



# City of Bartlett

David Parsons, Mayor

## **BOARD OF MAYOR AND ALDERMEN MEETING AGENDA**

**Tuesday, February 24, 2026 - City Hall Council Chambers - 6:00 PM**

### **INVOCATION**

Opening Prayer by Mark Johnson, Fountain of Truth

### **FUTURE MEETINGS**

Family Assistance Commission, March 2 at 6:00 p.m.

Planning Commission, March 2 at 6:30 p.m.

Beer Board, March 3 at 6 p.m.

Bartlett Station Commission, March 4 at 7:30 a.m.

City Beautiful Commission, March 5 at 6:30 p.m.

Industrial Development Board, March 5 at 7 p.m.

### **RECOGNITIONS**

**\*\*\*Official Business of the Day\*\*\***

### **MINUTES ACCEPTANCE**

- 1 Minutes of the February 10, 2026 Board of Mayor and Aldermen Regular Meeting**

### **PUBLIC HEARING**

Individuals will have a maximum of three minutes to speak either for or against the item, with a total of 20 minutes for each side.

- 1 Resolution 04-26, a resolution approving a Special Use Permit to allow a Secondhand Retail establishment to be located at 2849 Bartlett Boulevard, within the "CG-MS" General Business with a Main Street Overlay Zoning District.**

**UNFINISHED BUSINESS**

- 1 Resolution 04-26, a resolution approving a Special Use Permit to allow a Secondhand Retail establishment to be located at 2849 Bartlett Boulevard, within the "CG-MS" General Business with a Main Street Overlay Zoning District. (Kim Taylor, Director of Planning and Economic Development)**
- 2 Third and final reading of Ordinance 26-01, an ordinance to amend Title 11, Chapter 3 of the Bartlett Municipal Code by adding a new section 307 that prohibits disorderly conduct. (J.J. Leatherwood, Court Clerk).**
- 3 Third and final reading of Ordinance 26-02, an ordinance to amend Title 11, Chapter 3 of the Bartlett Municipal Code by adding a new section 308 that prohibits public intoxication. (J.J. Leatherwood, Court Clerk).**
- 4 Third and final reading of Ordinance 26-03, an ordinance to amend Title 11, Chapter 3 of the Bartlett Municipal Code by adding a new section 309 that prohibits obstructing a highway or other passageway. (J.J. Leatherwood, Court Clerk).**
- 5 Third and final reading of Ordinance 26-04, an ordinance to amend Title 15, Chapter 1 of the Bartlett Municipal Code by adding a new section 141 that adopts by reference the provisions of Tenn. Code Ann. § 55-10-106, Immediate Notice of Accident. (J.J. Leatherwood, Court Clerk)**
- 6 Third and final reading of Ordinance 26-05, an ordinance to amend Title 15, Chapter 1 of the Bartlett Municipal Code by adding a new section 142 that requires safety chains for trailers. (J.J. Leatherwood, Court Clerk).**
- 7 Third and final reading of Ordinance 26-06, an ordinance to amend Title 15, Chapter 1 of the Bartlett Municipal Code by adding a new section 143 that prohibits open containers in vehicles. (J.J. Leatherwood, Court Clerk).**

**CONSENT AGENDA**

- 1 Special Event Permit for Oak Elementary Running of the Rams 5K Run. (Trey Arthur, Director of Code Enforcement)**  
The event will be held Friday, May 8 from 5:00 p.m. to 9:00 p.m. at Oak Elementary School.
- 2 Special Event Permit for Bartlett Live Music Series. (Trey Arthur, Director of Code Enforcement)**  
The event will be held July 18, August 1, 15, 29, September 12 and 26 from 7:00 p.m. to 10:00 p.m. at the A. Keith McDonald Pavilion located at W.J. Freeman Park.

**3 Bid for Water Treatment Plant #2 Improvements. (John Horne, Director of Engineering)**

Recommend accepting the lowest base bid from Barnes & Brower in the amount of \$863,480.00, asbestos remediation in the amount of \$12,400.00, additive alternate No.1 in the amount of \$8356.00, and additive alternative No.3 in the amount of \$6500.00, for a total contract amount of \$890,736.00. Recommend contingency funding in the amount of \$100,000.00 for a total contract cost of \$990,736.00. A Community Development Block Grant (CDBG) has been acquired for this project through Shelby County Housing and was approved at the September 23, 2025 Board of Mayor and Aldermen meeting. This contract provides reimbursement in the amount of \$450,000.00, bringing the Bartlett share of the total contract cost to \$540,736.00. A potential amendment to the CDBG Contract 1, may provide an additional \$500,000.00 in reimbursements, potentially bringing the Bartlett share to \$40,736.00. Funds are available in Account 312.48312.81119.

**4 Purchase Wastewater Treatment Plant UV Disinfection System Upgrade. (John Horne, Director of Engineering)**

Request authorization to purchase a new UV disinfection system for WWTP 1 from Veolia at a total cost of \$280,000. Veolia is a sole-source provider. Funds are available in Account 312.48312.810.

The existing UV system at WWTP #1 is original to the plant's 1998 build. Replacement parts are becoming obsolete and extended lead times necessitate system replacement. Upgrading to the original system manufacturers' updated UV system minimizes downtime, expenses, and complexity of replacement.

**NEW BUSINESS**

No new business

**OPEN DISCUSSION**

The public shall be provided an opportunity to address the Board or Commission during an Open Discussion period at the end of each regular and special meeting of the governing body. Prior to the start of the meeting, individuals will be required to complete and present to the Clerk the Open Discussion Citizen form provided at each meeting. The Open Discussion period for regular and special meetings of the Board or Commission shall be limited to twenty (20) minutes. Individuals shall be allowed to speak for up to three (3) minutes each. Open Discussion periods will not be held for any meeting where there are no actionable items on the agenda or meetings where the governing body is conducting a disciplinary hearing for a member of the governing body or a person whose profession or activities fall within the jurisdiction of the governing body.

**ADJOURNMENT**