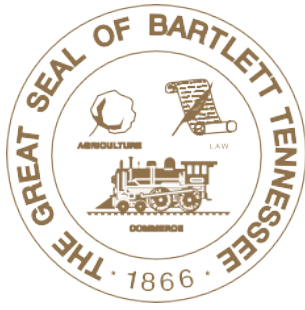




City of Bartlett

David Parsons, Mayor

BOARD OF MAYOR AND ALDERMEN MEETING AGENDA

Tuesday, July 14, 2026 - City Hall Council Chambers - 6:00 PM

INVOCATION

Opening Prayer by Rita Montgomery, United Christian Fellowship

FUTURE MEETINGS

Historic Preservation Commission, July 20 at 6:30 p.m.

Bartlett Library Advisory Board, July 23 at 6 p.m.

RECOGNITIONS

*****Official Business of the Day*****

MINUTES ACCEPTANCE

- 1 **Minutes of the June 23, 2026 Board of Mayor and Aldermen Meeting**

CONSENT AGENDA

- 1 **Special event permit for Artisan Makers Market. (Trey Arthur, Director of Code Enforcement)**

The Artisan Makers Market event will be held on Saturday, September 19th, from 9 a.m. to 2 p.m. at 5675 Stage Road/Shelby Street.

- 2 **Purchase a Sansom Mini Packer. (Matt Crenshaw, Director of Public Works)**

Recommend approval to purchase a Sansom Mini Packer for Solid Waste from Sansom Equipment for a total cost of \$281,479.00 through Sourcewell Contract #110223-NWY. Funds are available in Account 122.48122.935.

3 Purchase a Labrie Kenworth refuse truck. (Matt Crenshaw, Director of Public Works)

Recommend approval to purchase a Labrie Kenworth garbage refuse truck from Environmental Group at a total cost of \$390,000.00 through Sourcewell Contract # 110223-LEG for Solid Waste. Funds are available in Account 122.48122.935.

4 Purchase garbage carts. (Matt Crenshaw, Director of Public Works)

Recommend approval to purchase 793 garbage carts (sealed carts, extra purchase carts and yard waste carts) from Schafer Plastics North America, LLC for a total cost of \$45,407.00 through Sourcewell purchase contract 120324-SFR. Funds are available in Account 122.48122.940.

5 Bid for an above-ground storage tank. (Matt Crenshaw, Director of Public Works)

Recommend accepting the bid from American Petroleum Sales and Services for an above-ground storage tank at the Fire Station #1 location for a total of \$280,605.00.

6 Bid for two sets of battery powered hydraulic rescue tools. (Tommy Gately, Fire Chief)

Recommend accepting the bid from Mid-South Rescue in the amount of \$70,860.00.

7 Purchase six 2026 Dodge Durango police pursuit vehicles. (Jeff Cox, Chief of Police)

Request to purchase two 2026 Dodge Durango police pursuit patrol vehicles at \$41,327.00 each and four 2026 Dodge Durango police pursuit supervisor vehicles at \$41,177.00 each from Alan Jay Fleet Sales for a total of \$247,362.00. This purchase would be made via the State of Tennessee Contract SWC #209. Funds are available in Account 110.42100.935.

8 Purchase a 2026 Chevrolet 1500 Crew Cab 4x4. (Jeff Cox, Chief of Police)

Request to purchase a 2026 Chevrolet 1500 Crew Cab 4x4 truck for \$49,148.20 from Wilson County Motors. This purchase would be made via the State of Tennessee Contract SWC #209. Funds are available in Account 124.48124.935

9 Purchase of two Hustler Hyper Drive 60" mowers. (Paul Wright, Director of Parks and Recreation)

Recommend purchase of two Hustler Hyper Drive Kawasaki FX1000 with 60" decks from Hustler Turf through Sourcewell Contract #112624-HTE for \$29,998.62 with Bartlett Small Engines serving as the local dealer. These new mowers will replace two 2017 Hustler mowers in the daily operational fleet and move the older mowers into a reserve role. Funds are available in Account 110.44300.939.

10 Contract for Stoneridge Pond erosion repairs. (Paul Wright, Director of Parks and Recreation)

We recommend awarding a contract to SOLitude Lake Management, LLC as their proposal best satisfies the needs of the City of Bartlett and meets all the requirements of the erosion repairs as specified in the published RFP. Funds are available in Account 125.48125.923.

11 Temporary Employment Services Contract. (Kristi Francavilla, Director of Finance)

We recommend the temporary employment services contract be awarded to ED Business Solutions, LLC.

NEW BUSINESS

1 Resolution 26-26, a resolution to amend the Fiscal Year 2026 General Fund Budget to appropriate \$11,500 for qualified law enforcement officers funded by the State of Tennessee Recruitment and Retention Grant Program. (Kristi Francavilla, Director of Finance)

2 Resolution 27-26, a resolution to amend the Fiscal Year 2026 Bartlett City Schools General Purpose School Fund, Federal Projects Fund, Discretionary Grant Fund, Private Purpose Scholarships Fund, and General Fund Balance. (Kristi Francavilla, Director of Finance)

3 Resolution 28-26, a resolution to approve the assignment of the Quail Ridge Golf Course Management Agreement dated February 10, 2026 and to authorize the amendment and restatement of that Agreement to reflect that assignment. (Steve Sones, Chief Administrative Officer)

4 Appoint John Butler as the City of Bartlett's representative to the MLGW Board. (David Parsons, Mayor)

5 Appoint Brittney Owens as Assistant Director of Finance effective July 15, 2026. (David Parsons, Mayor)

OPEN DISCUSSION

The public shall be provided an opportunity to address the Board or Commission during an Open Discussion period at the end of each regular and special meeting of the governing body. Prior to the start of the meeting, individuals will be required to complete and present to the Clerk the Open Discussion Citizen form provided at each meeting. The Open Discussion period for regular and special meetings of the Board or Commission shall be limited to twenty (20) minutes. Individuals shall be allowed to speak for up to three (3) minutes each. Open Discussion periods will not be held for any meeting where there are no actionable items on the agenda or meetings where the governing body is conducting a disciplinary hearing for a member of the governing body or a person whose profession or activities fall within the jurisdiction of the governing body.

ADJOURNMENT