 2023

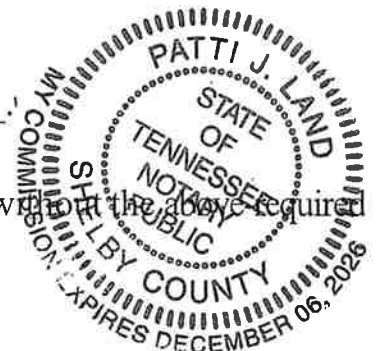
Signed [Signature]

Print Name Patti J. Land

Title Personal Auditor

My commission expires: 12-6, 2026

**NOTE:** Bids cannot be considered nor awards made to anyone without the above required statement.



Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

UNIFORMS AND ACCESSORIES

Sealed Bid: FY2023-06-031

Due Date: July 13, 2023

**IRAN DIVESTMENT ACT**

*"By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalties of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to § 12-12-106."*

Full text of Public Chapters can be found on the Tennessee Secretary of State's website: <http://tnsos.org/acts/> PublicActs.109.php.

Print Name Judy Wray  
 Signed Judy Wray  
 Title Human Resources

Subscribed and sworn before me this 10 day of July, 2023.  
 Signed Patti J. Land, Print Name Patti J. Land,  
 Title Personnel Broker  
 My commission expires: 12-6-, 2026



NOTE: Bids cannot be considered nor awards made to anyone without the required statement.

Attachment: Uniform Bid Packets FY24 (3391 : Police Department Uniforms)

**Board of Mayor and Aldermen**

6400 Stage Road  
Bartlett, TN 38134

**SCHEDULED****AGENDA ITEM**

Meeting: 08/22/23 06:00 PM

Department: Finance

Category: Presentation

Prepared By: Dick Phebus

Department Head: Dick Phebus

---

---

## **Purchase of pickup trucks.**

Purchase of one 2023 Ford F-350 SD 4x4 Crew Cab and two 2023 Ford F-150 SuperCrew Cabs for Water Plant Operations for \$165,854.00 from Apple Ford in Columbia, Maryland. Funds are available in Accounts 510.51200.935 and 510.51400.935.

Baltimore County, Maryland  
400 Washington Avenue  
Towson, MD 21204  
United States of America



# Supplier Contract Amendment 7.8.a

|                     |                                                                    |
|---------------------|--------------------------------------------------------------------|
| Contract Number     | SCON-10000666 - 1                                                  |
| Contract Name       | Off-the-Lot, New Vehicles, through Class 7, 26000# GVWR-MA00004504 |
| Contract Reference  | 00004504                                                           |
| Contract Start Date | 11/01/2020                                                         |
| Contract End Date   | 10/31/2023                                                         |
| Print Run Date      | 10/04/2022                                                         |
| Contact             | Brian Mohney                                                       |
| Phone Number        | +1 (410) 8873243                                                   |
| Email               | bmohney@baltimorecountymd.gov                                      |

## Supplier:

Apple Ford Inc  
8800 Stanford Blvd  
Columbia, MD 21045  
United States of America

## Summary:

Incorporating the Baltimore County Solicitation #B-1560, dated 10/16/20 including, but not limited to, the Bid Response, Procurement Affidavit, MBE/WBE Affidavit and documents, and Insurance, as applicable. Vendor Contact: Justin Skipper, 443-539-1223 or jskipper@appleford.com. Titling Information: All applications for titling should be filled out as follows: Baltimore County Government, 11112 Gilroy Road, Suite 102, Hunt Valley, MD 21031, Soundex #Z975001211958, Federal ID Number 52-6000889, Insurance Information: Self Insured, Policy #0052, (Leave Class of Tags Blank).

This is not an order to ship (or begin service). A Purchase Order (PO) must be issued before you are authorized to ship (or begin service). This is a notice that the Supplier Contract (SC) referenced above has been awarded to you based on the bid (or proposal) you submitted. All terms, conditions and specifications of the solicitation will apply to all orders placed from this agreement. Any agency authorized to purchase from this agreement must issue an order and reference the Supplier Contract number, line number and commodity item number for each item. Changes in items to be furnished are not permitted (unless approved by the Purchasing Division prior to delivery). Prior approval must also be obtained before distributors can be added or deleted. If a distributor list was submitted, the contractor must send copies of this award to each distributor. Quantities listed are estimated and no quantities are guaranteed. The contractor must supply actual requirements ordered at the Supplier Contract price awarded.

## Catalog Items

| Catalog Item                                                                                                                                                                                                                            | Unit of Measure | Supplier Item Identifier | Current Default Unit Price |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------|----------------------------|
| Vehicle, New, Class 3 Chassis Cab, Ford, Dealer Invoice minus \$1,450.00.                                                                                                                                                               | Each            | 00004504-5               | \$0.00000                  |
| Vehicle, New, Class 4-7 Chassis Cab, Ford, Dealer Invoice minus \$1,800.00.                                                                                                                                                             | Each            | 00004504-6               | \$0.00000                  |
| Vehicle, New, Ford, Blanket Encumbrance Line, only to be used when a vehicle purchase is subject to a pre-payment or partial payment, prior to final delivery. Agency must state partial or pre-payment terms when utilizing this line. | Each            | 00004504-7               | \$0.01000                  |
| Vehicle, New, Pickup Truck, Ford, Dealer Invoice minus \$1,350.00.                                                                                                                                                                      | Each            | 00004504-4               | \$0.00000                  |
| Vehicle, New, Sedan & CUV, Ford, Dealer Invoice minus \$895.00.                                                                                                                                                                         | Each            | 00004504-1               | \$0.00000                  |
| Vehicle, New, SUV, Ford, Dealer Invoice minus \$1,025.00.                                                                                                                                                                               | Each            | 00004504-2               | \$0.00000                  |
| Vehicle, New, Van, Ford, Dealer Invoice minus \$1,300.00.                                                                                                                                                                               | Each            | 00004504-3               | \$0.00000                  |

Attachment: Apple Ford MA-4504 Renewal 2 (3390 : Purchase of Pickup Trucks Water Plant Operations)

**E-MAILED**  
10/4/22

1. Purchases are subject to the Baltimore County Charter and Article 10, Title 2 of the Baltimore County Code, 2003, as amended. Baltimore County will be responsible for any goods delivered or services rendered unless covered by an official order signed by the Purchasing Agent or his/her designee. No change, modification, or revision shall be binding upon Baltimore County unless made in writing by the Purchasing Agent or his/her designee. Contractor shall not assign its obligations to perform hereunder in whole or in part without the prior written consent of the Purchasing Agent or his/her designee.
2. If this Supplier Contract, or Purchase Order is for an amount of \$25,000 or less, the County Executive and the County Administrative Officer are not required by the Baltimore County Code to sign. Accordingly, any such Supplier Contract or Purchase Order that is for \$25,000 or less shall be signed by the Director of the Office of Budget and Finance or his designee as allowed for in the County Code.
3. The County's Solicitation, Request for Proposal, or Request for Bid, as applicable, shall be incorporated herein in its entirety.
4. The Contractor may not and shall not amend or modify the terms and conditions of this Supplier Contract, or Purchase Order, as applicable, unless such amendment or modification is in writing and signed by a legally authorized signatory of the Contractor and the County, and the Baltimore County Office of Law.
5. Invoicing: Invoices must be submitted, in duplicate, to the Office of Budget and Finance, Disbursements Section, Room 148, 400 Washington Avenue, Towson, MD 21204-4665. Invoices must show the vendor's federal tax identification number (FEIN) or social security number, as appropriate and order number and line number(s) that correspond with the order(s). Cash discount periods will be computed either from the date of delivery and acceptance of the goods ordered, or the date of receipt of correct and proper invoices prepared in accordance with terms of Baltimore County's order, whichever date is later. Under no circumstances will interest be paid.
6. Incorporation by reference: If this purchase order is the result of a written solicitation, the solicitation and response are hereby incorporated by reference.
7. County Council Approval: Prior approval of the Baltimore County Council is required on contracts for services in excess of \$25,000 per year or in excess of two years.
8. Fee Prohibition: The contractor warrants and represents that it has not employed or engaged any person or entity to solicit or secure this agreement, and that it has not paid, or agreed to pay any person or entity a fee or any other consideration contingent on the making of this agreement. If any suit, claim, or demand shall arise concerning such a fee, the contractor agrees to indemnify, hold harmless, and defend the County from all such claims, suits, or demands.
9. Discrimination Prohibited: In the execution of the obligations and responsibilities hereunder, including, but not limited to, hiring or employment made possible by or relating to this agreement, the Contractor shall not discriminate against persons because of race, color, religion, sex, age, political affiliation, national origin, marital status, sexual orientation, gender identity or expression, genetic information, status as a veteran, or disability unrelated in nature and extent so as to reasonably preclude the performance of the employment.
10. Applicable Law: This agreement shall be governed and construed in accordance with the laws and regulations of the State of Maryland and Baltimore County.
11. Any litigation arising out of or relating in any way to this agreement or the performance thereunder shall be brought only in the courts of Maryland, and the Contractor hereby irrevocably consents to such jurisdiction. To the extent that the County is a party to any litigation arising out of or relating in any way to this agreement or the performance thereunder, such an action shall be brought only in a court of competent jurisdiction in the courts of the State of Maryland.
12. Funding Out: If funds are not appropriated or otherwise made available to support continuation of this agreement in any fiscal year, the County shall have the right to terminate the agreement without prior notice to the contractor and without any obligation or penalty.
13. Material Safety Data Sheet: If products to be provided to the County contain any substances that could be hazardous or injurious to a person's health, a material safety data sheet (MSDS) must be provided to the Purchasing Division, 400 Washington Avenue, Room 148, Towson, MD 21204-4665. This applies also to any product used by a contractor when providing a service to the County.
14. Recycled and Recyclable Products: The contractor agrees that it will not use packaging materials made of non-recyclable Styrofoam (Polystyrene). Additionally, any materials used in packing to cushion, protect and ship are to be made of recycled, recyclable or biodegradable materials.
15. Copiers, scanners, printers, facsimile equipment and any other office equipment that contain hard drives that have the capability to store data internally, will be required to provide overwrite capability with an option to return hard drives to the County for proper disposal at the end of life.
16. Termination for Convenience: The County may terminate this agreement, in whole or in part, without cause, by providing written notice thereof to the contractor. In the event of termination, without cause, the County shall advise the contractor in writing of the termination date and of work to be performed during the final days prior to termination. The contractor shall be paid for all reasonable costs incurred by the contractor up to the date of termination set forth in the written notice of termination. The contractor will not be reimbursed for any anticipatory profits, which have not been earned up to the date of termination. Payments to be provided on a lump sum basis shall be prorated by the County based on the services rendered or goods delivered up to the date of termination set forth in the written notice.
17. Termination for Default: In addition to other available rights and remedies, the County shall have the right upon the happening of any default, without providing notice to the contractor: 1) To terminate this agreement immediately, in whole or in part; 2) To suspend the contractor's authority to receive any undisbursed funds; and/or 3) To proceed at any time or from time to time to protect and enforce all rights and remedies available to the County, by suit or any other appropriate proceedings, whether for specific performance or any covenant, term or condition set forth in the contract, or for damages or other relief, or proceed to take any action authorized or permitted under applicable law or regulations. Upon termination of this agreement for default, the County may elect to pay the contractor for services provided or goods delivered up to the date of termination, less the amount of damages caused by the default, all as determined by the County in its sole discretion. If the damages exceed the undisbursed sums available for compensation, the County shall not be obligated to make any further disbursements hereunder.
18. Indemnification: The contractor shall indemnify and hold harmless the County, its employees, agents and officials from any and all liabilities, claims, suits, or demands including attorney's fees and court costs which may be incurred or made against the County, its employees, agents or officials resulting from any act or omission committed in the performance of the duties imposed by and performed under the terms of the agreement. The contractor shall not be responsible for acts of gross negligence or willful misconduct committed by the County. The contractor shall also indemnify and hold harmless the County, its employees, agents and officials from any and all liabilities, claims, suits, or demands including attorney's fees and court costs which may be made against the County, its employees, agents or officials by any third party arising from the alleged violation of any third party's trade secrets, proprietary information, trademark, copyright, patent rights, or intellectual property rights in connection with the agreement.
19. Defense: Unless notified in writing by the County to the contrary, the contractor shall provide defense for the County, its employees, agents and officials and in doing so the contractor shall allow the County to participate in said defense of the County, its employees, agents and officials, to the extent and as may be required by the County and the contractor shall cooperate with the County in all aspects in connection therewith. All filings, actions, settlements, and pleadings shall be provided to the County for comment and review prior to filing or entering thereof. No filing, action, settlement or pleading shall be filed or entered without the prior consent and approval of the County.
20. Property Lost, Damaged or Destroyed: Any deliverables to be provided by the contractor will remain at the contractor's risk until written acceptance by Baltimore County; and the contractor will replace, at the contractor's expense, all deliverables lost, damaged or destroyed by any cause whatsoever.

Reviewed and Approved

by:   
Chief of Procurement or Chief's designee

Baltimore County, Maryland

by:   
County Administrative Officer

Reviewed for Legal Sufficiency (based on typeset Document)

by: \_\_\_\_\_  
Baltimore County Law Office (Approval does not convey approval or disapproval of substantive nature of the transaction)

---

**REPORT TO THE BOARD OF MAYOR AND ALDERMEN**

---

**DATE:** August 22, 2023

**FROM:** Dick Phebus, Finance Director

**SUBJECT:** Purchase of Three Ford trucks from Apple Ford of Columbia, MD

**INTRODUCTION:** The purpose of this agenda item is to request Board of Mayor and Aldermen approval to accept the quote from Apple Ford of Columbia, MD for one Ford F-350 truck for \$60,794 and two Ford F-150 truck for \$52,350 each. Total pricing is \$165,854.

**BACKGROUND:** The FY2024 Utility budget for plant operations included \$120,000 appropriation for vehicle purchase and \$55,000 appropriation for one vehicle in sewer treatment operations. There is an urgent need for these trucks in Water Utility Operations. The department considered a sealed bid request per Bartlett's purchasing policies. However due to supply chain issues the department was not able to get any potential bidders that would give quotes or promise delivery of these vehicles before 18 months. One of the Tennessee State Contract awarded vendors does not have any 2023 models in inventory and is currently preparing a bid document for 2024 model vehicles which will likely be several months before being awarded.

**DISCUSSION:** The department found three vehicles available from Apple Ford dealership on Columbia, MD. Apple Ford was the successful bidder for a contract with Baltimore County Maryland for purchase of certain vehicles. The bid solicitation allows the successful bidder to offer vehicles to other government agencies including municipalities. The solicitation also meets or exceeds purchasing thresholds established in Bartlett's purchasing policies.

Bartlett's fleet manager reviewed the bid specifications for these vehicles and opined they all look good to him. The finance office additionally spoke with a representative from the Tennessee Comptroller's Office regarding the purchase of these vehicles. The representative did indicate that due to the apparent pressing need to acquire these vehicles, coupled with the current supply chain issues, present a reasonable basis for purchasing these vehicles now rather than wait for 2024 models to be available.

The Apple Ford dealership has promised delivery within 2-3 weeks.

**BUDGET IMPACT:** The Water Plant Operations budget contains an approved line item for vehicles in the amount of \$120,000 in account 510.51200.935 and \$55,000 in account 510.51400.935.



# City of Bartlett

David Parsons, Mayor

## Letter of Intent

THIS LETTER OF INTENT (the "Document") made as of this 14<sup>th</sup> day of August, 2023 (the "Execution Date"),

### BETWEEN:

City of Bartlett, Tennessee of 6400 Stage Road, Bartlett, TN 38134

(the "Purchaser")

-AND-

APPLE FORD, INC of 8800 Stanford Blvd, Columbia, Maryland 21045, USA

(the "Seller")

### BACKGROUND:

- A. The Seller is the owner of certain goods that are available for sale.
- B. The Purchaser wishes to purchase the goods from the Seller.

This Document will establish the basic terms used in a future contract for sale between the Seller and the Purchaser. The terms contained in this Document are not comprehensive and it is expected that additional terms may be added, and existing terms may be changed or deleted. The basic terms are as follows:

#### Non-Binding

1. This Document does not create a binding agreement between the Purchaser and the Seller and will not be enforceable. Only the future contract for sale, duly executed by the Purchaser and the Seller, will be enforceable. The terms and conditions of the future contract for sale will supersede any terms and conditions in this Document. The Purchaser and the Seller are not prevented from entering into negotiations with third parties with regard to the subject matter of this Document.

**Transaction Description**

2. The goods for sale are described as follows:

- 2023 F-350 Chassis 4x4 SD Crew Cab 179" WB SRW XL (W3F)
- (2) - 2023 F-150 4x4 SuperCrew Cab 5.5' box 145" WB XL (W1E)

**Purchase Price**

3. The Purchaser will pay to the Seller the amount of \$60,795 for one 2023 F-350 4x4 CrewCab and \$105,060 for two (2) 2023 F-150 SuperCrew for a total of \$165,854 USD upon delivery (the "Closing Date"). This price includes delivery to City of Bartlett Fleet Maintenance Facility, 7335 Yale Road, Bartlett, TN 38133.

**Representations**

4. The Seller represents and warrants that the goods are free and clear of any liens, charges, encumbrances or rights of third parties which will not be satisfied out of the sales proceeds. If the representations of the Seller are untrue upon the Closing Date, the Purchaser may terminate any future agreement without penalty and any deposits must be refunded.

This document accurately reflects the understanding between the Seller and Purchaser, signed on this 14<sup>th</sup> day of August, 2023.

Per:  (Seal)  
City of Bartlett, Tennessee (Purchaser)

Per:  (Seal)  
Apple Ford, INC (Seller)

**Board of Mayor and Aldermen**

6400 Stage Road  
Bartlett, TN 38134

**SCHEDULED****AGENDA ITEM**

---

Meeting: 08/22/23 06:00 PM

Department: Public Works

Category: Purchase

Prepared By: Jessica Vaughan

Department Head: Matt Crenshaw

---

**Purchase walking floor trailer.**



# National Auto Fleet Group

A Division of Chevrolet of Watsonville

490 Auto Center Drive, Watsonville, CA 95076

(855) 289-6572 • (831) 480-8497 Fax

Fleet@NationalAutoFleetGroup.com

7.9.a

8/9/2023

Quote ID#2530HD

City of Bartlett  
6400 Stage Road  
Bartlett, TN 38134

Dear City of Bartlett,

National Auto Fleet Group is pleased to quote the following vehicle(s) for your consideration. One (1) New/Unused (**2025 Mac 48' Walking Floor Refuse Trailer**) and provided by Mr. Nikolas Peters with Worldwide Equipment, each for:

|             | Contract Price    |
|-------------|-------------------|
| Subtotal    | \$ 134,549.00     |
| Tax (0.00%) | \$ 0.00           |
| <br>Total   | <br>\$ 134,549.00 |

This vehicle(s) is available under the Sourcewell (Formerly Known as NJPA) Contract 060920-NAF. Please reference this Bid Number on all Purchase Orders.

Thank you in advance for your consideration. Should you have any questions, please do not hesitate to call.

Sincerely,

Ben Rodriguez

HD Contract Manager

[BEN@NationalAutoFleetGroup.com](mailto:BEN@NationalAutoFleetGroup.com)

Office (855) 289-6572

Fax (831) 480-8497

Attachment: Sourcewell Quote ID#2530HD- Walking floor trailer (3402 : Walking Floor Trailer)



**WORLDWIDE EQUIPMENT, INC**6416 ASHEVILLE HWY  
KNOXVILLE, TN 37924

Phone: (606) 874-2772

Website: WWW.THETRUCKPEOPLE.COM

7.9.a

This offer is valid until the printed expiration date, and is subject to change at Manufacturer discretion based on market conditions.

| MOVINGFLOOR SP  |                          |               |         | Quote ID # 85433 | JOB #    | Rev 4                 |
|-----------------|--------------------------|---------------|---------|------------------|----------|-----------------------|
| Customer        | WORLDWIDE EQUIPMENT, INC |               |         | Balance Due      |          |                       |
| Dealer Name     | WORLDWIDE EQUIPMENT, INC |               |         | Cubic Yards      | 116      |                       |
| Quote Date      | 7/20/23                  | Quote Expires | 8/20/23 | Qty              | 1        | Weight 18204 lbs. *** |
| Dealer Salesman | NORMAN M REGGI           |               |         | Model Code       | MM       | Plant of Mfg W        |
| Cust P.O. #     |                          |               |         | Cust Unit #      | N PETERS |                       |

**BODY**

|                                                              |                                            |
|--------------------------------------------------------------|--------------------------------------------|
| LOAD PROFILE                                                 | MATERIAL, 80K GVWR                         |
| LENGTH                                                       | 48                                         |
| WIDTH                                                        | 102                                        |
| DRIVE UNIT                                                   | HALLCO, 3 IN. CYLINDERS I-4K               |
| FLOOR                                                        | HALLCO 11/16" DOUBLE RIDGE 41-3462 (102 W) |
| 2 FT. WEAR STRIPS ON FRONT & REAR OF FLOOR SLATS             |                                            |
| HYDRAULIC PIPE                                               | STAINLESS STEEL HYDRAULIC PIPE             |
| CROSSMEMBER TYPE                                             | STANDARD                                   |
| CROSSMEMBER SPACING                                          | 5-1/4 IN. I-BEAMS, 12 O.C.                 |
| RUBBER SEAL                                                  | YES                                        |
| WALL HEIGHT                                                  | 100                                        |
| WALL THICKNESS                                               | 0.19                                       |
| 1/4 IN. WALL LAST 15 FT.                                     | NONE                                       |
| WALL LINER                                                   | 3/16 LAST 10 FT.                           |
| THE WALL LINER TO BE 6 FT. HIGH AND 8 FT. LONG. REF. 58021   |                                            |
| TAPERED SIDE                                                 | NONE                                       |
| FULL LID                                                     | NONE                                       |
| TOP RAIL OPTION                                              | 6 IN. W X 9 IN. T X 5/8 IN.                |
| TOP RAILS COVERED WITH STEEL CAP, 1/4 IN. THICK. REF. 58021. |                                            |
| 6 IN. W X 9 IN. T X 5/8 IN.                                  |                                            |
| NO. OF UPRIGHTS                                              | 20                                         |
| NO. OF UPRIGHTS TO ADD OR SUBTRACT                           | 0                                          |
| HORIZONTAL BRACING                                           | NONE                                       |
| TARP BAR                                                     | YES, SINGLE                                |
| BULKHEAD                                                     | 3/16 IN.                                   |
| BULKHEAD STEPS                                               | LADDER ONLY                                |
| LADDER MOUNTED ON DRIVER SIDE OF BULKHEAD WITH STEPS INSIDE  |                                            |
| FRONT FENDERS WITH FLAPS                                     | NONE                                       |
| BOTTOM RAIL                                                  | CLEAN-OUT                                  |
| UPPER CROSS TUBES / CAPS                                     | (1) SPRING-MID & (1) TUBE-REAR             |
| PAINT CROSS TUBES FLUORESCENT REF. REF. 58021.               |                                            |
| TIRE CARRIER                                                 | NONE                                       |

**LIGHTS**

|                    |                                                   |
|--------------------|---------------------------------------------------|
| LIGHT TYPE         | GROTE L.E.D. W/ GROMMET                           |
| LIGHT PANEL        | 3 LARGE-3 SMALL-3 LARGE (IN TAILGATE) OOO ooo OOO |
| APRON              | NONE                                              |
| STD. MARKER LIGHTS | (3) EACH SIDE                                     |
| MID-TURNS          | (1) PAIR L.E.D. (NON-COMBO)                       |

Attachment: Sourcewell Quote ID#2530HD- Walking floor trailer (3402 : Walking Floor Trailer)

BACK-UP LIGHTS NONE

INSTALL ELECTRONIC BACK-UP ALARM. REF. 58021.

AUXILIARY CABLE NONE

REAR POCKET LIGHTS 1 PAIR

## GATE

GATE SHEET THICKNESS SMOOTH SIDE PANELS  
 GATE OPERATION MECHANICAL SIDE LATCH  
 HINGE TYPE C.S. SIDE SWING  
 GATE BRACING NO BRACING (SMOOTH SIDE PANELS)  
 SAFETY CHAIN YES  
 WINDERS / SAFETY LATCH WINDERS (1) SIDE ONLY  
 GATE STEPS LADDER ON CENTER OF GATE  
 TARP HOOKS BULKHEAD AND GATE

## PRIMARY AXLES

MODEL CLOSED TANDEM  
 NO. OF PRIMARY AXLES 2  
 SUSPENSION MAC FABBED GALVANIZED SINGLE LEAF TAN. (49)  
 AXLE SPACING 49  
 SUB-FRAME TANDEM, HI-TENSILE FAB. (SPRING RIDE ONLY)  
 AXLES TP 77.5 5/8W WABCO 7" 25K  
 BRAKES 7 IN. XL, W/ 30-30 CHAMBERS  
 CAM GUARDS NONE  
 HUB AND DRUM CAST W/ STEEL HUB HP 10 STUD TP, LS, 7 IN.  
 TIRES GOODYEAR MARATHON RSS 11R 22.5 16 PLY

INCLUDE 1 SPARE TIRE & RIM, MOUNTED AND SHIPPED WITH TRAILER WHEN COMPLETE.

WHEELS STEEL HP 22.5X8.25 - WHITE POWDER COATED

PRIMARY AXLE TIRE INFLATION SYSTEM MOVED TO CHASSIS

## LIFT AXLES

NO. OF LIFT AXLES 0  
 LIFT AXLE SUSPENSION NONE  
 LIFT KIT NONE  
 LIFT AXLE DISTANCE N/A  
 LIFT AXLE NONE  
 LIFT AXLE BRAKES NONE  
 LIFT AXLE CAM GUARDS NONE  
 LIFT AXLE HUB AND DRUM NONE  
 LIFT AXLE TIRES NONE  
 LIFT AXLE WHEELS NONE  
 LIFT AXLE CONTROLS NONE  
 FREE WHEEL VALVE NONE  
 LIFT AXLE TIRE INFLATION SYSTEM MOVED TO CHASSIS

## STEERABLE LIFT AXLES

NO. OF STEERABLE AXLES 0  
 STEERABLE AXLE SUSPENSION NONE  
 STEERABLE AXLE LIFT KIT NONE  
 STEERABLE AXLE DISTANCE N/A  
 STEERABLE AXLES NONE  
 STEERABLE AXLE BRAKES NONE  
 STEERABLE AXLE HUB AND DRUMS NONE  
 STEERABLE AXLE TIRES NONE  
 STEERABLE AXLE WHEELS NONE  
 STEERABLE AXLE CONTROLS NONE

## CHASSIS

PIN SETTING 36  
 5TH WHEEL PLATE 3/8 LOW PROFILE  
 5TH WHEEL PLATE HEIGHT 49 IN. HIGH  
 GALVANIZED SUSPENSION HANGERS INCLUDED W/ SUSPENSION

Attachment: Sourcewell Quote ID#2530HD- Walking floor trailer (3402 : Walking Floor Trailer)

|                                       |                                                                         |
|---------------------------------------|-------------------------------------------------------------------------|
| SUSPENSION CONTROL                    | NONE                                                                    |
| ABS FOR TRAILER                       | (1) 4S2M MERITOR / WABCO                                                |
| SLACKS                                | AUTOMATIC                                                               |
| TIRE INFLATION SYSTEM                 | NONE                                                                    |
| AXLE LUBRICATION                      | SYNTHETIC GREASE                                                        |
| HUBODOMETER                           | NONE                                                                    |
| DUST COVERS                           | NONE                                                                    |
| DOLLIES - LANDING GEAR - LANDING LEGS | JOST H451 - (62,500 LB.) - 10 YEAR NO LUBE - GALVANIZED STEEL<br>- D.S. |
| REGISTRATION HOLDER                   | BETTS PS-1 W/ SIGHT GLASS (ROUND HOLDER)                                |
| AIR GAUGE / SYSTEM                    | NONE                                                                    |
| ENCLOSURE FOR SWITCHES                | NONE                                                                    |
| AIR TANKS                             | ALUMINUM TANK                                                           |
| HYDRAULIC HOSE FITTING                | 1 IN. X 108 IN. HOSE W/ MALE QUICK CONNECT (SNAPTIGHT)                  |
|                                       | SNAPTITE VHN 16-16 FITTINGS.                                            |
| FLAPS FRONT OF TIRES                  | FLAP IN FRONT OF FRONT AXLE                                             |
| FLAPS REAR OF TIRES                   | FLAP BEHIND REAR AXLE                                                   |
| BUMPER                                | MOVER BUMPER                                                            |

**TARP**

|                   |                                                         |
|-------------------|---------------------------------------------------------|
| TARP MANUFACTURER | SHURCO DONOVAN SIDEWINDER W/ CS HINGE-ORANGE POLY       |
|                   | DONOVAN SIDEWINDER 350 HYDRAULIC SIDE FLIP TARP SYSTEM. |
| TARP CONTROL      | ELECTRIC                                                |
|                   | OPERATED FROM THE DRIVER SIDE OF BULKHEAD.              |
| TARP COLOR        | NONE                                                    |
|                   | ORANGE KNITTED POLYPROPYLENE COVER.                     |
| BOW HOLDERS       | NONE                                                    |
| TARP BRACKET      | NONE                                                    |

**PAINT**

|                          |                 |
|--------------------------|-----------------|
| SUSPENSION COLOR         | BLACK SOFT COAT |
| PIN STRIPING             | BLACK (931716)  |
| MAC MACHINE FINISH LOGOS | BLACK (931716)  |
| OPTIONAL SIGNS           | NONE            |

**Due to potential material cost increases, delivered unit pricing will be finalized 90 days prior to start of production.**

**Quote #** 85433

**Job #**

Attachment: Sourcewell Quote ID#2530HD- Walking floor trailer (3402 : Walking Floor Trailer)

**Thank you for your business**

**ORDER CANCELLATION POLICY**

Orders configured with common published and non-published options will not be subject to a cancellation penalty when the Manufacturer receives the request for cancellation 12 or more weeks prior to the scheduled production date. All cancellation requests received within 12 weeks but no less than 8 weeks of the scheduled production start date must be approved by the Product Manager for the specified product line and will be subject to a \$2500.00 cancellation fee. Cancellation requests within 8 weeks of the scheduled production start date will not be accepted.

**\*\*\* denotes a weight for reference only. Trailer weight will be provided with the engineering design approval packet.**

**Board of Mayor and Aldermen**

6400 Stage Road  
Bartlett, TN 38134

**SCHEDULED****AGENDA ITEM**

Meeting: 08/22/23 06:00 PM

Department: Engineering

Category: Contract

Prepared By: Erin Campbell

Department Head: John Horne

---

---

## **Site Plan Contract for Joe Powell and Associates Office Building.**

## SITE PLAN CONTRACT

THIS AGREEMENT, made and executed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ between the CITY OF BARTLETT, SHELBY COUNTY , TENNESSEE, hereinafter referred to as the CITY and JOE POWELL AND ASSOCIATES, INC., hereinafter referred to as the DEVELOPER.

### W I T N E S S E T H :

WHEREAS, the CITY PLANNING COMMISSION has by resolution of JANUARY 3, 2022, approved the Site Plan for JOE POWELL AND ASSOCIATES NEW OFFICE BUILDING, and established certain conditions for approval of this Site Plan Contract by the CITY BOARD OF MAYOR AND ALDERMEN; and

WHEREAS, the CITY and the DEVELOPER by the terms of this contract desire to specify those detailed costs, division of responsibilities and maintenance and other conditions in addition to the Subdivision Regulations and the Site Plan, Grading, and Erosion Control Plans heretofore approved, according to Law by the CITY PLANNING COMMISSION, said additional terms not to be considered as a variance from or modification to regulations, plans or plat, as approved on the date of execution; and

WHEREAS, this Site Plan, Grading, and Erosion Control Contract is entered into by the CITY at the insistence of the DEVELOPER upon the understanding that the DEVELOPER shall remain fully responsible for specific compliance with the requirements of the Subdivision Regulations, the Technical Specifications of the CITY, and the Site Plan, Grading, and Erosion Control Plans, duly approved by the CITY PLANNING COMMISSION subject to review and recommendation of the CITY ENGINEER, and

NOW, THEREFORE, in consideration of the promises and mutual covenants of the parties herein contained, and other considerations herein recited, it is agreed and understood as

follows:

I

**GENERAL PROVISIONS**

1. That the DEVELOPER shall at its expense provide all improvements and installations to be constructed as set forth herein and on the approved Site Plan, Grading, and Erosion Control Plans, including construction of all off-site improvements and erosion control systems (pertaining to this development).
2. That the DEVELOPER shall pay the expenses of engineering inspection by the CITY ENGINEER, however, that the DEVELOPER shall remain fully responsible for construction to the approved design and quality control, and that the CITY ENGINEER is vested with the right of periodic inspections, final approval and stop work order as a measure of secondary or subsequent enforcement.
3. That the CITY in its proprietary function does not purport to specify the development layout nor the choice of available land uses; nor does the CITY PLANNER design, supervise, nor certify the adequacy, structural integrity, or capacity of improvements or installations within or without the limits of the development; neither is the CITY ENGINEER vested with any authority or responsibility for the design of any improvements or installations within or without the limits of the development; nor is the CITY ENGINEER required to determine the structural integrity, capacity, elevation, location, type or adequacy of any improvements or installations.
4. That in providing technical assistance, planning and review of the proposed grading and erosion control measures the CITY seeks to enforce its minimal governmental standards and does not relieve or accept any of the DEVELOPER'S liability and responsibility for proper design, construction and installation of improvements within or without the limits of the site plan.
5. That subject to the warranty provisions herein, after completion of the improvements, subject to final inspection and written approval of the CITY ENGINEER, the DEVELOPER does thereafter

accept responsibility for all the maintenance of all improvements.

6. That the DEVELOPER shall haul all scrap building materials, debris, rubbish, and other de-gradable materials to a permitted landfill, and not bury any such materials within the limits of said site plan (except if they are permitted to burn by Shelby County Health Department and the Bartlett Fire Department).

7. That if a bond has been executed to secure the value of the improvements to be constructed and installed under this contract and said bond, due to inflation and/or rising costs, is inadequate to secure the cost of said improvements when an extension of the contract period is sought, the DEVELOPER shall provide the additional security to bring the bond amount in line with current cost projections by the CITY ENGINEER and approved by the CITY BOARD OF MAYOR AND ALDERMEN.

8. That the CITY and any of its agencies will not unreasonably withhold approval of time extensions where the DEVELOPER has provided the required notice to the CITY ENGINEER and such additional security as may be deemed necessary.

9. That the DEVELOPER understands that failure to follow this time extension procedure constitutes a breach of contract and places the DEVELOPER in violation of the Subdivision Regulations and subject to a declaration of default.

10. That the DEVELOPER will not transfer the property on which this subdivision is to be located without first providing the CITY ENGINEER with prior notice of when and to whom transfer is to be made. If the transferee intends to develop this site plan in accordance with the approved Master Plan, the DEVELOPER shall provide the CITY ENGINEER and the CITY ATTORNEY an Assumption Agreement by which the transferee agrees to perform and complete all the requirements of this contract and to provide the surety needed to secure such performance. Said agreement shall be subject to approval of the CITY BOARD OF MAYOR AND ALDERMEN.

11. That the DEVELOPER understands that transfer of said property without providing the notice

of transfer and Assumption Agreement as required herein shall be a breach of contract and places the DEVELOPER in violation of the Subdivision Regulations and subject to a declaration of default.

12. That the DEVELOPER shall comply with all applicable Federal, State, and local laws, and it shall be the DEVELOPER'S responsibility to furnish proof of said compliance upon demand.

13. That should the DEVELOPER default in any part of this contract and it becomes necessary to engage an attorney to file necessary legal action to enforce the provisions of this contract or sue for any sums of money due and owing or liability arising incident to this contract, the DEVELOPER shall pay to the CITY reasonable attorney's fees.

14. That the Developer shall furnish, on demand of the CITY ATTORNEY, satisfactory evidence that the DEVELOPER has the lawful right to enter into this contract for the purpose herein contained.

## II

### **FIXED IMPROVEMENTS**

1. The construction of all required improvements by the DEVELOPER including but not limited to the sediment ponds, silt fence, rip-rap check dams, erosion control blankets, storm drain systems, sidewalk, driveway apron, landscape screen, and other related items, shall be in accordance with the subdivision regulations and specifications of the CITY OF BARTLETT, which are incorporated by reference herein and said fixed improvements required approval and acceptance by the CITY OF BARTLETT. Said plans shall bear the signature of approval by the CITY ENGINEER before construction may commence. The DEVELOPER will pay the expenses of engineering inspection by the CITY ENGINEER, the DEVELOPER shall remain primarily responsible for construction to approve design and quality control and the CITY ENGINEER is vested with the right of periodic inspections, final approval and stop work order as a measure of secondary or subsequent enforcement.

## III

**SEDIMENT AND DEBRIS**

1. The DEVELOPER will hold the CITY OF BARTLETT and the CITY ENGINEER harmless and defend all claims, judgments and demands of all persons for damage caused by the deposit of more sediment or debris from drainage flowing from said site plan. Further, the DEVELOPER shall bear the expense of erosion and sediment control and dust abatement before, during and after construction during the warranty period.

2. That the DEVELOPER shall provide necessary erosion control in accordance with the CITY Subdivision Regulations and Technical Specifications and TDEC approval. All freshly excavated and embankment areas, not covered with satisfactory vegetation, shall be fertilized, mulched and seeded and/or sprigged and/or sodded as required by the CITY ENGINEER to prevent erosion. In event it is determined by the CITY ENGINEER that the necessary erosion control is not being provided by the DEVELOPER, the CITY ENGINEER shall officially notify the DEVELOPER of the problem. If the DEVELOPER fails to provide satisfactory erosion control within fifteen (15) days after notice, then the CITY shall make all necessary improvements to eliminate the erosion problem, documenting all expenses incurred performing the work. Prior to releasing any bonds or other securities covering said subdivision, all expenses incurred by the CITY shall be paid in full by the DEVELOPER.

3. That the DEVELOPER shall maintain work sites within and without the subdivision in a manner which will prevent increased sedimentation, debris and pollution from drainage flowing from said site. In the event of a stop work order issued by the CITY ENGINEER, the DEVELOPER shall be permitted a reasonable time to continue work required to comply with this Section. Further, the DEVELOPER shall bear the expense of erosion, sediment, and insect vector control before, during and after construction, and until termination of the warranty period. It is noted that the warranty period shall run for an indefinite period until such time as the punch list is

complete, or warranty period ends; whichever is later.

#### IV

#### **DRAINAGE DESIGN RESPONSIBILITIES**

1. That the DEVELOPER shall construct and install all erosion control measures, including swales, ditches, sedimentation ponds and etc. Said erosion control measures system shall be designed such that the amount and rate of water from all sources leaving the subdivision after full building development shall not be significantly different after than before said development unless approved by the CITY ENGINEER upon certification of a Professional Engineer registered in the State of Tennessee that the Drainage system design and improvements are sufficient to accept surface and ground water reasonably expected to flow onto the subdivision and discharge all waters reasonably expected to flow from the property so as not to damage or flood properties nor to increase the established base flood elevation of the upstream or downstream portion of Flood Way within or without the site. Further, that the adequacy of the drainage shall in all cases be certified by the DEVELOPER'S engineer by his signature and seal affixed upon the Constructions Plans of said property prior to the final approval by the CITY PLANNING COMMISSION.
2. That in any development which alters or revises the Flood Plain or Flood Way shown on the Flood Hazard Boundary Map issued by the Federal Emergency Management Region Office, the DEVELOPER shall provide to the CITY FLOOD ADMINISTRATOR a Development Permit issued by the Federal Insurance Administration Regional Office accepting said alteration or revision of the Flood Plain or Flood Way. Further, until said Development Permit is provided the DEVELOPER shall not proceed with any work affecting the Flood Plain or Flood Way.
3. It is understood and agreed that the CITY OF BARTLETT in its proprietary function does not purport to specify the development layout nor the choice of available land uses; nor does the CITY

OF BARTLETT design, construct, supervise nor certify the adequacy of the drainage improvements.

4. Neither is the CITY ENGINEER vested with any responsibility for the design of drainage improvements nor is he required to determine drainage capacities, survey elevation, cross check adequacy nor specify the type and locations of drainage improvements; and in providing technical assistance, planning and review the CITY OF BARTLETT does not commit itself to the construction, improvements or modification of the drainage system within or without the development.

5. Rather it is the responsibility of the DEVELOPER to properly anticipate, survey, design and construct all grading and erosion control improvements so that the development will not increase, alter or affect the flow of surface waters or channelized waters from or onto any property so as to damage or flood any property nor contribute to the same.

6. In providing technical assistance, planning and review the CITY OF BARTLETT seeks to enforce its minimal governmental standards and does not relieve or accept any of the Developers liability and responsibility to properly design and construct the site plan, grading, and erosion control measures.

7. The DEVELOPER further agrees to hold harmless the CITY OF BARTLETT and the CITY ENGINEER from any loss or damage from any claim, cause of action or liability resulting in whole or part from the design, construction and/or installation of the grading and erosion control measures including reasonable costs, litigation expenses and attorneys fees for defense of same.

8. As long as the City of Bartlett holds security, be it bond, letter of credit or otherwise, the City of Bartlett reserves the right to use said security for completion or repair of the erosion control measures during the warranty period of the development or for routine maintenance not performed by the DEVELOPER.

**WARRANTY PROVISIONS**

1. That neither the final certificate of payment nor any provision of this contract or its incorporated documents shall constitute an approval or acceptance of any work not performed in accordance with the contract and its incorporated documents, nor relieve the DEVELOPER of liability with respect to any express warranty or responsibility for faulty materials or workmanship.
2. That the DEVELOPER shall remedy any defects in work and pay for any damage to other work resulting therefrom which shall appear within a period of one (1) year from the date of final written approval and acceptance. The CITY shall give notice of observed defects with reasonable promptness. Further, this Construction Warranty does not effect but is in addition to the rights and liabilities assessed herein unless a longer period is specified.
3. That throughout the warranty period beginning at final acceptance the DEVELOPER shall provide a bond or other surety securing such warranty for all improvements in a form, amount and with terms acceptable to the CITY BOARD OF MAYOR AND ALDERMEN. The warranty period is to extend to a minimum of one (1) year after the City's final acceptance.
4. That the DEVELOPER shall complete all improvements in this contract within 360 consecutive calendar days from the date hereof; however, if due to unforeseen circumstances, the DEVELOPER is unable to complete said work within the times specified, but desires to complete said contract to the satisfaction of the CITY, the DEVELOPER will submit a written request for extension of the contract period to the CITY ENGINEER at least sixty (60) days prior to the expiration date for such completion, but in no case shall such date exceed one (1) calendar year from the completion date specified in any Performance Bond, provided said bond can be extended

for the additional period.

## VI

### **BONDING REQUIREMENTS**

That prior to proceeding with any site preparation, construction or installation of improvements the DEVELOPER shall deposit with the CITY all required fees and assessments for said improvements in a form approved by the CITY BOARD OF MAYOR AND ALDERMEN.

Further, prior to proceeding as stated herein, the DEVELOPER shall deliver to the CITY a Certificate of Deposit, Letter of Credit, or cash bond in the amount identified on Page 12 of said Contract. Further, prior to proceeding as stated herein, the DEVELOPER shall deliver to the City an approved N.O.I. (Notice of Intent), and SWPPP (Storm Water Pollution Prevention Plan) approved by TDEC (Tennessee Department of Environment and Conservation) as required by the Storm Water Phase 2 requirements.

## VII

### **HOLD HARMLESS**

That the DEVELOPER shall hold harmless the CITY and the CITY ENGINEER from any claim, cause of action or liability resulting in whole or in part from the design, construction or installation of the improvements within and without the limits of the subdivision, including reasonable costs, litigation expenses and attorney's fees for defense of same.

## VIII

PAYMENT AND SCHEDULE BARTLETT, TENNESSEE. THE DEVELOPER WILL PAY TO THE CITY OF BARTLETT THE FOLLOWING AMOUNTS AS HEREINBEFORE DETAILED FOR:

**JOE POWELL AND ASSOCIATES, INC.**

**I. Due at Execution of Subdivision and Site Plan Contract and before Construction Begins:**

- |    |                                                                                                                                                                                                     |                          |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1. | Water Plant Expansion<br>@ 15% of Water Main Cost<br>( Water Main Cost = \$0.00 )                                                                                                                   | <u>Previously Paid *</u> |
| 2. | a. 'Water System Engineering and<br>Subdivision Review @)<br>6% of Water Main Cost \$0.00                                                                                                           | <u>Previously Paid *</u> |
|    | b. Subdivision and Site Plan Review Fee<br>@ \$175 per lot or 1.5% of Public<br>Improvement Cost, whichever is greater<br>\$175 x 1 = \$ 350.00<br>1.5% of \$32,893.75 \$493.41                     | <u>Previously Paid *</u> |
| 3  | Sewer Review Fee - \$10 per lot or \$25 per 250 feet<br>of sewer line extension (whichever is greater)<br>Minimum charge of \$25 per contract<br>\$10.00 implies \$20.00<br>\$25.00 implies \$25.00 | <u>Previously Paid *</u> |
| 4  | Water Connection Fee<br>@ \$3,000.00 per service (1) Domestic Pre-paid*, (1) Irrigation<br>1                                                                                                        | <u>\$3,000.00</u>        |
| 5  | City Site Plan Inspection @<br>A: 3% of Development Cost \$986.81<br>or B: \$300.00 per Lot, \$300.00<br>Whichever is greater<br>Development Cost = \$32,893.75                                     | <u>\$986.81</u>          |
| 6  | Cost of Water and Sewer Mains to the Subdivision                                                                                                                                                    |                          |

## SEWER BASIN: SOUTH

|   |                                                                   |                         |
|---|-------------------------------------------------------------------|-------------------------|
| 7 | Sewer Connection Charge at Greater<br>of either @ \$2333 per acre | 2.55 Acres (Total Site) |
|   | \$ 5,949.15                                                       | \$5,949.15              |
|   | (or) \$33 per Front Foot x 182'                                   | \$6,006.00              |

**Previously Paid**

## DRAINAGE BASIN: SOUTH

- 8 a. 'Drainage Control Fee for those lots  
not served by a Detention Basin at \$500.00 per half acre or fraction thereof  
(in multiples of \$500)

- b. 'Drainage Control Fee for those lots  
served by a Detention Basin at \$250 per half acre or fraction thereof  
(in multiples of \$250)

1.13 Acres Detained \$ 750.00

**Previously Paid**

- 9 City portion of Water Improvements

N/

**TOTAL DUE CITY****\$3,986.8**

II. Due after date of Subdivision Contract and within 30 days  
after written request from the City's Department of Public Works.

1. Asphalt Paving Cost (Estimated  
Construction Cost)

\$3,823.7

2. Street Light (Estimated)

\$ -

**TOTAL DUE II****\$ 3,823.7**

III. Upon Execution of Subdivision Contract and  
Before Construction Begins 100% of Development Cost

**BOND\*\*****\$32,893.7**

\* Fee previously paid under the development of Scobey Commercial, Re-Subdivision of Lot 2

\*\* Bond based on cost of road construction.

IN WITNESS WHEREOF, the parties hereto have affixed their hands and seals at

Bartlett, Tennessee, this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
MAYOR, CITY OF BARTLETT

DEVELOPER:  
JOE POWELL AND ASSOCIATES, INC.

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
BONDING COMPANY

\_\_\_\_\_  
LETTER OF CREDIT, APPROVED BY CITY ATTORNEY

BY: \_\_\_\_\_  
CITY ENGINEER

DATE APPROVED BY BOARD OF MAYOR AND ALDERMEN \_\_\_\_\_

Attachment: JPA SITE PLAN CONTRACT 6-1-23 (3399 : Site Plan Contract for Joe Powell and Associates Office Building)

LOCATION MAP



**Board of Mayor and Aldermen**

6400 Stage Road  
Bartlett, TN 38134

**SCHEDULED****AGENDA ITEM**

---

Meeting: 08/22/23 06:00 PM

Department: Board of Mayor and Aldermen

Category: Appointment

Prepared By: Penny Medlock

Department Head: David Parsons

---

**Swear In Alderman Position 4.**