



City of Bartlett

David Parsons, Mayor

BOARD OF MAYOR AND ALDERMEN MEETING AGENDA

Thursday, November 13, 2025 - City Hall Council Chambers - 6:00 PM

INVOCATION

Opening Prayer by Dr. Fred Shackelford, Ellendale Baptist Church

FUTURE MEETINGS

Historic Preservation Commission, November 17 at 6:30 p.m.

Bartlett Arts Council, November 18 at 6 p.m.

BPACC Advisory Board, November 18 at 6 p.m.

Design Review Commission, November 18 at 6:30 p.m.

Board of Zoning Appeals, November 20 at 6:30 p.m.

RECOGNITIONS

Government Finance Officers Association Distinguished Budget Presentation Award

*****Official Business of the Day*****

MINUTES ACCEPTANCE

- 1 Minutes of the October 28, 2025 Board of Mayor and Aldermen Regular Meeting**

UNFINISHED BUSINESS

- 1 Second Reading of Ordinance 25-06, an ordinance to rezone from "RS-10" Residential Single Family to "C-G" General Business Commercial property at 5866 Ivanhoe Road. (Kim Taylor, Director of Planning and Economic Development). The public hearing is set for November 25, 2025.**

- 2 **Move the Second Reading of Ordinance 25-07, an ordinance to amend the City of Bartlett Animal Control Ordinances, Title 10, Chapters 1 and 2 to November 25, 2025. (Will Wyatt, Assistant City Attorney). The public hearing is set for November 25, 2025.**

CONSENT AGENDA

- 1 **Special event permit for the Bartlett Christmas Market and Festival. (Trey Arthur, Director of Code Enforcement)**

The event will be held Friday, November 21 from 4:00 p.m. to 8:00 p.m. and Saturday, November 22 from 9:00 a.m. to 4:00 p.m. at the A. Keith McDonald Pavilion at W.j. Freeman Park located at 2629 Bartlett Blvd.

- 2 **Amendment to minimum bond subdivision contract for Sanctuary Subdivision, Phase 1. (John Horne, Director of Engineering)**

The developer, Blue Sky Communities, Inc., has requested to amend some of the language in the minimum bond subdivision contract for Sanctuary Subdivision, Phase 1. This was originally approved by the Board of Mayor and Aldermen at the October 28, 2025 meeting. The developer will still pay \$45,400.00 in City fees. The minimum bond is still set at \$566,917.17.

- 3 **Purchase of one Chevrolet Tahoe. (Tommy Gately, Fire Chief)**

Request authorization to purchase a 2026 Chevrolet 4WD LS Tahoe from Wilson County Motors at a total cost of \$60,529.00. This vehicle will be purchased utilizing the State of Tennessee Vehicle Contract SWC #209 and is needed to replace existing vehicles taken out of service due to mechanical failures, accidents, and or age.

Funds are available in Accounts 311.48311.785.25726 and 110.42200.935.

- 4 **Bartlett Area Chamber of Commerce agreement. (Steve Sones, Chief Administrative Officer)**

Request approval of the 2025 Economic Development Proposal between the Bartlett Area Chamber of Commerce and the City of Bartlett.

NEW BUSINESS

- 1 **Resolution 41-25, a resolution to amend the Fiscal Year 2026 Bartlett City Schools General Purpose School Fund and Education Capital Project Fund. (Dick Phebus, Director of Finance)**

- 2 **Resolution 42-25, a resolution to approve the Industrial Development Board of the City of Bartlett, Tennessee's Economic Impact Plan for the City of Bartlett Public Safety and Greenspace Preservation Tax Increment Financing application. (Kim Taylor, Director of Planning and Economic Development)**

OPEN DISCUSSION

The public shall be provided an opportunity to address the Board or Commission during an Open Discussion period at the end of each regular and special meeting of the governing body. Prior to the start of the meeting, individuals will be required to complete and present to the Clerk the Open Discussion Citizen form provided at each meeting. The Open Discussion period for regular and special meetings of the Board or Commission shall be limited to twenty (20) minutes. Individuals shall be allowed to speak for up to three (3) minutes each. Open Discussion periods will not be held for any meeting where there are no actionable items on the agenda or meetings where the governing body is conducting a disciplinary hearing for a member of the governing body or a person whose profession or activities fall within the jurisdiction of the governing body.

ADJOURNMENT